

The Funeral Liturgy



BEREAVEMENT MINISTRY
Mary, Mother of Mercy Parish
Our Lady of Lourdes Church -

Glassboro, NJ
Our Lady, Queen of Peace Church –
Pitman, N

YOU ARE NOT ALONE

The Bereavement Committee of Mary, Mother of Mercy Parish has been organized to provide gentle guidance and support to members of our faith community. As parishioners grieve for a recently deceased family member, it is sometimes helpful to rely upon someone who can suggest a sequence of events, liturgy, readings, hymns and other details connected with the funeral service.

In addition, in the days and weeks after a loved one has passed, some surviving family members feel very much alone and have difficulty adjusting to the void left by the departure of their loved one. Simply having a fellow parishioner to call can be a significant benefit to one who is grieving.

You are not alone. Our intent is to assist when support is needed, and to simply offer our prayers when our service is not required. Please feel free to contact the Parish Office/Bereavement Committee for further information.

You may contact us at 856-881-0909.

FUNERAL MASS

INTRODUCTORY RITES

GREETING
SPRINKLING WITH HOLY WATER
PLACING OF THE PALL
PLACING OF THE CHRISTIAN
SYMBOLS



*God, who raised Jesus from
the dead, will give new
life to our own mortal
bodies through his Spirit
living in us.*

LITURGY OF THE WORD
OLD TESTAMENT READINGS
(select one, see note on page 10)

1. A reading from the Book of Job 19:1; 23-27

Job answered Bildad the Shuhite and said:
Oh, would that my words were written down!
Would that they were inscribed in a record:
That with an iron chisel and with lead
they were cut in the rock forever!
But as for me, I know that my Vindicator lives,
and that he will at last stand forth upon the dust;
Whom I myself shall see:
my own eyes, not another's, shall behold him:
And from my flesh I shall see God;
my inmost being is consumed with longing.

The Word of the Lord.

(longer form)

2. A reading from the Book of Wisdom 3:1-9

The souls of the just are in the hand of God,
and no torment shall touch them.
They seemed, in the view of the foolish, to be dead;
and their passing away was thought an affliction
and their going forth from us, utter destruction.
But they are in peace.
For if to others, indeed, they seem punished,
yet is their hope full of immortality;
Chastised a little, they shall be greatly blessed,
because God tried them
and found them worthy of himself.
As gold in the furnace, he proved them,
and as sacrificial offerings he took them to himself.
In the time of their judgment they shall shine
and shall dart about as sparks through stubble;
They shall judge nations and rule over peoples,
and the LORD shall be their King forever.
Those who trust in him shall understand truth,
and the faithful shall abide with him in love:
Because grace and mercy are with his holy ones,
and his care is with his elect.

The Word of the Lord.

(shorter form)

A reading from the Book of Wisdom 3:1-6,

The souls of the just are in the hand of God,
and no torment shall touch them.
They seemed, in the view of the foolish, to be dead;
and their passing away was thought an affliction
and their going forth from us, utter destruction.
But they are in peace.
For if to others, indeed, they seem punished,
yet is their hope full of immortality;
Chastised a little, they shall be greatly blessed,
because God tried them
and found them worthy of himself.
As gold in the furnace, he proved them,
and as sacrificial offerings he took them to himself.
Those who trust in him shall understand truth,
and the faithful shall abide with him in love:
Because grace and mercy are with his holy ones,
and his care is with his elect.

The Word of the Lord.

3. A reading from the Book of Wisdom 4:7-15

The just one, though he die early,
shall be at rest.
For the age that is honorable comes
not with the passing of time,
nor can it be measured in terms of years.
Rather, understanding passes for gray hair,
and an unsullied life is the attainment of old age.
The one who pleased God was loved,
living among sinners, was transported—
Snatched away, lest wickedness pervert his mind
or deceit beguile his soul;
For the witchery of paltry things obscures what is right
and the whirl of desire transforms the innocent
mind.
Having become perfect in a short while,
he reached the fullness of a long career;
for his soul was pleasing to the LORD,

therefore he sped him out of the midst of
wickedness.
But the people saw and did not understand,
nor did they take that consideration into account.

The Word of the Lord.

**4. A reading from the Book of the prophet Isaiah 25:6a,
7-9**

On this mountain the LORD of hosts
will provide for all peoples
On this mountain he will destroy
the veil that veils all peoples,
The web that is woven over all nations.
He will destroy death forever.
The Lord GOD will wipe away
the tears from all faces;
The reproach of his people he will remove
from the whole earth; for the LORD has spoken.
On that day it will be said:
"Behold our God to whom we looked to save us!
This is the LORD for whom we looked;
let us rejoice and be glad that he has saved us!"

The Word of the Lord.

5. A reading from the Book of Lamentations 3:17-26

My soul is deprived of peace,
I have forgotten what happiness is;
I tell myself my future is lost,
All that I hoped for from the LORD.
The thought of my homelessness poverty
is wormwood and gall;
Remembering it over and over,
leaves my soul downcast within me.
But I will call this to mind;
As my reason to have hope:
The favors of the LORD are not exhausted,
his mercies are not spent;
They are renewed each morning,
so great is his faithfulness.
My portion is the LORD, says my soul;
therefore will I hope in him.

Good is the LORD to one who waits for him,
to the soul that seeks him;
It is good to hope in silence
for the saving help of the LORD.

The Word of the Lord.

6. A reading from the Book of the prophet Daniel 12:1-3

In those days, I, Daniel mourned
and heard this word of the Lord:
“At that time there shall arise Michael,
the great prince,
guardian of your people;
It shall be a time unsurpassed in distress
since the nations began until that time.
At that time your people shall escape,
everyone who is found written in the book.
Many of those who sleep
in the dust of the earth shall awake;
Some shall live forever,
others shall be an everlasting horror and disgrace.
But the wise shall shine brightly
like the splendor of the firmament,
And those who lead the many to justice
shall be like the stars forever.

The Word of the Lord.

**7. A reading from the Second Book of the Maccabees
12:43-46**

Judas, the ruler of Israel,
took up a collection among all his soldiers,
amounting to two thousand silver drachmas, which
he sent to Jerusalem to provide for an expiatory
sacrifice.
In doing this he acted in a very excellent and noble way,
inasmuch as he had the resurrection of the dead in
view; for if he were not expecting the fallen to rise

again, it would have been useless and foolish to
pray for them in death.
But if he did this with a view to the splendid reward
that awaits those who had gone to rest in godliness,
it was a holy and pious thought.
Thus he made atonement for the dead that they might
be freed from this sin.

The Word of the Lord.

RESPONSORIAL PSALMS
(select one)

Psalm 23

R. The Lord is my shepherd; there is nothing I shall want
Or
R. Though I walk in the valley of darkness, I fear no evil,
for you are with me.

The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose;
Beside restful waters he leads me;
he refreshes my soul.
He guides me in right paths
for his name's sake. R.

Even though I walk in the dark
I fear no evil; for you are at my side;
With your rod and your staff
That give me courage R.

You spread the table before me
in the sight of my foes;
You anoint my head with oil;
my cup overflows. R.

Only goodness and kindness follow me
all the days of my life;
I shall dwell in the house of the LORD
for years to come. R.

Psalm 27

R. The Lord is my light and my salvation

Or

R. I believe that I shall see the good things of the Lord in
the land of the living.

The LORD is my light and my salvation;
whom should I fear?

The LORD is my life's refuge;
of whom should I be afraid? R.

One thing I ask of the LORD;
this I seek:
To dwell in the house of the LORD
all the days of my life,
That I may gaze on the loveliness of the LORD
and contemplate his temple. R.

Hear, O LORD, the sound of my call;
Have pity on me, and answer me.
Your presence, O LORD, I seek.
Hide not your face from me. R.

I believe that I shall see the bounty of the LORD
in the land of the living.
Wait for the LORD with courage;
be stouthearted, and wait for the LORD. R.

Psalm 103

R. The Lord is kind and merciful

Or

R. The salvation of the just comes from the Lord.

Merciful and gracious is the LORD,
slow to anger, and abounding in kindness.
Not according to our sins does he deal with us,
nor does he requite us according to our crimes. R.

As a father has compassion on his children,
so the LORD has compassion on those who fear
him.

For he knows how we are formed,
He remembers that we are dust. R.

Man's days are like those of grass;
like a flower of the field he blooms;
A wind sweeps over him and he is gone,
and his place knows him no more. R.

But the kindness of the LORD is from eternity to
eternity towards those who fear him.
And his justice toward children's children
among those who keep his covenant
and remember to fulfill his precepts. R.

NEW TESTAMENT READINGS

(select one)

Note: During the Easter Season, reading 1, 17, 18 or 19 below, is used as the first reading instead of a reading from the Old Testament.

(longer form)

1. A reading from the Acts of the Apostle 10:34-43

Then Peter proceeded to speak and said, "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word [that] he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and (in) Jerusalem. They put him to death by hanging him on a tree. This man God raised (on) the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

The Word of the Lord.

(shorter form)

A reading from the Acts of the Apostle 10:34-36, 42-43

Then Peter proceeded to speak and said, "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word [that] he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

The Word of the Lord.

2. A reading from the Letter of Paul to the Romans 5:5-11

Hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his Blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord.

3. A reading from the Letter of Paul to the Romans 5:17-21

If, by the transgression of the one, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one person Jesus Christ. In conclusion, just as through one transgression condemnation came upon all, so through one righteous act acquittal and life came to all. For just as through the disobedience of the one man the many were made sinners,

so through the obedience of the one the many will be made righteous. The law entered in so that transgression might increase but, where sin increased, grace overflowed all the more, so that, as sin reigned in death, grace also might reign through justification for eternal life through Jesus Christ our Lord.

The Word of the Lord.

(longer form)

4. A reading from the Letter of Paul to the Romans 6:3-9

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

The Word of the Lord.

(shorter form)

A reading from the Letter of Paul to the Romans 6:3, 8-9

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

The Word of the Lord.

5. A reading from the Letter of Paul to the Romans 8:14-23

Those who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption, through which we cry, "Abba, Father!" The Spirit itself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

The Word of the Lord.

6. A reading from the Letter of Paul to the Romans 8:31b-35, 37-39

If God is for us, who can be against us? He did not spare his own Son but handed him over for us all, will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us. What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord.

7. A reading from the Letter of Paul to the Romans 14:7-12

No one lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living. Why then do you judge your brother? Or you, why do you look down on your brother? For we shall all stand before the judgment seat of God; for it is written: *"As I live, says the Lord, every knee shall bend before me, and every tongue shall give praise to God."* So then each of us shall give an account of himself to God.

The Word of the Lord.

(longer form)

8. A reading from the First Letter of Paul to the Corinthians 15:20-28

Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the Kingdom to his God and Father. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for "he subjected everything under his feet." But when it says that everything has been subjected, it is clear that it excludes the one who subjected everything to him. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

The Word of the Lord.

(shorter form)

A reading from the First Letter of Paul to the Corinthians 15:20-23

Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through a man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ

shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ.

The Word of the Lord.

9. A reading from the First Letter of Paul to the Corinthians 15:51-57

Brothers and sisters: Behold, I tell you a mystery. We shall not all fall asleep, but we will all be changed, in an instant, in the blink of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed. For that which is corruptible must clothe itself with incorruptibility, and that which is mortal must clothe itself with immortality. And when this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that is written shall come about:

"Death is swallowed up in victory.

Where, O death, is your victory?

Where, O death, is your sting?"

The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ.

The Word of the Lord.

10. A reading from the Second Letter of Paul to the Corinthians 4:14-18; 5:1

Brothers and sisters: We know that the One who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God. Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an

eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal. For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

The Word of the Lord.

11. A reading from the Second Letter of Paul to the Corinthians 5:1, 6-10

Brothers and sisters: We know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven. We are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each one may receive recompense, according to what he did in the body, whether good or evil.

The Word of the Lord.

12. A reading from the Letter of Paul to the Philippians 3:20-21

Brothers and sisters: Our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified body by the power that enables him also to bring all things into subjection to himself.

The Word of the Lord.

13. A reading from the First Letter of Paul to the Thessalonians 4:13-18

We do not want you to be unaware, brothers & sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we

tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

The Word of the Lord.

14. A reading from the Second Letter of Paul to Timothy 2:8-13

Beloved: Remember Jesus Christ, raised from the dead, a descendant of David: such is my gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory. This saying is trustworthy: If we have died with him we shall also live with him; if we persevere we shall also reign with him. But if we deny him he will deny us. If we are unfaithful he remains faithful, for he cannot deny himself.

The Word of the Lord.

15. A reading from the First Letter of John 3:1-2

Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

The Word of the Lord.

16. A reading from the First Letter of John 3:14-16

We know that we have passed from death to life because we love our brothers. Whoever does not love remains in

death. Everyone who hates his brother is a murderer, and you know that no murderer has eternal life remaining in him. The way we came to know love was that he laid down his life for us; so we ought to lay down our lives for our brothers.

The Word of the Lord.

17. A reading from the Book of Revelation 14:13

I heard a voice from heaven say, "Write this: Blessed are the dead who die in the Lord from now on." "Yes," said the Spirit, "let them find rest from their labors, for their works accompany them."

The Word of the Lord.

18. A reading from the Book of Revelation 20:11-15, 21:1

Next I saw a large white throne and the one who was sitting on it. The earth and the sky fled from his presence and there was no place for them. I saw the dead, the great and the lowly, standing before the throne, and scrolls were opened. Then another scroll was opened, the book of life. The dead were judged according to their deeds, by what was written in the scrolls. The sea gave up its dead; then Death and Hades gave up their dead. All the dead were judged according to their deeds. Then Death and Hades were thrown into the pool of fire. (This pool of fire is the second death.) Anyone whose name was not found written in the book of life was thrown into the pool of fire. Then I saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more.

The Word of the Lord.

19. A reading from the Book of Revelation 21:1-5a, 6b-7

Then I saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne saying, "Behold, God's dwelling is with the human

race. He will dwell with them and they will be his people and God himself will always be with them [as their God]. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, [for] the old order has passed away." The one who sat on the throne said, "Behold, I make all things new." I [am] the Alpha and the Omega, the beginning and the end. To the thirsty I will give a gift from the spring of life-giving water. The victor will inherit these gifts, and I shall be his God, and he will be my son.

The Word of the Lord.

GOSPEL READING

(this will be selected by the Priest)

GENERAL INTERCESSIONS

(select one)

- A. In baptism _____ received the light of Christ. Scatter the darkness now and lead him/her over the waters of death.

Lord, in your mercy:

R. Hear our prayer.

Our brother/sister was nourished at the table of the Savior. Welcome him/her into the halls of the heavenly banquet.

Lord, in your mercy:

R. Hear our prayer.

Many friends and members of our families have gone before us await the kingdom. Grant them an everlasting home with your Son.

Lord, in your mercy:

R. Hear our prayer.

Many people die by violence, war and famine each day. Show your mercy to those who suffer so unjustly these sins against your love and gather them to the eternal kingdom of peace.

Lord, in your mercy:

R. Hear our prayer.

Those who trusted in the Lord now sleep in the Lord.

Give refreshment, rest and peace to all whose faith is known to you alone.

Lord, in your mercy:

R. Hear our prayer.

The family and friends of _____ seek comfort and consolation. Heal their pain and dispel the darkness and doubt that come from grief.

Lord, in your mercy:

R. Hear our prayer.

We are assembled here in faith and confidence to pray for our brother/sister _____. Strengthen our hope so that we may live in the expectation of your Son's coming.

Lord, in your mercy:

R. Hear our prayer.

Or,

B. For _____ who in baptism was given the pledge of eternal life, that he/she may now be admitted to the company of the saints.

We pray to the Lord.

R. Lord hear our prayer.

For our brother/sister who ate the body of Christ, the bread of life, that _____ he/she may be raised up on the last day.

We pray to the Lord.

R. Lord hear our prayer.

For our deceased relatives and friends and for all who have helped us, that they may have the reward of their goodness.

We pray to the Lord.

R. Lord hear our prayer.

For those who have fallen asleep in the hope of rising again, that they may see God face to face.

We pray to the Lord.

R. Lord hear our prayer.

For the family and friends of our brother/sister, that

they may be consoled in their grief by the Lord,
who wept at the death of his friend Lazarus.
We pray to the Lord.
R. Lord hear our prayer.

For all of us assembled here to worship in faith, that
we may be gathered together again in God's
kingdom.
We pray to the Lord.
R. Lord hear our prayer.

LITURGY OF THE EUCHARIST
FINAL COMMENDATION
INVITATION TO PRAYER
SILENCE
SONG OF FAREWELL
PRAYER OF COMMENDATION
PROCESSION TO THE PLACE OF
COMMITTAL



Suggested Music

Entrance

Amazing Grace
Sing to the Mountains
Gather Your People
We Will Rise Again

Sing a New Song
For All the Saints
Come Holy Ghost
Peace is Flowing Like a River

Responsorial Psalm

Psalm 23 – The Lord is My Shepherd Psalm 23 (2)–Shepherd Me, O God

Psalm 24:3—I Have Loved You Psalm 25—To You, O Lord
 Psalm 27 – The Lord is My Light
 Psalm 103 – The Lord is Kind and Merciful
 Psalm 103:8—Loving and Forgiving

Offertory

Abba! Father!	We Have Been Told
All I Ask of You	I Heard the Voice of Jesus
Be Not Afraid	Prayer of St. Francis
Eye Has Not Seen	Precious Lord, Take My Hand
Here I Am, Lord	The Servant Song
Hosea	You Are Mine
Holy Darkness	You Are Near

Communion

Behold the Lamb	Panis Angelicus
Eat This Bread	O Lord, I Am Not Worthy
I Am the Bread of Life	Taste and See
We Remember	One Bread, One Body
Gift of Finest Wheat	The Supper of the Lord
Lead Kindly, Light	Eat This Bread

Meditation

Ave Maria	Seek Ye First
Be Still	Surely the Presence
Hail Mary: Gentle Woman	Just a Closer Walk with Thee
Mother at Your Feet is Kneeling	Irish Blessing
By Name I Have Called You	I Have Loved You

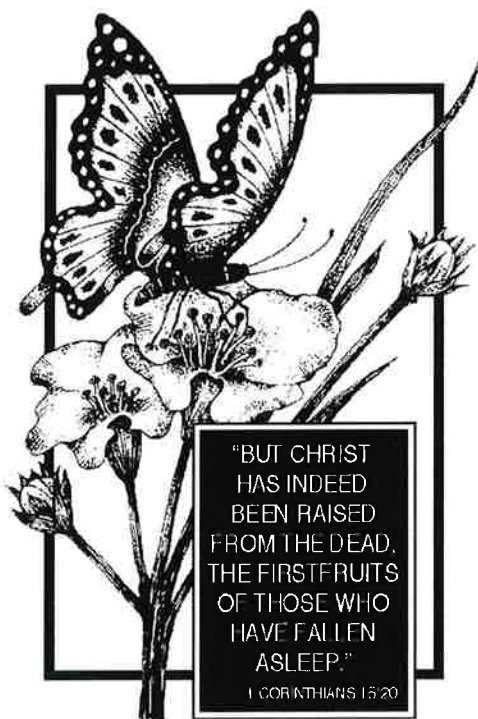
(any songs listed in preceding categories are also appropriate for Meditation)

Song of Farewell

Saints of God (Adults)	Song of the Angels (Children)
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Recessional

City of God	On Eagles Wings
How Great Thou Art	Battle Hymn of the Republic
Holy God, We Praise They Name	Sing to the Mountains
Let There Be Peace on Earth	We are the Light of the World



"BUT CHRIST
HAS INDEED
BEEN RAISED
FROM THE DEAD,
THE FIRSTFRUITS
OF THOSE WHO
HAVE FALLEN
ASLEEP."

1 CORINTHIANS 15:20