



GOOD SHEPHERD

CATHOLIC CHURCH & SCHOOL

WEDDING LITURGY PLANNING GUIDE

Congratulations on your commitment to begin preparation for the Sacrament of Marriage at Good Shepherd Catholic Church. This document is intended to assist you in a smooth planning, preparation, and execution of your wedding liturgy. Please direct your questions to the pastor or the director of music. We're here to help you along the way, and we pray that God will bless you abundantly as you prepare for this great sacrament.

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MUSIC GUIDELINES

Music in the Catholic Wedding

The Order of Celebrating Matrimony is first and foremost a sacramental liturgy of the Catholic Church. Musical selections, therefore, should reflect the sacred nature of this occasion. As such, musical selections should be *sacred*, thus:

- » The ultimate focus of the text must be on God and His salvific act.
- » Popular love songs do not have a place in the wedding ceremony. These are better suited for use at wedding receptions.
- » Musical selections must be liturgically appropriate.
- » It is fitting for musical selections to align with the scripture texts chosen for the wedding.

Instrumentation

Our policy at Good Shepherd is that the following selections are to be played on the organ, as this instrument provides a sense of heightened ceremonial solemnity and joy:

- » Processional and recessional
- » Most congregational hymns
- » Settings of the Ordinary of the Mass (if applicable)
- » Occasional selections may be permitted at the piano.

Additional instrumentalists, such as violinists or harpists, may be used. Compensation for these musicians is not included in the regular schedule of fees. The rates for these musicians will vary based on instrument and skill. The director of music can help you find instrumentalists if you so desire.

The Good Shepherd Organist & Choirmaster has first right of refusal for each wedding in this parish. If the couple desires to use an organist from outside the parish, a bench fee of \$250 is to be paid to the Church of the Good Shepherd.

Music Fees

- » Music Program: \$250
- » Cantor/soloist: \$150
- » One hour of rehearsal time is included in the organist and cantor/soloist fees. There is a \$50/hour fee for additional rehearsal time with outside instrumentalists.

MUSIC SELECTIONS

Suggested processional repertoire

Note that these are merely *suggestions*. It is possible that a visiting organist would not be able to honor each selection listed below. Furthermore, this is by no means an exhaustive list. If other options are desired, they can be explored, provided they are appropriate to the occasion. Please consult the Organist & Choirmaster with any questions you may have regarding repertoire.

A. For the Bridesmaids

- [A1] Jesu Joy of Man's Desiring, BWV 147.....J.S. Bach
- [A2] Aria from *Concerto Grosso N° 12*.....G.F. Handel
- [A3] "Nimrod" from *Enigma Variations*Edward Elgar
- [A4] Largo from *Xerxes*G.F. Handel
- [A5] *Arioso*, "I Stand at the Threshold", BWV 156.....J.S. Bach
- [A6] Canon in DJ. Pachelbel
- [A7] "Prière à Notre Dame", from *Suite Gothique*Léon Boëllmann
- [A8] "The Peace" from *Fireworks Suite*G.F. Handel
- [A9] Air from *Water Music*G.F. Handel
- [A10] Air from *Orchestral Suite #3*J.S. Bach
- [A11] Sleepers Wake! BWV 140.....J.S. Bach

B. For the Bride

- [B1] Prince of Denmark's March.....Jeremiah Clarke
- [B2] Prelude from *Te Deum*.....M.A. Charpentier
- [B3] Trumpet VoluntaryHenry Purcell
- [B4] Wedding March from *A Midsummer Night's Dream*.....Felix Mendelssohn
- [B5] Rigaudon.....André Campra
- [B6] Trumpet Tune for a Festive DayDavid Lasky
- [B7] Festive Processional.....David Lasky

C. Recessional

- [C1] Hornpipe from *Water Music*G.F. Handel
- [C2] "The Rejoicing" from *Fireworks Suite*G.F. Handel
- [C3] Kāzu Maršs (Wedding March).....Aivars Kalējs
- [C4] Toccata on the chorale *Allein Gott in der Höh' sei Ehr'*Aivars Kalējs
- [C5] Finale from Symphony #1Louis Vierne
- [C6] Toccata Brevis.....Daniel Gawthrop
- [C7] Rondeau from *Sinfonies de Fanfares*.....Jean-Joseph Mouret
- [C8] Allegro maestoso e vivace, from Sonata IV, Op 65Felix Mendelssohn

Suggested solo repertoire

The feasibility of this repertoire is largely contingent upon the cantor/soloist. Again, this is not by any means an exhaustive list of possibilities. Other pieces can be used, provided they are appropriate for the occasion. The Organist & Choirmaster will assist you in finding a soloist who is able to meet your needs.

[S1]	Ave Maria	Franz Schubert
[S2]	Ave Maria	Bach/Gounod
[S3]	Ave Maria	Giulio Caccini
[S4]	Ave Maria	Josef Rheinberger
[S5]	Ave Maria	César Franck
[S6]	Ave Maria	Louis Vierne
[S7]	Panis Angelicus (for Communion)	César Franck
[S8]	Hear Thou, O God, (adapted from <i>Bist du Bei Mir</i>)	J.S. Bach
[S9]	The Call: Come, My Way, My Truth, My Life	R. Vaughan Williams
[S9]	Love Bade Me Welcome	R. Vaughan Williams
[S10]	Pie Jesu.....	Andrew Lloyd Weber
[S11]	Pie Jesu.....	Gabriel Fauré

Suggested hymns for weddings

W=Worship Hymnal, 4th Edition; G.I.A. ©2011

G=Gather Hymnal, 2nd Edition; G.I.A. ©1994

[H1]	All Creatures of Our God and King	W607
[H2]	All People that on Earth Do Dwell	W837
[H3]	Christ is Made the Sure Foundation.....	W732
[H4]	Come Down, O Love Divine	W534
[H5]	Father, We Thank Thee Who Hast Planted	W631
[H6]	For the Beauty of the Earth.....	W632
[H7]	God, in the Planning.....	G631
[H8]	Joyful, Joyful, We Adore You	W611
[H9]	Lord of All Hopefulness.....	W686
[H10]	Love Divine, All Loves Excelling	W642
[H11]	Now Thank We All Our God.....	W637
[H12]	O God, Beyond All Praising	W627
[H13]	O Jesus, Joy of Loving Hearts.....	W705
[H14]	Praise, My Soul, the King of Heaven.....	W610
[H15]	Praise to the Lord, the Almighty	W616
[H16]	Ubi Caritas (Where True Charity and Love).....	W694
[H17]	When Love Is Found	G628

Hymns specifically intended for the Communion Procession (*weddings within Mass*)

[E1]	Hidden Here Before Me (<i>Adoro Te Devote</i>)	W556
[E2]	Alleluia, Sing To Jesus.....	W953
[E3]	At the Lamb's High Feast We Sing	W512
[E4]	Ave Verum Corpus.....	W929
[E5]	I Am the Bread of Life.....	G597
[E6]	I Receive the Living God	W923
[E7]	Jesus My Lord, My God, My All	
[E8]	One Bread, One Body.....	G599
[E9]	Ubi Caritas (Where True Charity and Love).....	W694

A solo selection with a Eucharistic text may also be a fitting option for the communion procession.

Selections for the Responsorial Psalm

Please work with the Organist & Choirmaster to select a setting for one of the following Responsorial Psalm refrains.

- [RS1] Psalm 33 (5b): The earth is full of the goodness of the Lord.
- [RS2] Psalm 34 (2a): I will bless the Lord at all times.
- [RS3] Psalm 34 (9a): Taste and see the goodness of the Lord.
- [RS4] Psalm 103 (8a): The Lord is kind and merciful.
- [RS5] Psalm 112 (see 1): Blessed the man who greatly delights in the Lord's commands.
- [RS6] Psalm 128 (see 1a): Blessed are those who fear the Lord
- [RS7] Psalm 128 (4): See how the Lord blesses those who fear him.
- [RS8] Psalm 145 (9a): The Lord is compassionate toward all his works.
- [RS9] Psalm 148 (13a): Let all praise the name of the Lord.

READINGS

Your wedding liturgy will include three readings from Sacred Scripture. The first reading comes from the Old Testament. The second reading comes from the New Testament. The third reading comes from the Gospels. The full text for each of these selections follows. Please select one reading from each section. *At least one reading that explicitly speaks of Marriage must always be chosen. These readings are designated by an asterisk (*).*

OLD TESTAMENT SELECTIONS

Genesis 1:26-28, 31a [SELECTION A.1] *

Male and female he created them.

Then God said:

“Let us make man in our image,
after our likeness.

Let them have dominion over the fish of the sea,
the birds of the air, and the cattle,
and over all the wild animals
and all the creatures that crawl on the
ground.”

God created man in his image;
in the image of God he created him;
male and female he created them.

God blessed them, saying:

“Be fertile and multiply;
fill the earth and subdue it.

Have dominion over the fish of the sea, the birds
of the air,
and all the living things that move
on the earth.”

God looked at everything he had made, and he
found it very good.

Genesis 2:18-24 [SELECTION A.2] *

The two of them became one body.

The Lord God said:

“It is not good for the man to be alone.
I will make a suitable partner for him.”

So the Lord God formed out of the ground
various wild animals
and various birds of the air,
and he brought them to the man
to see what he would call them;
whatever the man called each of them would
be its name.

The man gave names to all the cattle,
all the birds of the air, and all wild animals;
but none proved to be
the suitable partner for the man.

So the Lord God cast a deep sleep on the man,
and while he was asleep,
he took out one of his ribs and closed up its
place with flesh.

The Lord God then built up into a woman
the rib that he had taken from the man.

When he brought her to the man, the man said:

“This one, at last, is bone of my bones
and flesh of my flesh;

This one shall be called ‘woman,’
for out of ‘her man’

this one has been taken.”

That is why a man leaves his father and mother
and clings to his wife,
and the two of them become one body.

Genesis 24:48-51, 58-67 [SELECTION A.3] *

In his love for Rebekah, Isaac found solace after the death of his mother.

The servant of Abraham said to Laban:
“I bowed down in worship to the Lord,
blessing the Lord,
the God of my master Abraham,
who had led me on the right road
to obtain the daughter of my master’s kinsman
for his son.
If, therefore, you have in mind to show true
loyalty to my master,
let me know;
but if not, let me know that, too.
I can then proceed accordingly.”
Laban and his household said in reply:
“This thing comes from the Lord;
we can say nothing to you
either for or against it.
Here is Rebekah, ready for you;
take her with you,
that she may become the wife
of your master’s son,
as the Lord has said.”
So they called Rebekah and asked her,
“Do you wish to go with this man?”
She answered, “I do.”
At this they allowed their sister Rebekah and her
nurse to take leave,
along with Abraham’s servant and his men.

Invoking a blessing on Rebekah, they said:
“Sister, may you grow
into thousands of myriads;
And may your descendants gain possession
of the gates of their enemies!”
Then Rebekah and her maids started out;
they mounted their camels
and followed the man.
So the servant took Rebekah
and went on his way.
Meanwhile Isaac had gone from Beer-lahai-roi
and was living in the region of the Negeb.
One day toward evening
he went out . . . in the field,
and as he looked around, he noticed that
camels were approaching.
Rebekah, too, was looking about,
and when she saw him,
she alighted from her camel
and asked the servant,
“Who is the man out there,
walking through the fields toward us?”
“That is my master,” replied the servant.
Then she covered herself with her veil.
The servant recounted to Isaac
all the things he had done.
Then Isaac took Rebekah into his tent;
he married her, and thus she became his wife.
In his love for her Isaac found solace
after the death of his mother Sarah.

Tobit 7:6-14 [SELECTION A.4] *

May the Lord of heaven prosper you both. May he grant you mercy and peace.

Raphael and Tobiah entered the house of Raguel and greeted him.
Raguel sprang up and kissed Tobiah, shedding tears of joy.
But when he heard that Tobit had lost his eyesight,
 he was grieved and wept aloud.
He said to Tobiah:
 “My child, God bless you!
You are the son of a noble and good father.
But what a terrible misfortune
 that such a righteous and charitable man
 should be afflicted with blindness!”
He continued to weep
in the arms of his kinsman Tobiah.
His wife Edna also wept for Tobit;
 and even their daughter Sarah began to weep.
Afterward, Raguel slaughtered a ram
 from the flock
 and gave them a cordial reception.
When they had bathed and reclined to eat,
 Tobiah said to Raphael,
 “Brother Azariah, ask Raguel to let me marry
 my kinswoman Sarah.”
Raguel overheard the words;
 so he said to the boy:
 “Eat and drink and be merry tonight,
 for no man is more entitled to marry my
 daughter Sarah than you, brother.
Besides, not even I have the right to give her to
anyone but you,
 because you are my closest relative.
But I will explain the situation to you very
frankly.
I have given her in marriage to seven men,
 all of whom were kinsmen of ours,
 and all died on the very night
 they approached her.

But now, son, eat and drink.
I am sure the Lord will look after you both.”
Tobiah answered, “I will eat or drink nothing
 until you set aside what belongs to me.”
 Raguel said to him: “I will do it.
She is yours according to the decree of the Book
of Moses.
Your marriage to her
 has been decided in heaven!
Take your kinswoman
 from now on you are her love,
 and she is your beloved.
She is yours today and ever after.
And tonight, son, may the Lord of heaven
prosper you both.
May he grant you mercy and peace.”
Then Raguel called his daughter Sarah,
 and she came to him.
He took her by the hand and gave her to Tobiah
with the words:
 “Take her according to the law.
According to the decree written in the Book of
Moses she is your wife.
Take her and bring her back safely
 to your father.
And may the God of heaven grant both of you
 peace and prosperity.”
He then called her mother and told her to bring
a scroll,
 So that he might draw up a marriage contract
 stating that he gave Sarah to Tobiah
 as his wife
 according to the decree of the Mosaic law.
Her mother brought the scroll,
 and he drew up the contract,
 to which they affixed their seals.
Afterward they began to eat and drink.

Tobit 8:4b-8 [SELECTION A.5] *

Allow us to live together to a happy old age.

On their wedding night Tobiah arose from bed
and said to his wife,

“Sister, get up. Let us pray and beg our Lord
to have mercy on us
and to grant us deliverance.”

Sarah got up, and they started to pray
and beg that deliverance might be theirs.

They began with these words:

“Blessed are you, O God of our fathers;
praised be your name forever and ever.

Let the heavens and all your creation
praise you forever.

You made Adam

and you gave him his wife Eve
to be his help and support;
and from these two the human race

descended.

You said, ‘It is not good for the man to be
alone;

let us make him a partner like himself.’

Now, Lord, you know
that I take this wife of mine
not because of lust,
but for a noble purpose.

Call down your mercy on me and on her,
and allow us to live together
to a happy old age.”

They said together, “Amen, amen.”

Proverbs 31:10-13, 19-20, 30-31 [SELECTION A.6] *

The woman who fears the Lord is to be praised.

When one finds a worthy wife,
her value is far beyond pearls.
Her husband, entrusting his heart to her,
has an unfailing prize.
She brings him good, and not evil,
all the days of her life.
She obtains wool and flax
and makes cloth with skillful hands.
She puts her hands to the distaff,

and her fingers ply the spindle.
She reaches out her hands to the poor,
and extends her arms to the needy.
Charm is deceptive and beauty fleeting;
the woman who fears the Lord
is to be praised.
Give her a reward of her labors,
and let her works praise her at the city gates.

Song of Songs 2:8-10, 14, 16a, 8:6-7a [SELECTION A.7]

Stern as death is love.

Hark! my lover—here he comes
springing across the mountains,
leaping across the hills.
My lover is like a gazelle
or a young stag.
Here he stands behind our wall,
gazing through the windows,
peering through the lattices.
My lover speaks; he says to me,
“Arise, my beloved, my dove, my beautiful
one, and come!
“O my dove in the clefts of the rock,
in the secret recesses of the cliff,

Let me see you,
let me hear your voice,
For your voice is sweet,
and you are lovely.”
My lover belongs to me and I to him.
He says to me:
“Set me as a seal on your heart,
as a seal on your arm;
For stern as death is love,
relentless as the nether world is devotion;
its flames are a blazing fire.
Deep waters cannot quench love,
nor floods sweep it away.”

Sirach 26:1-4, 13-16 [SELECTION A.8] *

Like the sun rising in the Lord's heavens, the beauty of a virtuous wife is the radiance of her home.

Blessed the husband of a good wife,
twice-lengthened are his days;
A worthy wife brings joy to her husband,
peaceful and full is his life.
A good wife is a generous gift
bestowed upon him who fears the Lord;
Be he rich or poor, his heart is content,
and a smile is ever on his face.
A gracious wife delights her husband,
her thoughtfulness puts flesh on his bones;
A gift from the Lord is her governed speech,

and her firm virtue is of surpassing worth.
Choicest of blessings is a modest wife,
priceless her chaste soul.
A holy and decent woman
adds grace upon grace;
indeed, no price is worthy
of her temperate soul.
Like the sun rising in the Lord's heavens,
the beauty of a virtuous wife
is the radiance of her home.

Jeremiah 31:31-32a, 33-34a [SELECTION A.9]

I will make a new covenant with the house of Israel and the house of Judah.

The days are coming, says the Lord,
when I will make a new covenant with the
house of Israel and the house of Judah.
It will not be like the covenant
I made with their fathers:
the day I took them by the hand
to lead them forth from the land of Egypt.
But this is the covenant which I will make
with the house of Israel after those days,
says the Lord.

I will place my law within them, and write it
upon their hearts;
I will be their God,
and they shall be my people.
No longer will they have need to teach their
friends and relatives
how to know the Lord.
All, from least to greatest, shall know me,
says the Lord.

NEW TESTAMENT SELECTIONS

Romans 8:31b-35, 37-39 [SELECTION B.1]

What will separate us from the love of Christ?

Brothers and sisters:
If God is for us, who can be against us?
He did not spare his own Son
but handed him over for us all,
how will he not also give us everything else
along with him?
Who will bring a charge
against God's chosen ones?
It is God who acquits us.
Who will condemn?
It is Christ Jesus who died, rather, was raised,
who also is at the right hand of God,
who indeed intercedes for us.
What will separate us from the love of Christ?

Will anguish, or distress, or persecution,
or famine, or nakedness, or peril,
or the sword?
No, in all these things,
we conquer overwhelmingly
through him who loved us.
For I am convinced that neither death,
nor life, nor angels, nor principalities,
nor present things, nor future things,
nor powers, nor height, nor depth,
nor any other creature
will be able to separate us
from the love of God
in Christ Jesus our Lord.

Romans 12:1-2, 9-18 (Long Form) [SELECTION B.2]

Offer your bodies as a living sacrifice, holy and pleasing to God.

I urge you, brothers and sisters,
by the mercies of God,
to offer your bodies as a living sacrifice,
holy and pleasing to God,
your spiritual worship.
Do not conform yourselves to this age
but be transformed
by the renewal of your mind,
that you may discern what is the will of God,
what is good and pleasing and perfect.
Let love be sincere;
hate what is evil,
hold on to what is good;
love one another with mutual affection;
anticipate one another in showing honor.
Do not grow slack in zeal,
be fervent in spirit,
serve the Lord.

Rejoice in hope,
endure in affliction,
persevere in prayer.
Contribute to the needs of the holy ones,
exercise hospitality.
Bless those who persecute you,
bless and do not curse them.
Rejoice with those who rejoice,
weep with those who weep.
Have the same regard for one another;
do not be haughty
but associate with the lowly;
do not be wise in your own estimation.
Do not repay anyone evil for evil;
be concerned for what is noble
in the sight of all.
If possible, on your part, live at peace with all.

Romans 12:1-2, 9-13 (Short Form) [SELECTION B.3]

Offer your bodies as a living sacrifice, holy and pleasing to God.

I urge you, brothers and sisters,
by the mercies of God,
to offer your bodies as a living sacrifice,
holy and pleasing to God,
your spiritual worship.
Do not conform yourselves to this age
but be transformed
by the renewal of your mind,
that you may discern what is the will of God,
what is good and pleasing and perfect.
Let love be sincere;
hate what is evil,

hold on to what is good;
love one another with mutual affection;
anticipate one another in showing honor.
Do not grow slack in zeal,
be fervent in spirit,
serve the Lord.
Rejoice in hope,
endure in affliction,
persevere in prayer.
Contribute to the needs of the holy ones,
exercise hospitality.

Romans 15:1b-3a, 5-7, 13 [SELECTION B.4]

Welcome one another as Christ welcomed you.

Brothers and sisters:
We ought to put up with the failings of the
weak and not to please ourselves;
let each of us please our neighbor
for the good, for building up.
For Christ did not please himself.
May the God of endurance and encouragement
grant you to think in harmony with one
another, in keeping with Christ Jesus,
that with one accord you may with one voice

glorify the God and Father
of our Lord Jesus Christ.
Welcome one another, then,
as Christ welcomed you,
for the glory of God.
May the God of hope fill you with all joy and
peace in believing,
so that you may abound in hope by the power
of the Holy Spirit.

1 Corinthians 6:13c-15a, 17-20 [SELECTION B.5]

Your body is a temple of the Spirit.

Brothers and sisters:
The body is not for immorality,
but for the Lord,
and the Lord is for the body;
God raised the Lord
and will also raise us by his power.
Do you not know that your bodies
are members of Christ?
Whoever is joined to the Lord
becomes one spirit with him.
Avoid immorality.

Every other sin a person commits
is outside the body,
but the immoral person
sins against his own body.
Do you not know that your body
is a temple of the Holy Spirit within you,
whom you have from God,
and that you are not your own?
For you have been purchased at a price.
Therefore glorify God in your body.

1 Corinthians 12:31 - 13:8a [SELECTION B.6]

If I do not have love, I gain nothing.

Brothers and sisters:

Strive eagerly for the greatest spiritual gifts.
But I shall show you a still more excellent way.
If I speak in human and angelic tongues
but do not have love,
I am a resounding gong or a clashing cymbal.
And if I have the gift of prophecy
and comprehend all mysteries
and all knowledge;
if I have all faith so as to move mountains,
but do not have love, I am nothing.

If I give away everything I own,
and if I hand my body over so that I may boast
but do not have love, I gain nothing.
Love is patient, love is kind.
It is not jealous, is not pompous,
it is not inflated, it is not rude,
it does not seek its own interests,
it is not quick-tempered, it does not brood
over injury, it does not rejoice
over wrongdoing
but rejoices with the truth.
It bears all things, believes all things,
hopes all things, endures all things.
Love never fails.

Ephesians 4:1-6 [SELECTION B.7]

One Body and one Spirit.

Brothers and sisters:

I, a prisoner for the Lord,
urge you to live in a manner worthy of the
call you have received,
with all humility and gentleness, with
patience,
bearing with one another through love,
striving to preserve the unity of the Spirit

through the bond of peace: one Body and
one Spirit,
as you were also called to the one hope of
your call;
one Lord, one faith, one baptism;
one God and Father of all,
who is over all and through all and in all.

Ephesians 5:2a, 21-33 (Long Form) [SELECTION B.8] *

This is a great mystery, but I speak in reference to Christ and the Church.

Brothers and sisters:

Live in love, as Christ loved us
and handed himself over for us.

Be subordinate to one another
out of reverence for Christ.

Wives should be subordinate to their husbands
as to the Lord.

For the husband is head of his wife
just as Christ is head of the Church,
he himself the savior of the body.

As the Church is subordinate to Christ,
so wives should be subordinate
to their husbands in everything.

Husbands, love your wives,
even as Christ loved the Church
and handed himself over
for her to sanctify her,
cleansing her by the bath of water
with the word,
that he might present to himself

the Church in splendor,
without spot or wrinkle or any such thing,
that she might be holy and without blemish.

So also husbands should love their wives
as their own bodies.

He who loves his wife loves himself.

For no one hates his own flesh
but rather nourishes and cherishes it,
even as Christ does the Church,
because we are members of his Body.

*For this reason a man shall leave
his father and his mother
and be joined to his wife,
and the two shall become one flesh.*

This is a great mystery,
but I speak in reference
to Christ and the Church.

In any case, each one of you
should love his wife as himself,
and the wife should respect her husband.

Ephesians 5:2a, 25-32 (Short Form) [SELECTION B.9]

This is a great mystery, but I speak in reference to Christ and the Church.

Brothers and sisters:

Live in love, as Christ loved us
and handed himself over for us.

Husbands, love your wives,
even as Christ loved the Church
and handed himself over for her
to sanctify her,
cleansing her by the bath of water
with the word,

that he might present to himself
the Church in splendor,
without spot or wrinkle or any such thing,
that she might be holy and without blemish.

So also husbands should love their wives
as their own bodies.

He who loves his wife loves himself.

For no one hates his own flesh
but rather nourishes and cherishes it,
even as Christ does the Church,
because we are members of his Body.

*For this reason a man shall leave
his father and his mother
and be joined to his wife,
and the two shall become one flesh.*

This is a great mystery,
but I speak in reference
to Christ and the Church.

Philippians 4:4-9 [SELECTION B.10]

The God of peace will be with you.

Brothers and sisters:
Rejoice in the Lord always.
I shall say it again: rejoice!
Your kindness should be known to all.
The Lord is near.
Have no anxiety at all, but in everything,
by prayer and petition, with thanksgiving,
make your requests known to God.
Then the peace of God
that surpasses all understanding
will guard your hearts and minds
in Christ Jesus.

Finally, brothers and sisters,
whatever is true, whatever is honorable,
whatever is just, whatever is pure,
whatever is lovely, whatever is gracious,
if there is any excellence
and if there is anything worthy of praise,
think about these things.
Keep on doing what you have learned
and received and heard and seen in me.
Then the God of peace will be with you.

Colossians 3: 12-17 [SELECTION B.11]

And over all these put on love, that is, the bond of perfection.

Brothers and sisters:
Put on, as God's chosen ones, holy and beloved,
heartfelt compassion, kindness, humility,
gentleness, and patience,
bearing with one another
and forgiving one another,
if one has a grievance against another;
as the Lord has forgiven you,
so must you also do.
And over all these put on love,
that is, the bond of perfection.
And let the peace of Christ control your hearts,

the peace into which you were also called
in one Body.
And be thankful.
Let the word of Christ dwell in you richly,
as in all wisdom you teach and admonish
one another,
singing psalms, hymns, and spiritual songs
with gratitude in your hearts to God.
And whatever you do, in word or in deed,
do everything in the name of the Lord Jesus,
giving thanks to God the Father through him.

Hebrews 13:1-4a, 5-6b [SELECTION B.12]

Let marriage be held in honor by all.

Brothers and sisters:
Let mutual love continue.
Do not neglect hospitality,
for through it some have unknowingly
entertained angels.
Be mindful of prisoners as if sharing their
imprisonment,
and of the ill-treated as of yourselves,
for you also are in the body.

Let marriage be honored among all
and the marriage bed be kept undefiled.
Let your life be free from love of money
but be content with what you have,
for he has said, I will never forsake you
or abandon you.
Thus we may say with confidence:
*The Lord is my helper,
and I will not be afraid.*

1 Peter 3: 1-9 [SELECTION B.13] *

Be of one mind, sympathetic, loving toward one another.

Beloved:

You wives should be subordinate to your husbands so that,

even if some disobey the word,
they may be won over without a word
by their wives' conduct
when they observe your reverent
and chaste behavior.

Your adornment should not be an external one:

braiding the hair, wearing gold jewelry, or
dressing in fine clothes,
but rather the hidden character of the heart,
expressed in the imperishable beauty
of a gentle and calm disposition,
which is precious in the sight of God.

For this is also how the holy women
who hoped in God
once used to adorn themselves

and were subordinate to their husbands;
thus Sarah obeyed Abraham,
calling him "lord."

You are her children when you do what is good
and fear no intimidation.

Likewise, you husbands should live with your
wives in understanding,

showing honor to the weaker female sex,
since we are joint heirs of the gift of life,
so that your prayers may not be hindered.
Finally, all of you, be of one mind,
sympathetic, loving toward one another,
compassionate, humble.

Do not return evil for evil, or insult for insult;
but, on the contrary, a blessing,
because to this you were called,
that you might inherit a blessing.

1 John 3: 18-24 [SELECTION B.14]

Love in deed and in truth.

Children, let us love not in word or speech
but in deed and truth.

Now this is how we shall know
that we belong to the truth
and reassure our hearts before him
in whatever our hearts condemn,
for God is greater than our hearts
and knows everything.

Beloved, if our hearts do not condemn us,
we have confidence in God
and receive from him whatever we ask,

because we keep his commandments
and do what pleases him.

And his commandment is this:

we should believe
in the name of his Son, Jesus Christ,
and love one another
just as he commanded us.

Those who keep his commandments remain in
him, and he in them,
and the way we know that he remains in us
is from the Spirit that he gave us.

1 John 4:7-12 [SELECTION B.15]

God is love.

Beloved, let us love one another,
because love is of God;
everyone who loves is begotten by God
and knows God.
Whoever is without love does not know God,
for God is love.
In this way the love of God was revealed to us:
God sent his only-begotten Son
into the world
so that we might have life through him.

In this is love:
not that we have loved God,
but that he loved us
and sent his Son as expiation for our sins.
Beloved, if God so loved us,
we also must love one another.
No one has ever seen God.
Yet, if we love one another, God remains in us,
and his love is brought to perfection in us.

Revelation 19:1, 5-9a [SELECTION B.16]

Blessed are those who have been called to the wedding feast of the Lamb.

I, John, heard what sounded like the loud voice
of a great multitude in heaven, saying:
“Alleluia!
Salvation, glory, and might
belong to our God.”
A voice coming from the throne said:
“Praise our God, all you his servants,
and you who revere him, small and great.”
Then I heard something like the sound
of a great multitude
or the sound of rushing water
or mighty peals of thunder,
as they said: “Alleluia!
The Lord has established his reign,

our God, the almighty.
Let us rejoice and be glad
and give him glory.
For the wedding day of the Lamb has come,
his bride has made herself ready.
She was allowed to wear
a bright, clean linen garment.”
(The linen represents
the righteous deeds of the holy ones.)
Then the angel said to me,
“Write this:
Blessed are those who have been called
to the wedding feast of the Lamb.”

GOSPEL SELECTIONS

Matthew 5:1-12a [SELECTION C.1]

Rejoice and be glad, for your reward will be great in heaven.

When Jesus saw the crowds,
he went up the mountain,
and after he had sat down,
his disciples came to him.
He began to teach them, saying:
“Blessed are the poor in spirit,
for theirs is the kingdom of heaven.
Blessed are they who mourn,
for they will be comforted.
Blessed are the meek,
for they will inherit the land.
Blessed are they who hunger
and thirst for righteousness,
for they will be satisfied.

Blessed are the merciful,
for they will be shown mercy.
Blessed are the clean of heart,
for they will see God.
Blessed are the peacemakers,
for they will be called children of God.
Blessed are they who are persecuted
for the sake of righteousness,
for theirs is the kingdom of heaven.
Blessed are you when they insult you
and persecute you
and utter every kind of evil
against you falsely because of me.
Rejoice and be glad,
for your reward will be great in heaven.

Matthew 5:13-16 [SELECTION C.2]

You are the light of the world.

Jesus said to his disciples:
“You are the salt of the earth.
But if salt loses its taste,
with what can it be seasoned?
It is no longer good for anything
but to be thrown out and trampled underfoot.
You are the light of the world.
A city set on a mountain cannot be hidden.

Nor do they light a lamp
and then put it under a bushel basket;
it is set on a lamp stand,
where it gives light to all in the house.
Just so, your light must shine before others,
that they may see your good deeds
and glorify your heavenly Father.”

Matthew 7:21, 24-29 (Long Form) [SELECTION C.3]

A wise man built his house on rock.

Jesus said to his disciples:

“Not everyone who says to me, ‘Lord, Lord,’
will enter the Kingdom of heaven,
but only the one who does
the will of my Father in heaven.

“Everyone who listens to these words of mine
and acts on them
will be like a wise man
who built his house on rock.

The rain fell, the floods came,
and the winds blew and buffeted the house.

But it did not collapse;
it had been set solidly on rock.

And everyone who listens

to these words of mine
but does not act on them
will be like a fool who built his house on sand.

The rain fell, the floods came,
and the winds blew and buffeted the house.
And it collapsed and was completely ruined.”

When Jesus finished these words,
the crowds were astonished at his teaching,
for he taught them as one having authority,
and not as their scribes.

Matthew 7:21, 24-25 (Short Form) [SELECTION C.4]

A wise man built his house on rock.

Jesus said to his disciples:

“Not everyone who says to me, ‘Lord, Lord,’
will enter the Kingdom of heaven,
but only the one who does the will
of my Father in heaven.

“Everyone who listens to these words of mine
and acts on them
will be like a wise man
who built his house on rock.

The rain fell, the floods came,
and the winds blew and buffeted the house.

But it did not collapse;
it had been set solidly on rock.”

Matthew 19:3-6 [SELECTION C.5] *

What God has united, man must not separate.

Some Pharisees approached Jesus,
and tested him, saying,

“Is it lawful for a man to divorce his wife
for any cause whatever?”

He said in reply,

“Have you not read that from the beginning
the Creator

made them male and female and said,

For this reason a man shall leave

his father and mother

and be joined to his wife,

and the two shall become one flesh?

So they are no longer two, but one flesh.

Therefore, what God has joined together, man
must not separate.”

Matthew 22:35-40 [SELECTION C.6]

This is the greatest and the first commandment. The second is like it.

One of the Pharisees, a scholar of the law,
tested Jesus by asking,
“Teacher, which commandment in the law
is the greatest?”
He said to him,
“You shall love the Lord, your God,
with all your heart,

with all your soul,
and with all your mind.
This is the greatest and the first commandment.
The second is like it:
You shall love your neighbor as yourself.
The whole law and the prophets depend on
these two commandments.”

Mark 10:6-9 [SELECTION C.7] *

They are no longer two, but one flesh.

Jesus said:
“From the beginning of creation,
God made them male and female.
For this reason a man shall leave
his father and mother

and be joined to his wife,
and the two shall become one flesh.
So they are no longer two but one flesh.
Therefore what God has joined together,
no human being must separate.”

John 2:1-11 [SELECTION C.8] *

Jesus did this as the beginning of his signs in Cana in Galilee.

There was a wedding in Cana in Galilee,
and the mother of Jesus was there.
Jesus and his disciples were also invited
to the wedding.
When the wine ran short,
the mother of Jesus said to him,
“They have no wine.”
And Jesus said to her,
“Woman, how does your concern affect me?
My hour has not yet come.”
His mother said to the servers,
“Do whatever he tells you.”
Now there were six stone water jars there
for Jewish ceremonial washings,
each holding twenty to thirty gallons.
Jesus told them,
“Fill the jars with water.”
So they filled them to the brim.

Then he told them,
“Draw some out now
and take it to the headwaiter.”
So they took it.
And when the headwaiter tasted
the water that had become wine,
without knowing where it came from
(although the servants
who had drawn the water knew),
the headwaiter called the bridegroom
and said to him,
“Everyone serves good wine first,
and then when people have drunk freely,
an inferior one;
but you have kept the good wine until now.”
Jesus did this as the beginning of his signs
in Cana in Galilee
and so revealed his glory,
and his disciples began to believe in him.

John 15:9-12 [SELECTION C.9]

Remain in my love.

Jesus said to his disciples:
“As the Father loves me, so I also love you.
Remain in my love.
If you keep my commandments,
you will remain in my love,
just as I have kept
my Father’s commandments
and remain in his love.

“I have told you this
so that my joy might be in you
and your joy might be complete.
This is my commandment:
love one another as I love you.”

John 15:12-16 [SELECTION C.10]

This is my commandment: love one another.

Jesus said to his disciples:
“This is my commandment:
love one another as I love you.
No one has greater love than this,
to lay down one’s life for one’s friends.
You are my friends
if you do what I command you.
I no longer call you slaves,
because a slave does not know
what his master is doing.

I have called you friends,
because I have told you everything
I have heard from my Father.
It was not you who chose me,
but I who chose you
and appointed you to go
and bear fruit that will remain,
so that whatever you ask the Father
in my name he may give you.”

John 17: 20-26 (Long Form) [SELECTION C.11]

That they may be brought to perfection as one.

Jesus raised his eyes to heaven and said:
“I pray not only for my disciples,
but also for those who will believe in me
through their word,
so that they may all be one,
as you, Father, are in me and I in you,
that they also may be in us,
that the world may believe that you sent me.
And I have given them the glory you gave me,
so that they may be one, as we are one,
I in them and you in me,
that they may be brought to perfection as one,
that the world may know that you sent me,
and that you loved them even as you loved me.

Father, they are your gift to me.
I wish that where I am
they also may be with me,
that they may see my glory that you gave me,
because you loved me
before the foundation of the world.
Righteous Father,
the world also does not know you,
but I know you,
and they know that you sent me.
I made known to them your name
and I will make it known,
that the love with which you loved me
may be in them and I in them.”

John 17:20-23 (Short Form) [SELECTION C.12]

That they may be brought to perfection as one.

Jesus raised his eyes to heaven and said:
“Holy Father, I pray not only for these,
but also for those who will believe in me
through their word,
so that they may all be one,
as you, Father, are in me and I in you,
that they also may be in us,
that the world may believe that you sent me.

And I have given them the glory you gave me,
so that they may be one, as we are one,
I in them and you in me,
that they may be brought to perfection as one,
that the world may know that you sent me,
and that you loved them even as you loved
me.”

VOW SELECTIONS

Vows A

The bridegroom: I, N., take you, N. to be my wife. I promise to be faithful to you in good times and in bad, in sickness and in health, to love you and to honor you all the days of my life.

The bride: I, N., take you, N., to be my husband. I promise to be faithful to you in good times and in bad, in sickness and in health, to love you and to honor you all the days of my life.

Vows AQ

First the priest asks the bridegroom: N., do you take N. to be your wife? Do you promise to be faithful to her in good times and in bad, in sickness and in health, to love her and to honor her all the days of your life?

The bridegroom: I do.

Then he asks the bride: N., do you take N. to be your husband? Do you promise to be faithful to him in good times and in bad, in sickness and in health, to love him and to honor him all the days of your life?

The bride: I do.

Vows B

The bridegroom: I, N., take you, N., for my lawful wife, to have and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickness and in health, to love and to cherish until death do us part.

The bride: I, N., take you, N., for my lawful husband, to have and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickness and in health, to love and to cherish until death do us part.

Vows BQ

First the priest asks the bridegroom: N., do you take N. for your lawful wife, to have and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickness and in health, to love and to cherish until death do you part?

The bridegroom: I do.

Then he asks the bride: N., do you take N. for your lawful husband, to have and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickness and in health, to love and to cherish until death do you part?

The bride: I do.

PLANNING GUIDE FOR A WEDDING MASS

MUSIC SELECTIONS

Processional for the Wedding Party: _____

Processional for the Bride: _____

Opening Hymn [optional]: _____

Responsorial Psalm: _____

Gospel Acclamation Verse: _____

Offertory Solo or Hymn: _____

Communion Procession Solo or Hymn: _____

Recessional: _____

READING SELECTIONS

Old Testament Selection: _____

New Testament Selection: _____

Gospel Selection: _____

PROPER PRAYERS

Prayer Collection: _____

Collect 1 or Collect 2: _____

Vows Selection: _____

Blessing of Rings Selection: _____

LITURGICAL MINISTERS

Reader for Old Testament Reading: _____

Reader for New Testament Reading: _____

Reader for Prayers of the Faithful: _____

Gift Bearers [2 to 5 people, optional]: _____

Extraordinary Minister of Holy Communion [optional]: _____

Altar Server(s) [optional]: _____

PLANNING GUIDE FOR A WEDDING MASS, TAKE 2

MUSIC SELECTIONS

Processional for the Wedding Party: _____

Processional for the Bride: _____

Opening Hymn [optional]: _____

Responsorial Psalm: _____

Gospel Acclamation Verse: _____

Offertory Solo or Hymn: _____

Communion Procession Solo or Hymn: _____

Recessional: _____

READING SELECTIONS

Old Testament Selection: _____

New Testament Selection: _____

Gospel Selection: _____

PROPER PRAYERS

Prayer Collection: _____

Collect 1 or Collect 2: _____

Vows Selection: _____

Blessing of Rings Selection: _____

LITURGICAL MINISTERS

Reader for Old Testament Reading: _____

Reader for New Testament Reading: _____

Reader for Prayers of the Faithful: _____

Gift Bearers [2 to 5 people, optional]: _____

Extraordinary Minister of Holy Communion [optional]: _____

Altar Server(s) [optional]: _____

PLANNING GUIDE FOR A WEDDING OUTSIDE OF MASS

MUSIC SELECTIONS

Processional for the Wedding Party: _____

Processional for the Bride: _____

Opening Hymn [optional]: _____

Responsorial Psalm: _____

Gospel Acclamation Verse: _____

Recessional: _____

READING SELECTIONS

Old Testament Selection: _____

New Testament Selection: _____

Gospel Selection: _____

PROPER PRAYERS

Prayer Collection: _____

Collect 1 or Collect 2: _____

Vows Selection: _____

Blessing of Rings Selection: _____

LITURGICAL MINISTERS

Reader for Old Testament Reading: _____

Reader for New Testament Reading: _____

Reader for Prayers of the Faithful: _____

PLANNING GUIDE FOR A WEDDING OUTSIDE OF MASS, TAKE 2

MUSIC SELECTIONS

Processional for the Wedding Party: _____

Processional for the Bride: _____

Opening Hymn [optional]: _____

Responsorial Psalm: _____

Gospel Acclamation Verse: _____

Recessional: _____

READING SELECTIONS

Old Testament Selection: _____

New Testament Selection: _____

Gospel Selection: _____

PROPER PRAYERS

Prayer Collection: _____

Collect 1 or Collect 2: _____

Vows Selection: _____

Blessing of Rings Selection: _____

LITURGICAL MINISTERS

Reader for Old Testament Reading: _____

Reader for New Testament Reading: _____

Reader for Prayers of the Faithful: _____

NOTES & QUESTIONS

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