

FOURTH SUNDAY OF EASTER (GOOD SHEPHERD SUNDAY)

ENTRANCE HYMN

At the Lamb's High Feast We Sing

1. At the Lamb's high feast we sing
Praise to our victorious King,
Who hath washed us in the tide
Flowing from His piercèd Side;
Praise we Him, Whose love divine
Gives His Sacred Blood for wine,
Gives His Body for the feast,
Christ the Victim, Christ the Priest.

2. Where the Paschal blood is poured,
Death's dark angel sheathes his sword;
Israel's hosts triumphant go
Through the wave that drowns the foe.
Praise we Christ, Whose Blood was shed,
Paschal Victim, paschal Bread;
With sincerity and love
Eat we Manna from above.

3. Mighty Victim from the sky,
Hell's fierce powers beneath Thee lie;
Thou hast conquered in the fight,
Thou hast brought us life and light;
Now no more can death appall,
Now no more the grave enthral;
Thou hast opened Paradise,
And in Thee Thy saints shall rise.

4. Easter triumph, Easter joy,
Sin alone can this destroy;
From sin's power do Thou set free
Souls reborn, O Lord, in Thee.
Hymns of glory and of praise,
Father unto Thee we raise;
Risen Lord, all praise to Thee,
With the Spirit, ever be.

Text: Ad Coenam Agni Providi (6th Century); translated by Robert Campbell (1814-1868)
Tune: SALZBURG, 77 77 D

ENTRANCE ANTIPHON

Misericordia Domini. (see Psalm 32:5-6)

The merciful love of the Lord fills the earth; by the word of the Lord the heavens were made, alleluia.

INTRODUCTORY RITES

When the Entrance Chant is concluded, the priest and the faithful sign themselves with the Sign of the Cross, while the priest, facing the people, says:

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

✠ **Amen.**

Then the priest, extending his hands, greets the people, saying:

✠ The Lord be with you.

✠ **And with your spirit.**

Then follows the Penitential Act, to which the priest invites the faithful, saying:
Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows. Then all recite the formula of general confession:

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

The absolution by the priest follows:

✠ May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

✠ Amen.

The Kyrie, eleison (Lord, have mercy) invocations follow.



V. Ký-ri - e, e-lé-i-son. R. Ký-ri - e, e-lé-i-son.



V. Chri-ste, e-lé-i-son. R. Chri-ste, e-lé-i-son.



V. Ký-ri - e, e-lé-i-son. R. Ký-ri - e, e-lé-i-son.

GLORIA

The Gloria in excelsis (Glory to God in the highest) is said.

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,

Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT

The priest, with hands joined, says:

℣. Let us pray.

And all pray in silence with the priest for a while. Then the priest, with hands extended, says the Collect prayer.

Almighty ever-living God,
lead us to a share in the joys of heaven,
so that the humble flock may reach
where the brave Shepherd has gone before.
Who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

℟. Amen.

THE LITURGY OF THE WORD

FIRST READING

Acts of the Apostles 2:14A, 36-41

A reading from the Acts of the Apostles

Then Peter stood up with the Eleven,
raised his voice, and proclaimed:

“Let the whole house of Israel know for certain
that God has made both Lord and Christ,
this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart,
and they asked Peter and the other apostles,
“What are we to do, my brothers?”

Peter said to them,

“Repent and be baptized, every one of you,
in the name of Jesus Christ for the forgiveness of your sins;
and you will receive the gift of the Holy Spirit.

For the promise is made to you and to your children
and to all those far off,
whomever the Lord our God will call.”

He testified with many other arguments, and was exhorting them,
“Save yourselves from this corrupt generation.”

Those who accepted his message were baptized,
and about three thousand persons were added that day.

The word of the Lord.

℟️ Thanks be to God.

RESPONSORIAL PSALM

Psalm 23:1-3A, 3B4, 5, 6

℟️ The Lord is my shepherd; there is nothing I shall want.

The LORD is my shepherd; I shall not want.

In verdant pastures he gives me repose;

beside restful waters he leads me;

he refreshes my soul. **℟️**

He guides me in right paths

for his name's sake.

Even though I walk in the dark valley

I fear no evil; for you are at my side.

With your rod and your staff

that give me courage. **℟️**

You spread the table before me
in the sight of my foes;
you anoint my head with oil;
my cup overflows. **℟**

Only goodness and kindness follow me
all the days of my life;
and I shall dwell in the house of the LORD
for years to come. **℟**

SECOND READING

1 Peter 2:20B-25

A reading from the first Letter of Saint Peter

Beloved:

If you are patient when you suffer for doing what is good,
this is a grace before God.

For to this you have been called,
because Christ also suffered for you,
leaving you an example that you should follow in his footsteps.
He committed no sin, and no deceit was found in his mouth.

When he was insulted, he returned no insult;
when he suffered, he did not threaten;
instead, he handed himself over to the one who judges justly.
He himself bore our sins in his body upon the cross,
so that, free from sin, we might live for righteousness.
By his wounds you have been healed.
For you had gone astray like sheep,
but you have now returned to the shepherd and guardian of your souls.

The word of the Lord.

℟ Thanks be to God.

GOSPEL ACCLAMATION

see John 10:14

℣ Alleluia, alleluia, alleluia.

℟ Alleluia, alleluia, alleluia.

I am the Good Shepherd, says the Lord;
I know my sheep, and mine know me.

℟ Alleluia, alleluia, alleluia.

GOSPEL

John 10:1-10

✠ The Lord be with you.

✠ **And with your spirit.**

✠ A reading from the holy Gospel according to John.

✠ **Glory to you, O Lord.**

Jesus said:

“Amen, amen, I say to you,

whoever does not enter a sheepfold through the gate
but climbs over elsewhere is a thief and a robber.

But whoever enters through the gate is the shepherd of the sheep.

The gatekeeper opens it for him, and the sheep hear his voice,
as the shepherd calls his own sheep by name and leads them out.

When he has driven out all his own,
he walks ahead of them, and the sheep follow him,
because they recognize his voice.

But they will not follow a stranger;
they will run away from him,

because they do not recognize the voice of strangers.”

Although Jesus used this figure of speech,

the Pharisees did not realize what he was trying to tell them.

So Jesus said again, “Amen, amen, I say to you,

I am the gate for the sheep.

All who came before me are thieves and robbers,
but the sheep did not listen to them.

I am the gate.

Whoever enters through me will be saved,
and will come in and go out and find pasture.

A thief comes only to steal and slaughter and destroy;

I came so that they might have life and have it more abundantly.”

The Gospel of the Lord.

✠ **Praise to you, Lord Jesus Christ.**

*Then follows the Homily, which is to be preached by a priest or deacon on all
Sundays and Holydays of Obligation; on other days, it is recommended.*

UNIVERSAL PRAYER

At the end of each petition, the reader says:

✠ We pray to the Lord.

✠ **Lord, hear our prayer.**

THE LITURGY OF THE EUCHARIST

OFFERTORY HYMN

Let All Mortal Flesh Keep Silence

1. Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand,
Christ our God to earth descendeth,
our full homage to demand.
2. King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the body and the blood,
he will give to all the faithful
his own self for heav'nly food.
3. Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day,
that the pow'rs of hell may vanish
as the darkness clears away.
4. At his feet the six-winged seraph,
cherubim, with sleepless eye,
veil their faces to the presence,
as with ceaseless voice they cry,
"Alleluia, alleluia,
alleluia, Lord Most High!"

Text: Liturgy of Saint James (5th Century); paraphrased by Gerald Moulire (1829 – 1885)

Tune: PICARDY, 8 7 8 7 8 7

OFFERTORY ANTHEM

Peace I Leave With You - Amy Marcy Beach (1867 – 1944)

Peace I leave with you, my peace I give unto you.

Not as the world giveth, give I unto you.

Let not your heart be troubled. (John 14:27)

PRAYER OVER THE OFFERINGS

Standing at the middle of the altar, facing the people, extending and then joining his hands, the priest says:

℣. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟. May the Lord accept the sacrifice at your hands * for the praise and glory of his name, * for our good and the good of all his holy Church.

Then the priest, with hands extended, says the Prayer over the Offerings.

Grant, we pray, O Lord,
that we may always find delight in these paschal mysteries,
so that the renewal constantly at work within us
may be the cause of our unending joy.
Through Christ our Lord.

℟. Amen.

THE PREFACE & SANCTUS

Extending his hands, the priest begins the Preface Dialogue and the people reply:



The priest continues with the Preface III of Easter, Christ living and always interceding for us.

It is truly right and just, our duty and our salvation,
at all times to acclaim you, O Lord,
but on this day above all
to laud you yet more gloriously,
when Christ our Passover has been sacrificed.
He never ceases to offer himself for us
but defends us and ever pleads our cause before you:
he is the sacrificial Victim who dies no more,
the Lamb, once slain, who lives for ever.
Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

At the end of the Preface he joins his hands and concludes the Preface with the people, singing or saying aloud:

San-ctus, San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth.
Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sán-na in ex-cél-sis.
Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sán-na in
ex-cél - sis.

THE MEMORIAL ACCLAMATION

The priest shows the chalice to the people, places it on the corporal, and genuflects in adoration. Then he says:

✠ The mystery of faith.

And the people continue, acclaiming:

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a-gain.

THE DOXOLOGY & GREAT AMEN

At the end of the Eucharistic Prayer, the priest takes the chalice and the paten with the host and, raising both, he says:

✠ Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

And the people reply, acclaiming:



THE COMMUNION RITE

After the chalice and paten have been set down, the priest, says:

✠ At the Savior's command and formed by divine teaching, we dare to say:

He extends his hands and, together with the people, continues:

Musical notation for the Communion Rite prayer, consisting of five staves of music in a treble clef with a key signature of one flat (B-flat). The lyrics are: "Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy king-dom come, thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread, and for-give us our tres-pass-es, as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta-tion, but de-liv-er us from e - vil." The music is a simple, rhythmic melody with a double bar line at the end of the fifth staff.

Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy
king-dom come, thy will be done on earth as it is in heav-en.
Give us this day our dai-ly bread, and for-give us our
tres-pass-es, as we for-give those who tres-pass a-gainst us.
And lead us not in-to temp-ta-tion, but de-liv-er us from e - vil.

✠ Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

The people reply:

For the king-dom, the power and the glo-ry are yours now and
for ev-er.

Then the priest, with hands extended, says aloud:

✠ Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

✠ **Amen.**

The priest, turned towards the people, adds:

✠ The peace of the Lord be with you always.

✠ **And with your spirit.**

Then the priest takes the host, breaks it over the paten, and places a small piece in the chalice. Meanwhile, the following is sung.

A-gnus De-i, * qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.
A-gnus De-i, * qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.
A-gnus De-i, * qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

INVITATION TO HOLY COMMUNION

The priest genuflects, takes the host and, holding it slightly raised above the paten or above the chalice, while facing the people, says aloud:

✠ Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

And together with the people he adds once:

✠ **Lord, I am not worthy that you should enter under my roof, * but only say the word and my soul shall be healed.**

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that you are truly present in the Most Blessed Sacrament. I love You above all things and I desire to possess You within my soul. Since I am unable at this moment to receive You sacramentally, come at least spiritually into my heart. I embrace You as being already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

COMMUNION ANTIPHON

Surrexit Pastor Bonus

The Good Shepherd has risen, who laid down his life for his sheep and willingly died for his flock, alleluia.

COMMUNION HYMN

The King of Love My Shepherd Is

1. The king of love my shepherd is,
Whose goodness fails me never:
I nothing lack if I am his,
And he is mine for ever.
2. Where streams of living water flow,
To rest my soul he leads me:
Where fresh and fertile pastures grow,
With heav'nly food he feeds me.
3. Perverse and foolish I have strayed,
But he with love has sought me,
And on his shoulder gently laid,
And home, rejoicing, brought me.
4. In death's dark vale, I fear no ill,
With you, dear Lord, beside me:
Your rod and staff my comfort still,
Your cross will ever guide.
5. You spread a banquet in my sight,
My head with oil anointing,
And let me taste the sweet delight
From your pure chalice flowing.

6. And so through all the length of days
Your goodness fails me never;
Good Shepherd, may I sing your praise
Within your house forever.

Text: Psalm 23 paraphrased by Henry W. Baker (1821 – 1877)
Tune: ST COLUMBA, 8 7 8 7

COMMUNION ANTHEM

Surrexit Pastor Bonus ~ Orlando di Lasso (1532-1594)

Surrexit pastor bonus, qui animam suam posuit pro ovibus suis, et pro grege suo mori dignatus est: Alleluia.

The Good Shepherd has arisen, who laid down his life for his sheep, and, who for his flock, deigned to die. Alleluia.

THE CONCLUDING RITES

Standing at the altar or the chair and facing the people, the priest says:

✠ Let us pray.

All pray in silence. Then the priest says the Prayer after Communion.

Look upon your flock, kind Shepherd,
and be pleased to settle in eternal pastures
the sheep you have redeemed
by the Precious Blood of your Son.
Who lives and reigns for ever and ever.

✠ Amen.

Then the dismissal takes place. The celebrant, facing the people, says:

✠ The Lord be with you.

✠ And with your spirit.

✠ Blessed be the name of the Lord.

✠ Now and forever.

✠ Our help is in the name of the Lord.

✠ Who made heaven and earth.

The celebrant concludes with the blessing, saying:

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

✠ Amen.

Then the deacon, or the celebrant himself, facing the people, says:

✠ Go forth, the Mass is ended.

✠ Thanks be to God.

RECESSIONAL HYMN

Sing with all the Saints in Glory

1. Sing with all the saints in glory, sing the resurrection song!
Death and sorrow, earth's dark story, to the former days belong.
All around the clouds are breaking, soon the storms of time shall cease;
In God's likeness we, awaking, know the everlasting peace.
2. O what glory, far exceeding all that eye has yet perceived!
Holiest hearts, for ages pleading, never that full joy conceived.
God has promised, Christ prepares it, there on high our welcome waits.
Every humble spirit shares it; Christ has passed th'eternal gates.
3. Life eternal! heaven rejoices; Jesus lives, who once was dead.
Join we now the deathless voices; child of God, lift up your head!
Patriarchs from the distant ages, saints all longing for their heaven,
Prophets, psalmists, seers, and sages, all await the glory given.
4. Life eternal! O what wonders crowd on faith; what joy unknown,
When, amidst earth's closing thunders, saints shall stand before the throne!
O to enter that bright portal, see that glowing firmament;
Know, with thee, O God Immortal, "Jesus Christ whom Thou has sent!"

Text: William Irons (1812 – 1883)

Tune: HYMN TO JOY, 8 7 8 7 D