

TWENTIETH SUNDAY IN ORDINARY TIME

ENTRANCE ANTIPHON

Protector noster, aspice. (see Psalm 84 (83): 10-11)

Turn your eyes, O God, our shield; and look on the face of your anointed one; one day within your courts is better than a thousand elsewhere.

INTRODUCTORY RITES

When the Entrance Chant is concluded, the priest and the faithful sign themselves with the Sign of the Cross, while the priest, facing the people, says:

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

✠ **Amen.**

Then the priest, extending his hands, greets the people, saying:

✠ The Lord be with you.

✠ **And with your spirit.**

Then follows the Penitential Act, to which the priest invites the faithful, saying:

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief pause for, the priest, or a deacon or another minister, says the following or other invocations with Kyrie, eleison (Lord, have mercy):

✠ Lord Jesus, you raise the dead to life in the Spirit: Lord, have mercy.

✠ **Lord, have mercy.**

✠ Lord Jesus, you bring pardon and peace to the sinner: Christ, have mercy.

✠ **Christ, have mercy.**

✠ Lord Jesus, you bring light to those in darkness: Lord, have mercy.

✠ **Lord, have mercy.**

The absolution by the Priest follows:

✠ May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

GLORIA

The Gloria in excelsis (Glory to God in the highest) is said.

Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,

Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT

The priest, with hands joined, says:

✠ Let us pray.

And all pray in silence with the priest for a while. Then the priest, with hands extended, says the Collect prayer.

O God, who have prepared for those who love you
good things which no eye can see,
fill our hearts, we pray, with the warmth of your love,
so that, loving you in all things and above all things,
we may attain your promises,
which surpass every human desire.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

✠ Amen.

THE LITURGY OF THE WORD

FIRST READING

Isaiah 56: 1, 6-7

A reading from the Book of the Prophet Isaiah

Thus says the LORD:

Observe what is right, do what is just;
for my salvation is about to come,
my justice, about to be revealed.

The foreigners who join themselves to the LORD,
ministering to him,
loving the name of the LORD,
and becoming his servants—
all who keep the sabbath free from profanation
and hold to my covenant,
them I will bring to my holy mountain
and make joyful in my house of prayer;
their burnt offerings and sacrifices
will be acceptable on my altar,
for my house shall be called
a house of prayer for all peoples.

The word of the Lord.

R Thanks be to God.

RESPONSORIAL PSALM

Psalm 67: 2-3, 5, 6, 8

R O God, let all the nations praise you!

May God have pity on us and bless us;
may he let his face shine upon us.
So may your way be known upon earth;
among all nations, your salvation.

May the nations be glad and exult
because you rule the peoples in equity;
the nations on the earth you guide.

May the peoples praise you, O God;
may all the peoples praise you!
May God bless us,
and may all the ends of the earth fear him!

R O God, let all the nations praise you!

SECOND READING

Romans II: 13-15, 29-32

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:
I am speaking to you Gentiles.
Inasmuch as I am the apostle to the Gentiles,
I glory in my ministry in order to make my race jealous
and thus save some of them.
For if their rejection is the reconciliation of the world,
what will their acceptance be but life from the dead?

For the gifts and the call of God are irrevocable.
Just as you once disobeyed God
but have now received mercy because of their disobedience,
so they have now disobeyed in order that,
by virtue of the mercy shown to you,
they too may now receive mercy.
For God delivered all to disobedience,
that he might have mercy upon all.

The word of the Lord.

R Thanks be to God.

GOSPEL ACCLAMATION

See Matthew 4: 23

V Alleluia, alleluia, alleluia.

R Alleluia, alleluia, alleluia.

Jesus proclaimed the Gospel of the kingdom
and cured every disease among the people.

R Alleluia, alleluia, alleluia.

GOSPEL

Matthew 15:21-28

✠ The Lord be with you.

✠ **And with your spirit.**

✠ A reading from the holy Gospel according to Matthew.

✠ **Glory to you, O Lord.**

At that time, Jesus withdrew to the region of Tyre and Sidon.
And behold, a Canaanite woman of that district came and called out,
“Have pity on me, Lord, Son of David!
My daughter is tormented by a demon.”
But Jesus did not say a word in answer to her.
Jesus’ disciples came and asked him,
“Send her away, for she keeps calling out after us.”
He said in reply,
“I was sent only to the lost sheep of the house of Israel.”
But the woman came and did Jesus homage, saying, “Lord, help me.”
He said in reply,
“It is not right to take the food of the children
and throw it to the dogs.”
She said, “Please, Lord, for even the dogs eat the scraps
that fall from the table of their masters.”
Then Jesus said to her in reply,
“O woman, great is your faith!
Let it be done for you as you wish.”
And the woman’s daughter was healed from that hour.

The Gospel of the Lord.

✠ **Praise to you, Lord Jesus Christ.**

*Then follows the Homily, which is to be preached by a priest or deacon on all
Sundays and Holydays of Obligation; on other days, it is recommended.*

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven.

Here all bow:

and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.

Then they continue:

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

At the end of each petition, the reader says:

✠ We pray to the Lord.

✠ Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

Immittet angelus Domini. (Psalm 33:8-9)

The angel of the Lord shall encamp around those who fear him to rescue them, and shall deliver them. O taste and see that the Lord is sweet.

Meanwhile, the Priest, standing at the altar, takes the paten with the bread and holds it slightly raised above the altar with both hands, saying in a low voice:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

The priest then takes the chalice and holds it slightly raised above the altar with both hands, saying in a low voice:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

PRAYER OVER THE OFFERINGS

Standing at the middle of the altar, facing the people, extending and then joining his hands, the priest says:

✠ Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

✠ May the Lord accept the sacrifice at your hands * for the praise and glory of his name, * for our good and the good of all his holy Church.

Then the priest, with hands extended, says the Prayer over the Offerings.

Receive our oblation, O Lord,
by which is brought about a glorious exchange,
that, by offering what you have given,
we may merit to receive your very self.
Through Christ our Lord.

✠ Amen.

THE PREFACE & SANCTUS

Extending his hands, the priest begins the Preface Dialogue and the people reply:

✠ The Lord be with you.

✠ **And with your spirit.**

✠ Lift up your hearts.

✠ **We lift them up to the Lord.**

✠ Let us give thanks to the Lord our God.

✠ **It is right and just.**

The priest continues with the Preface. At the end of the Preface he joins his hands and concludes the Preface with the people, singing or saying aloud:

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE MEMORIAL ACCLAMATION

The priest shows the chalice to the people, places it on the corporal, and genuflects in adoration. Then he says:

The mystery of faith.

And the people continue, acclaiming:

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

THE DOXOLOGY & GREAT AMEN

At the end of the Eucharistic Prayer, the priest takes the chalice and the paten with the host and, raising both, he says:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

And the people reply, acclaiming:

✠ **Amen.**

THE COMMUNION RITE

After the chalice and paten have been set down, the priest, says:

At the Savior's command and formed by divine teaching, we dare to say:

He extends his hands and, together with the people, continues:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

With hands extended, the priest alone continues, saying:

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

The people reply:

**For the Kingdom,
the power and the glory are yours
now and for ever.**

Then the priest, with hands extended, says aloud:

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

✠ Amen.

The priest, turned towards the people, adds:

✠ The peace of the Lord be with you always.

✠ And with your spirit.

Then the priest takes the host, breaks it over the paten, and places a small piece in the chalice. Meanwhile, the following is sung.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO HOLY COMMUNION

The priest genuflects, takes the host and, holding it slightly raised above the paten or above the chalice, while facing the people, says aloud:

Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

And together with the people he adds once:

Lord, I am not worthy that you should enter under my roof, * but only say the word and my soul shall be healed.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that you are truly present in the Most Blessed Sacrament. I love You above all things and I desire to possess You within my soul. Since I am unable at this moment to receive You sacramentally, come at least spiritually into my heart. I embrace You as being already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

COMMUNION ANTIPHON

Domus me. (Matthew 21:13)

My house will be called a house of prayer, says the Lord; everyone who asks here, will receive, and he who seeks will find, and to him who knocks, it will be opened.

THE CONCLUDING RITES

Standing at the altar or the chair and facing the people, the priest says:

✠ Let us pray.

All pray in silence. Then the priest says the Prayer after Communion.

Made partakers of Christ through these Sacraments,
we humbly implore your mercy, Lord,
that, conformed to his image on earth,
we may merit also to be his coheirs in heaven.
Who lives and reigns for ever and ever.

✠ **Amen.**

Then the dismissal takes place. The priest, facing the people, says:

✠ The Lord be with you.

✠ **And with your spirit.**

The priest concludes with the blessing saying:

✠ May almighty God bless you, the Father, and the Son, and the Holy Spirit.

✠ **Amen.**

Then the deacon, or the priest himself, facing the people, says:

✠ Go forth, the Mass is ended.

✠ **Thanks be to God.**