

# ST. ANNE'S MISSION BULLETIN

MAY 21, 2023



## Mass Schedule

**Saturday 5:30 Vigil**

**Confessions: Saturday—4:30 pm**

7231 Totem Beach Rd, Tulalip WA 98271



## St. Anne Contact List



**Pastor: Fr. Peter Mactutis**  
360-653-9400

**Tribal Liaison:** Bill T

**Hospitality:** Pauline

**Sacristans/Eucharistic Ministers:** Dan R

**Lectors:** Valerie M

**Altar Décor:** Joan T

**Facilities:** Greg K

**Finance Council:** Terry S

**Music/Liturgy & Bulletin:** Colleen T

**Committee Member** Judy J

**Facebook page**

[https://  
www.facebook.com  
/StMaryStAnne](https://www.facebook.com/StMaryStAnne)

**Website**

[https://stmary-  
stanne.weconnect.co](https://stmary-stanne.weconnect.co)

**The Month of Mary**  
*Join us at 5 pm Saturday  
evenings as we pray the  
Rosary before Mass*



**Please join us in the hall after  
Sat. Mass for a potluck dinner.**  
**It is FREE !!!**

*Food items are welcome  
but not required!*

**Come join us for  
food and fellowship!**



*Follow the Saints on*  
<https://www.franciscanmedia.org/>

## Stewardship of Treasure

**Thank you for your Contributions**  
to support our budget needs



**Annual Catholic Appeal**

Please Pray about supporting  
ministries through the

**ACA...**

Give Online  
[archseattle.org/GiveACA](http://archseattle.org/GiveACA)

Or scan QR Code

Select St Anne Mission Tulalip Parish



## Praying for..



### For Healing & Special Intentions:

Lee Topash, Charlie DeCaro, Fr. Pat Twohy, Don Hatch, John Moses, Christ Frances, Marietta Maxwell, Adam Brisbois, Marie Juneau, Marilyn Wamas, John McCoy, Kevin Haney, Annastasia Rose Longmire, Mike Clewett, Bob, Dorothy and Robert Dixon, John Bockman, Johanna Moses, Annie Moses, Heather D'Souza, Romeo Yumul, Don Mitchell, Elizabeth Butler, Beth Hopp, Deborah and Dominic Pirak, The Lehtinen Family, Grayson Parker, Frank and Beth McKinnon, Jason Joseph, Albert Dormaier, Bernadette Steffan, John and Darlene Holp, Dolly Joseph, Diann Mize, Katie St. Hilaire, Bill Elder

**Rest In Peace:** Bob Mize, Stephanie McManis, Patti Ann Simik, Maria Gange

*Please contact Colleen Thomas if you would like a name listed...*  
**Names will be listed for 3 months and then removed but can be renewed**

Income	St Mary	St Anne
5/7 — 5/13	\$ 3, 653	\$ 707
Budget	\$ 12, 272	\$ 1, 144

## Liturgical Moment

### Ascension Sunday



Some still call today's Feast **Ascension Thursday**, no matter what day it is celebrated.

However, *it's been moved*, not because it's not important, but because it's SO important that the Church wants more of her children to hear the message on the day of the Lord, Sunday.

The feast has been celebrated since ancient times, some even say since Apostolic times.

### TO THE END OF TIME

This day the Church celebrates the great mystery and paradox—the Lord Jesus, our Messiah, leaves us in order to be closer to us. We are to be witnesses to his life and works; this is the basis of our tradition. He will be with us always; yes, to the end of time. Today marks the beginning of the Church's outreach in continuing the work of Christ to the ends of the earth and to the end of time.



May we recognize the hope his call holds, the rich glories given to us, and his power exercised for us—his family.

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### Why do Catholics do that



### Catholics claim that Mary is Ever-Virgin, but doesn't the Bible say otherwise?

In Biblical times, (and still in many cultures today), the words “**brother**” can mean many things, a cousin, a close relative, even a friend or close associate. Examples abound: - Lot is referred to in the Hebrew as Abraham's brother. He is actually his nephew, *cf. Genesis* - Christians both in ancient times and today are referred to as brothers and sisters, *cf. Acts 21:7 - Matthew 27:56 and Mark 15:40* relate that the “brothers” James and Joseph, are sons of another Mary. St. John tells us in his Gospel that this other Mary is the wife of Clopas, *cf. John 19:25*

Joseph “**knew her not till** she had brought forth her firstborn son.” (*Matthew 1:24-25*) Doesn't the word “till” short for “until” imply that Mary and Joseph had relations after the birth of Jesus? Answer: **No**, it does not. In *1 Corinthians 15:25* the Bible states that “Christ must reign *until* God has put all enemies under his feet.” But what about after all enemies have been put under Christ's feet? Will he still reign? Of course he will! He will reign forever as King of kings and Lord of lords.

What about the term “**firstborn son**”. Doesn't this imply there were sons born later? Answer: “Firstborn son” was a legal designation that carried special privileges. All firstborn Jewish sons, even if there were no other sons, were given this title and all had to be dedicated to the Lord in the Temple 40 days after their birth according to the Law, *cf. Exodus 34:20*.

Isn't exalting Mary's virginity a “**putting down**” of marital intercourse”? Absolutely not! The Catholic Church firmly holds that sexual intercourse between a married man and woman, as long as it is open to the two ends of the “marital act” (*the procreative end and the unitive end*), i.e. life and love, is not only good, but HOLY!

Mary's perpetual virginity shows forth her unique role in salvation history and is the sign of her undivided gift of herself to God.

<https://oce.archindy.org/>