St. Anne's Mission Bulletin MAY 21, 2023



Mass Schedule

Saturday 5:30 Vigil

Confessions: Saturday—4:30 pm

7231 Totem Beach Rd, Tulalip WA 98271



St. Anne Contact List



Pastor: Fr. Peter Mactutis 360-653-9400

Tribal Liaison: Bill T

Hospitality: Pauline

Sacristans/Eucharistic Ministers: Dan R

Lectors: Valerie M

Altar Décor: Joan T

Facilities: Greg K

Finance Council: Terry S

Music/Liturgy & Bulletin: Colleen T

Committee Member Judy J



Facebook page

https:// www.facebook.com /StMaryStAnne

Website

https://stmarystanne.weconnect.co

> Join Father Peter at 12 Noon Mon-Sat On Face Book Live for his Daily Reflection

Praying for..



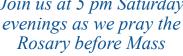
For Healing & Special Intentions:

Lee Topash, Charlie DeCaro, Fr. Pat Twohy, Don Hatch, John Moses, Christ Frances, Marietta Maxwell, Adam Brisbois, Marie Juneau, Marilyn Wamas, John McCoy, Kevin Haney, Annastasia Rose Longmire, Mike Clewett, Bob, Dorothy and Robert Dixon, John Bockman, Johanna Moses, Annie Moses, Heather D'Souza, Romeo Yumul, Don Mitchell, Elizabeth Butler, Beth Hopp, Deborah and Dominic Pirak, The Lehtinen Family, Grayson Parker, Frank and Beth McKinnon, Jason Joseph, Albert Dormaier, Bernadette Steffan, John and Darlene Holp, Dolly Joseph, Diann Mize, Katie St. Hilaire, Bill Elder

Rest In Peace: Bob Mize, Stephanie McManis, Patti Ann Simik, Maria Gange

> Please contact Colleen Thomas if you would like a name listed... Names will be listed for 3 months and then removed but can be renewed

The Month of Mary Join us at 5 pm Saturday





Please join us in the hall after Sat. Mass for a polluck dinner. It is FREE !!!

> Food items are welcome but not required! Come join us for food and fellowship!

Follow the Saints on https://www.franciscanmedia.org/

Stewardship of Treasure

Thank you for your Contributions to support our budget needs

Annual Catholic Appeal

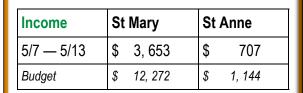
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ACA

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Liturgical Moment

Ascension Sunday



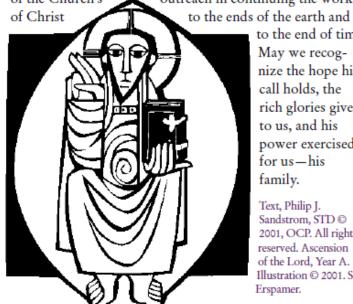
Some still call today's Feast **Ascension Thursday**, no matter what day it is celebrated.

However, it's been moved, not because it's not important, but because it's SO important that the Church wants more of her children to hear the message on the day of the Lord, Sunday.

The feast has been celebrated since ancient times, some even say since Apostolic times.

TO THE END OF TIME

This day the Church celebrates the great mystery and paradox—the Lord Jesus, our Messiah, leaves us in order to be closer to us. We are to be witnesses to his life and works; this is the basis of our tradition. He will be with us always; yes, to the end of time. Today marks the beginning of the Church's outreach in continuing the work



to the end of time. May we recognize the hope his call holds, the rich glories given to us, and his power exercised for us-his family.

Text, Philip J. Sandstrom, STD © 2001, OCP. All rights reserved. Ascension of the Lord, Year A. Illustration @ 2001. S. Erspamer.

Why do Catholics do that



Catholics claim that Mary is Ever-Virgin, but doesn't the Bible say otherwise?

In Biblical times, (and still in many cultures today), the words "brother" can mean many things, a cousin, a close relative, even a friend or close associate. Examples abound: - Lot is referred to in the Hebrew as Abraham's brother. He is actually his nephew, cf. Genesis - Christians both in ancient times and today are referred to as brothers and sisters, cf. Acts 21:7 - Matthew 27:56 and Mark 15:40 relate that the "brothers" James and Joseph, are sons of another Mary. St. John tells us in his Gospel that this other Mary is the wife of Clopas, cf. John 19:25

Joseph "knew her not till she had brought forth her firstborn son." (Matthew 1:24-25) Doesn't the word "till" short for "until" imply that Mary and Joseph had relations after the birth of Jesus? Answer: No, it does not. In 1 Corinthians 15:25 the Bible states that "Christ must reign until God has put all enemies under his feet." But what about after all enemies have been put under Christ's feet? Will he still reign? Of course he will! He will reign forever as King of kings and Lord of lords.

What about the term "firstborn son". Doesn't this imply there were sons born later? Answer: "Firstborn son" was a legal designation that carried special privileges. All firstborn Jewish sons, even if there were no other sons, were given this title and all had to be dedicated to the Lord in the Temple 40 days after their birth according to the Law, cf. Exodus 34:20.

Isn't exalting Mary's virginity a "putting down" of marital intercourse"? Absolutely not! The Catholic Church firmly holds that sexual intercourse between a married man and woman, as long as it is open to the two ends of the "marital act" (the procreative end and the unitive end), i.e. life and love, is not only good, but HOLY!

Mary's perpetual virginity shows forth her unique role in salvation history and is the sign of her undivided gift of herself to God.

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