

Gathering Hymn

All Who Hunger, Gather Gladly

1. All who hun - ger, gath - er glad - ly;
2. All who hun - ger, nev - er stran - gers,
3. All who hun - ger, sing to - geth - er;

Ho - ly man - na is our bread. Come from wil - der -
Seek - er, be a wel - come guest. Come from rest - less -
Je - sus Christ is liv - ing bread. Come from lone - li -

ness and wan - d'ring. Here, in truth, we will be fed.
ness and roam - ing. Here, in joy, we keep the feast.
ness and long - ing. Here, in peace, we have been led.

You that yearn for days of full - ness,
We that once were lost and scat - tered
Blest are those who from this ta - ble

All a - round us is our food. Taste and see the
In com - mun - ion's love have stood. Taste and see the
Live their days in grat - i - tude. Taste and see the

grace e - ter - nal. Taste and see that God is good.
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Text: Sylvia G. Dunstan, 1955–1993, © 1991, GIA Publications, Inc.
Tune: HOLY MANNA, 8 7 8 7 D; William Moore, fl.1830

Greeting

P. The Lord be with you.

R. And with your spirit.

Penitential Act Form A (Confiteor)

I confess to almighty God and to you, my brothers and sisters, that I have

greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Glory to God in the highest, and on earth peace to people of good will. Amen.

Collect

O God, who through your Word reconcile the human race to yourself in a wonderful way, grant, we pray, that with prompt devotion and eager faith the Christian people may hasten toward the solemn celebrations to come. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Reading 1: Jos 5:9a, 10-12

The LORD said to Joshua, “Today I have removed the reproach of Egypt from you.”

While the Israelites were encamped at Gilgal on the plains of Jericho, they celebrated the Passover on the evening of the fourteenth of the month. On the day after the Passover, they ate of the produce of the land in the form of unleavened cakes and parched grain. On that same day after the Passover, on which they ate of the produce of the land, the manna ceased. No longer was there manna for the Israelites, who that year ate of the yield of the land of Canaan.

Responsorial Psalm:Ps 34:2-3, 4-5,6-7

R. Taste and see the goodness of the Lord.

I will bless the LORD at all times; his praise shall be ever in my mouth. Let my soul glory in the LORD; the lowly will hear me and be glad.

R. Taste and see the goodness of the Lord.

Glorify the LORD with me, let us together extol his name. I sought the LORD, and he answered me and delivered me from all my fears.

R. Taste and see the goodness of the Lord.

Look to him that you may be radiant with joy, and your faces may not blush with shame.

When the poor one called out, the LORD heard, and from all his distress he saved him.

R. Taste and see the goodness of the Lord.

Reading 2:2 Cor 5:17-21

Brothers and sisters: Whoever is in Christ is a new creation: the old things have passed away; behold, new things have come. And all this is from God, who has reconciled us to himself through Christ and given us the ministry of reconciliation, namely, God was reconciling the world to himself in Christ, not counting their trespasses against them and entrusting to us the message of reconciliation. So we are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him.

Alleluia: Lk 15:18

R. Alleluia, alleluia.

I will get up and go to my Father and shall say to him:

Father, I have sinned against heaven and against you.

R. Alleluia, alleluia.

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.

Gospel: Lk 15:1-3, 11-32

Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying, “This man welcomes sinners and eats with them.” So to them Jesus addressed this parable: “A man had two sons, and the younger son said to his father, ‘Father give me the share of your estate that should come to me.’ So the father divided the property between them. After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation. When he had freely spent everything, a severe famine struck that country, and he found himself in dire need.

So he hired himself out to one of the local citizens who sent him to his farm to tend the swine.

And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any.

Coming to his senses he thought, ‘How many of my father’s hired workers have more than enough food to eat, but here am I, dying from hunger. I shall get up and go to my father and I

shall say to him, “Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers.”” So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, ‘Father, I have sinned against heaven and against you; I no longer deserve to be called your son.’ But his father ordered his servants, ‘Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet. Take the fattened calf and slaughter it. Then let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found.’ Then the celebration began. Now the older son had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing. He called one of the servants and asked what this might mean. The servant said to him, ‘Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.’ He became angry, and when he refused to enter the house, his father came out and pleaded with him. He said to his father in reply, ‘Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. But when your son returns who swallowed up your property with prostitutes, for him you slaughter the fattened calf.’ He said to him, ‘My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.’”

P. The Gospel of the Lord

R. Praise to You, Lord Jesus Christ.

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

P. We bring our needs before God our Father, who, like the father in Jesus' parable, tells us that "everything I have is yours," for God's generosity knows no bounds.

R. Lord, hear our prayer.

LECTOR : For the Church, that we may extend to our neighbor the mercy we know in the Lord with generosity and compassion, and without judgment or condescension, we pray to the Lord.

R. Lord, hear our prayer.

That food and fresh water may be shared equitably around the globe, enabling all people to enjoy the fruits of the earth, we pray to the Lord.

R. Lord, hear our prayer.

For those who have turned away from family or faith, that they may find the courage to turn back and that they may find mercy and love in return, we pray to the Lord.

R. Lord, hear our prayer.

For those preparing for the Easter sacraments, that they may know God's love and mercy for the rest of their lives, we pray to the Lord.

R. Lord, hear our prayer.

That our prayers, joined with those of people around the world, will help guide those waging war against the people of the Ukraine to end the meaningless suffering and restore peace, we pray to the Lord.

R. Lord, hear our prayer.

For all those suffering from the effects of the Coronavirus, especially those hospitalized, may the healing touch of God reach them and comfort their loved ones, we pray to the Lord.

R. Lord, hear our prayer.

For the silent prayers we hold in our hearts and for the intentions in the book of prayers: that they will be joined to those of our Blessed Virgin Mary, our patron St. Matthew, and all the saints, we pray to the Lord.


R. Lord, hear our prayer.

PRIEST: God of boundless mercy, look with kindness upon your children here and throughout the world. Grant our prayers through your Son, Jesus Christ our Lord.

Preparation of the Gifts and Altar


Diverse in Culture, Nation, Race

*1. 2. 3.



1. Di - verse in cul - ture, na - tion, race, We
2. God, let us be a bridge of care Con -
3. When cha - sms wid - en, storms a - rise, O
4. God, let us be a ta - ble spread With

4.



come to - geth - er by your grace. God, let us be a
nect - ing peo - ple ev - 'ry - where. Help us con - front all
Ho - ly Spir - it, make us wise. Let our re - solve, like
gifts of love and bro - ken bread, Where all find wel - come,



meet - ing ground Where hope and heal - ing love are found.
fear and hate And lust for pow'r that sep - a - rate.
steel, be strong To stand with those who suf - fer wrong.
grace at - tends, And en - e - mies a - rise as friends.

**May be sung as a two- or four-voice canon.*

Text: Ruth Duck, b.1947, © 1992, GIA Publications, Inc.
Tune: TALLIS' CANON, LM; Thomas Tallis, c.1505–1585

P. Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Then he places the paten with the bread on the corporal. If, however, the Offertory Chant is not sung, the Priest may speak these words aloud; at the end, the people may acclaim:

R. Blessed be God for ever.

The Deacon, or the Priest, pours wine and a little water into the chalice, saying quietly:

P. By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The Priest then takes the chalice and holds it slightly raised above the altar with both hands, saying in a low voice:

P. Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Then he places the chalice on the corporal. If, however, the Offertory Chant is not sung, the Priest may speak these words aloud; at the end, the people may acclaim:

R. Blessed be God for ever.

Invitation to Prayer

P. With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

If appropriate, he also incenses the offerings, the cross, and the altar. A Deacon or other minister then incenses the Priest and the people.

Then the Priest, standing at the side of the altar, washes his hands, saying quietly:

P. Wash me, O Lord, from my iniquity and cleanse me from my sin.

Standing at the middle of the altar, facing the people, extending and then joining his hands, he says:

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Then the Priest, with hands extended, says the Prayer over the Offerings, at the end of which the people acclaim:

R. Amen.

Preface Dialogue

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

Sanctus

R. Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Mystery of Faith

P. The mystery of faith.

R. When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

The Lord's Prayer

P. At the Savior's command and formed by divine teaching, we dare to say:

R. Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Doxology

P. Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

R. For the kingdom, the power and the glory are yours now and for ever.

Sign of Peace

P. Lord Jesus Christ, who said to your Apostles; Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

If appropriate, the Deacon, or the Priest, adds:

P. Let us offer each other the sign of peace.

Comment: If the priest says "Let us offer each other the sign of peace." The congregation should avoid any contact with each other, and instead offer some other appropriate gesture. Then he takes the host, breaks it over the paten, and places a small piece in the chalice, saying quietly:

P. May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

P. The peace of the Lord be with you always.

R. And with your spirit.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

Invitation to Communion

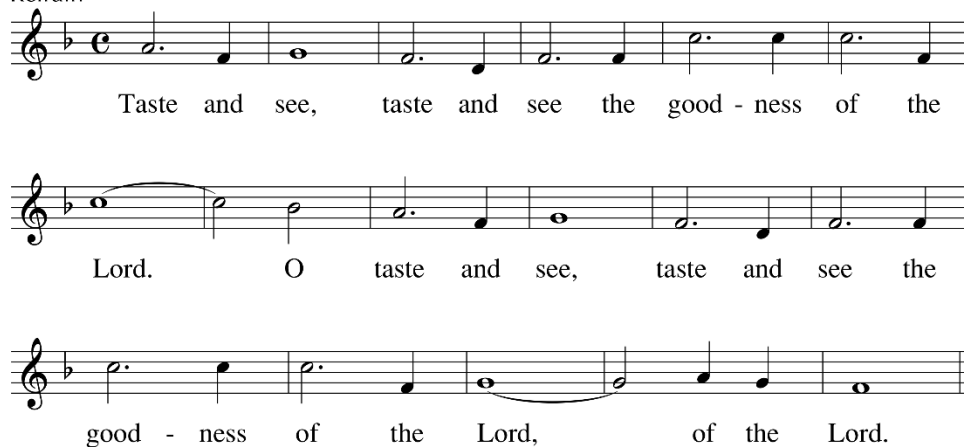
P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

ALL: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Hymn

Taste and See

Refrain



Taste and see, taste and see the good - ness of the
Lord. O taste and see, taste and see the
good - ness of the Lord, of the Lord.

Verses



1. I will bless the Lord at all times.
2. Glo - ri - fy the Lord with me.
3. Wor - ship the Lord, all you peo - ple.

Praise shall al - ways be on my lips;
To - geth - er let us all praise God's name.
You'll want for noth - ing if you ask.

my soul shall glo - ry in the Lord
I called the Lord who an - swered me;
Taste and see that the Lord is good;

for God has been so good to me.
from all my trou - bles I was set free.
in God we need put all our trust.

D.C.

Concluding Rites

P. The Lord be with you.

R. And with your spirit.

P. Go and announce the Gospel of the Lord.

R. Thanks be to God.

Closing Hymn

Love Divine, All Loves Excelling



1. Love di - vine, all loves ex - cel - ling,
2. Come, Al - might - y, to de - liv - er,
3. Fin - ish then your new cre - a - tion,



Joy of heav'n, to earth come down!
Let us all your life re - ceive;
Pure and spot - less, gra - cious Lord.



Fix in us your hum - ble dwell - ing,
Sud - den - ly re - turn and nev - er,
Let us see your great sal - va - tion



All your faith - ful mer - cies crown.
Nev - er - more your tem - ples leave.
Per - fect - ly in you re - stored.



Je - sus, source of all com - pas - sion,
You we would be al - ways bless - ing,
Changed from glo - ry in - to glo - ry,



Love un - bound - ed, love all pure;
Serve you as your hosts a - bove,
Till in heav'n we take our place,



Vis - it us with your sal - va - tion,
Pray, and praise you with - out ceas - ing,
Till we sing be - fore the Al - might - y,