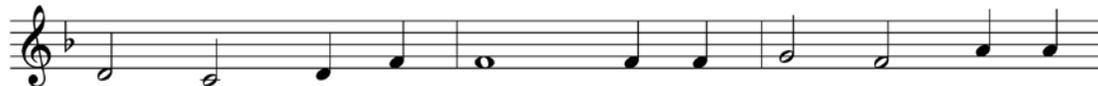


**Gathering Hymn**

As a Fire Is Meant for Burning



1. As a fire is meant for burn - ing With a  
2. We are learn - ers; we are teach - ers; We are  
3. As a green bud in the spring - time Is a



bright and warm-ing flame, So the Church is meant for  
pil - grims on the way. We are seek - ers; we are  
sign of life re - newed, So may we be signs of



mis - sion, Giv - ing glo - ry to God's name.  
giv - ers; We are ves - sels made of clay.  
one - ness Mid earth's peo - ples, man - y hued.



As we wit - ness to the gos - pel, We would  
By our gen - tle, lov - ing ac - tions, We would  
As a rain - bow lights the heav - ens When a



build a bridge of care, Join - ing hands a - cross the  
show that Christ is light. In a hum - ble, lis - t'ning  
storm is past and gone, May our lives re - flect the



na - tions, Find - ing neigh - bors ev - 'ry - where.  
Spir - it, We would live to God's de - light.  
ra - diance Of God's new and glor - ious dawn.

Text: Ruth Duck, b.1947, © 1992, GIA Publications, Inc.  
Tune: BEACH SPRING, 8 7 8 7 D; *The Sacred Harp*, 1844; harm. by Ronald A. Nelson, b.1927

**Greeting**

**P.** The Lord be with you.

**R.** And with your spirit.

## **Penitential Act Form A (Confiteor)**

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

## **Gloria**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Glory to God in the highest, and on earth peace to people of good will. Amen.

## **Collect**

God of might, giver of every good gift, put into our hearts the love of your name, so that, by deepening our sense of reverence, and, by your watchful care, keep safe what you have nurtured. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

## **Reading 1    **JER 20:7-9****

You duped me, O LORD, and I let myself be duped; you were too strong for me, and you triumphed. All the day I am an object of laughter; everyone mocks me. Whenever I speak, I must cry out, violence and outrage is my message; the word of the LORD has brought me derision and reproach all the day. I say to myself, I will not mention him, I will speak in his name no more. But then it becomes like fire burning in my heart, imprisoned in my bones; I grow weary holding it in, I cannot endure it.

## **Responsorial Psalm    **PS 63:2, 3-4, 5-6, 8-9****

**R. My soul is thirsting for you, O Lord my God.**

O God, you are my God whom I seek; for you my flesh pines and my soul thirsts like the earth, parched, lifeless and without water.

**R. My soul is thirsting for you, O Lord my God.**

Thus have I gazed toward you in the sanctuary to see your power and your glory, For your kindness is a greater good than life; my lips shall glorify you.

**R. My soul is thirsting for you, O Lord my God.**

Thus will I bless you while I live; lifting up my hands, I will call upon your name. As with the riches of a banquet shall my soul be satisfied, and with exultant lips my mouth shall praise you.

**R. My soul is thirsting for you, O Lord my God.**

You are my help, and in the shadow of your wings I shout for joy. My soul clings fast to you; your right hand upholds me.

**R. My soul is thirsting for you, O Lord my God.**

## **Reading 2**    **ROM 12:1-2**

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I urge you, brothers and sisters, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship. Do not conform yourselves to this age but be transformed by the renewal of your mind, that you may discern what is the will of God, what is good and pleasing and perfect.

### **Alleluia**

---

**R. Alleluia, alleluia.**

May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, that we may know what is the hope that belongs to our call.

**R. Alleluia, alleluia.**

**P.** The Lord be with you.

**R.** And with your spirit.

**P.** A reading from the holy Gospel according to Matthew.

**R.** Glory to you, O Lord.

## **Gospel**    **MT 16:21-27**

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Jesus began to show his disciples that he must go to Jerusalem and suffer greatly from the elders, the chief priests, and the scribes, and be killed and on the third day be raised. Then Peter took Jesus aside and began to rebuke him, "God forbid, Lord! No such thing shall ever happen to you." He turned and said to Peter, "Get behind me, Satan! You are an obstacle to me. You are thinking not as God does, but as human beings do." Then Jesus said to his disciples, "Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will find it. What profit would there be for one to gain the whole world and forfeit his life? Or what can one give in exchange for his life? For the Son of Man will come with his angels in his Father's glory, and then he will repay all according to his conduct."

**P.** The Gospel of the Lord

**R.** Praise to You, Lord Jesus Christ.

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## **Homily**

### **Profession of Faith**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he

Continued next page

was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### **Universal Prayer**

**P.** The Lord's kindness is a greater good than life, so we appeal to the Lord with our needs and the needs of our sisters and brothers, trusting that the Lord will respond with kindness.

**LECTOR:** For Church leaders, that their words and actions may inspire each of us to take up our cross and follow Christ, we pray to the Lord.

**R. Lord, hear our prayer.**

**L.** For those who make the laws we live by, that they may listen to all who cry out for justice, for kindness, and for mercy, and consider their cries when crafting legislation, we pray to the Lord.

**R. Lord, hear our prayer.**

**L.** That we may value all of God's creation and resolve to care for it and sustain it for future generations, we pray to the Lord.

**R. Lord, hear our prayer.**

**L.** That God grant us the grace to overcome the sin of racism, eliminating this blight from our hearts, our communities and our social and civil institutions, we pray to the Lord.

**R. Lord, hear our prayer.**

**L.** For an end to Coronavirus, for relief for those suffering from this terrible disease, for all those caring for the victims and for those working to find a cure, we pray to the Lord.

**R. Lord, hear our prayer.**

**L.** For those who feel unable to bear the burdens of their cross, that they may find strength and hope in the example of Jesus and the support of their companions on the journey, we pray to the Lord.

**R. Lord, hear our prayer.**

**L.** For the silent prayers we hold in our hearts and for the intentions in the book of prayers: that they will be joined to those of our Blessed Virgin Mary, our patron St. Matthew, and all the saints, we pray to the Lord.

**R. Lord, hear our prayer.**

**P.** God our Father, we bring you these needs today. Confident in the power of your love and the abundance of your generosity. Through your Son Jesus Christ our Lord.

**R. Amen**

## Preparation of the Gifts and Altar

### The Summons

1. Will you come and fol - low me If I but  
2. Will you leave your - self be - hind If I but  
3. Will you let the blind - ed see If I but  
4. Will you love the 'you' you hide If I but  
5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where  
call your name? Will you care for  
call your name? Will you set the  
call your name? Will you quell the  
call my name. Let me turn and

you don't know And nev - er be the same?  
cruel and kind And nev - er be the same?  
pris - 'ners free And nev - er be the same?  
fear in - side And nev - er be the same?  
fol - low you And nev - er be the same.

Will you let my love be shown, Will you  
Will you risk the hos - tile stare Should your  
Will you kiss the lep - er clean, And do  
Will you use the faith you've found To re -  
In your com - pa - ny I'll go Where your

let my name be known, Will you let my  
life at - tract or scare? Will you let me  
such as this un - seen, And ad - mit to  
shape the world a - round, Through my sight and  
love and foot - steps show. Thus I'll move and

life be grown In you and you in me?  
an - swer prayer In you and you in me?  
what I mean In you and you in me?  
touch and sound In you and you in me?  
live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent  
Tune: KELVINGROVE, 7 6 7 6 7 7 6; Scottish traditional; arr. by John L. Bell, b.1949

**P.** Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Continued next page

*Then he places the paten with the bread on the corporal. If, however, the Offertory Chant is not sung, the Priest may speak these words aloud; at the end, the people may acclaim:*

**R. Blessed be God for ever.**

*The Deacon, or the Priest, pours wine and a little water into the chalice, saying quietly:*

**P.** By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

*The Priest then takes the chalice and holds it slightly raised above the altar with both hands, saying in a low voice:*

**P.** Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

*Then he places the chalice on the corporal. If, however, the Offertory Chant is not sung, the Priest may speak these words aloud; at the end, the people may acclaim:*

**R. Blessed be God for ever.**

### **Invitation to Prayer**

**P.** With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

*If appropriate, he also incenses the offerings, the cross, and the altar. A Deacon or other minister then incenses the Priest and the people.*

*Then the Priest, standing at the side of the altar, washes his hands, saying quietly:*

**P.** Wash me, O Lord, from my iniquity and cleanse me from my sin.

*Standing at the middle of the altar, facing the people, extending and then joining his hands, he says:*

**P.** Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

*Then the Priest, with hands extended, says the Prayer over the Offerings, at the end of which the people acclaim:*

**R. Amen.**

### **Preface Dialogue**

**P.** The Lord be with you.

**R. And with your spirit.**

**P.** Lift up your hearts.

**R.** We lift them up to the Lord.

**P.** Let us give thanks to the Lord our God.

**R.** It is right and just.

### **Preface Acclamation**

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

### **The Mystery of Faith**

**P.** The mystery of faith.

**R.** When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

### **The Lord's Prayer**

**P.** At the Savior's command and formed by divine teaching, we dare to say:

**R.** Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

### **Doxology**

**P.** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**R.** For the kingdom, the power and the glory are yours now and for ever.

### **Sign of Peace**

**P.** Lord Jesus Christ, who said to your Apostles; Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**R.** Amen.

**P.** The peace of the Lord be with you always.

**R.** And with your spirit.

*If appropriate, the Deacon, or the Priest, adds:*

**P.** Let us offer each other the sign of peace.

*Comment: If the priest says "Let us offer each other the sign of peace." The congregation should avoid any contact with each other, and instead offer some other appropriate gesture. Then he takes the host, breaks it over the paten, and places a small piece in the chalice, saying quietly:*

**P.** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**P.** The peace of the Lord be with you always.

**R.** And with your spirit.

**Lamb of God Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace. Invitation to Communion**

**P.** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**ALL:** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

**Communion Hymn (Next Page)**

# Communion Hymn

## I Danced in the Morning



1. I danced in the morn-ing when the world was be-gun, And I  
2. I danced for the scribe and the phar-i-see, But  
3. I danced on the Sab-bath and I cured the lame: The  
4. I danced on a Fri-day when the sky turned black; It's  
5. They cut me down and I leapt up high; †



danced in the moon and the stars and the sun, And I  
they would not dance, and they would-n't fol-low me; I  
ho-ly peo-ple said it was a shame. They  
hard to dance with the dev-il on your back. They  
I am the life that-'ll nev-er, nev-er die; I'll



came down from heav-en and I danced on the earth; At  
danced for the fish-er-men, for James and John; They  
whipped and they stripped and they hung me high, And  
bur-ied my bod-y and they thought I'd gone; But  
live in you if you'll live in me: †



Beth-le-hem I had my birth.  
came with me and the dance went on.  
left me there on a Cross to die.  
I am the dance and I still go on.  
I am the Lord of the Dance, said he.



Dance, then, wher-ever you may be; I am the



Lord of the Dance, said he, And I'll lead you all, wher-



ev-er you may be, And I'll lead you all in the Dance, said he.

Text: Sydney Carter, 1915-2004, © 1963, Stainer & Bell, Ltd., London, England. (Admin. by Hope Publishing Company)  
Tune: LORD OF THE DANCE, Irregular with refrain; adapted from a traditional Shaker melody by Sydney Carter, 1915-2004, © 1963,  
Stainer & Bell, Ltd., London, England. (Admin. by Hope Publishing Company)

Continued next page

## Concluding Rites

**P.** The Lord be with you.

**R.** And with your spirit.

**P.** Go forth, the Mass is ended. **OR**

Go and announce the Gospel of the Lord. **OR** Go in peace, glorifying the Lord by your life. **OR** Go in peace.

**R.** Thanks be to God.

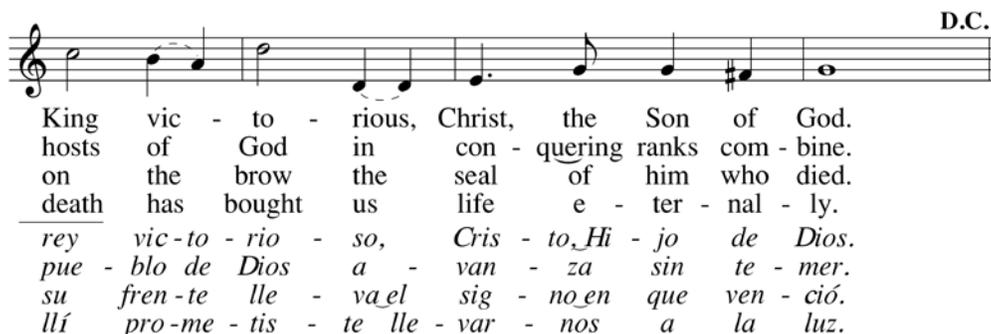
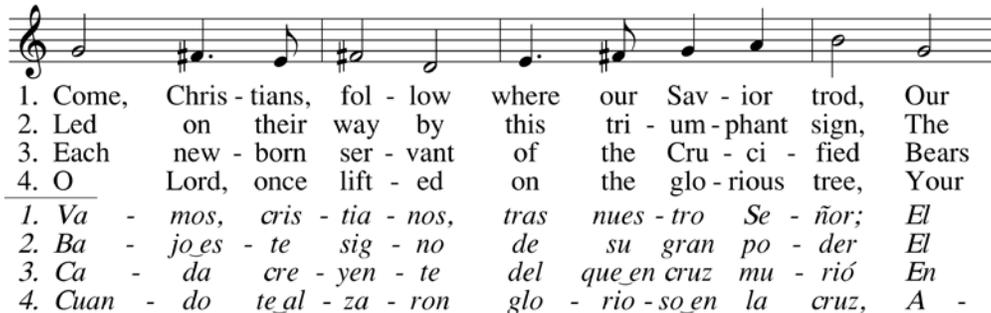
## Closing Hymn

### Lift High the Cross / Alcen la Cruz

Refrain



Verses



5. So shall our song of triumph ever be: 5. *Himnos de gloria alcemos sin cesar;*  
Praise to the Crucified for victory! *Al rey vencedor que en cruz supo triunfar.*

Text: 1 Corinthians 1:18; George W. Kitchin, 1827–1912, and Michael R. Newbolt, 1874–1956, alt.; tr. by Dimas Planas-Belfort, 1934–1992, and Ángel Mattos, alt.  
Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875–1947  
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