

Easter Sunday The Resurrection of the Lord  
The Mass of Easter Day – April 4, 2021  
Lectionary: 42

**Gathering Hymn**

Jesus Christ Is Risen Today



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2. Hymns of praise then let us sing, Al - le - lu - ia!  
3. But the pains which he en - dured, Al - le - lu - ia!  
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!  
Un - to Christ, our heav'n - ly King, Al - le - lu - ia!  
Our sal - va - tion have pro - cured; Al - le - lu - ia!  
Praise e - ter - nal, as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!  
Who en - dured the cross and grave, Al - le - lu - ia!  
Now a - bove the sky he's King, Al - le - lu - ia!  
Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!  
Sin - ners to re - deem and save. Al - le - lu - ia!  
Where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

Text: St. 1, *Surrexit Christus hodie*, Latin, 14th C.; para. in *Lyra Davidica*, 1708, alt.; st. 2, 3, *The Compleat Psalmist*, c.1750, alt.; st. 4, Charles Wesley, 1707–1788, alt.

Tune: EASTER HYMN, 77 77 with alleluias; *Lyra Davidica*, 1708

**Greeting**

**P.** The Lord be with you.

**R.** And with your spirit.

**Penitential Act Form A (Confiteor)**

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Continued next page

## **Gloria**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Glory to God in the highest, and on earth peace to people of good will. Amen.

## **Collect**

O God, who on this day, through your Only Begotten Son, have conquered death and unlocked for us the path to eternity, grant, we pray, that we who keep the solemnity of the Lord's Resurrection may, through the renewal brought by your Spirit, rise up in the light of life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

## **Reading 1 ACTS 10:34A, 37-43**

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

## **Responsorial Psalm PS 118:1-2, 16-17, 22-23T**

**R. This is the day the Lord has made; let us rejoice and be glad.**

Give thanks to the LORD, for he is good, for his mercy endures forever. Let the house of Israel say, "His mercy endures forever."

**R. This is the day the Lord has made; let us rejoice and be glad.**

"The right hand of the LORD has struck with power; the right hand of the LORD is exalted. I shall not die, but live, and declare the works of the LORD."

**R. This is the day the Lord has made; let us rejoice and be glad.**

The stone which the builders rejected has become the cornerstone. By the LORD has this been done; it is wonderful in our eyes.

**R. This is the day the Lord has made; let us rejoice and be glad.**

## Reading 2 **COL 3:1-4**

Brothers and sisters: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

## Sequence **VICTIMAE PASCHALI LAUDES**

Christians, to the Paschal Victim Offer your thankful praises! A Lamb the sheep redeems; Christ, who only is sinless, Reconciles sinners to the Father. Death and life have contended in that combat stupendous: The Prince of life, who died, reigns immortal. Speak, Mary, declaring What you saw, wayfaring. "The tomb of Christ, who is living, The glory of Jesus' resurrection; Bright angels attesting, The shroud and napkin resting. Yes, Christ my hope is arisen; to Galilee he goes before you." Christ indeed from death is risen, our new life obtaining. Have mercy, victor King, ever reigning! Amen. Alleluia.

### Christ the Lord Is Risen Today



1. Christ the Lord is ris'n to - day; Chris-tians, haste your  
2. Christ, the Vic - tim un - de - filed, God and sin - ners  
3. Say, O won-d'ring Mar - y, say What you saw a -  
4. Christ, who once for sin - ners bled, Now the first - born



vows to pay; Make your joy and prais - es known  
rec - on - ciled, When in fierce and blood - y strife  
long your way. "I be - held the glo - ry bright  
from the dead, Throned in end - less might and pow'r,



At the Pas - chal Vic - tim's throne. For the sheep the  
Met to - geth - er death and life. Chris - tians, on this  
Of the ris - en Lord of light, Emp - ty tomb and  
Lives and reigns for - ev - er - more. Hail, e - ter - nal



Lamb has bled, Sin - less in the sin-ner's stead. Christ the  
hap - py day Raise your hearts with joy and say: "Christ the  
an - gels seen Where Christ's bod - y once had been. Christ my  
Hope on high! Hail, O King of vic - to - ry! Hail, our



Lord is ris'n on high; Now he lives, no more to die.  
Lord is ris'n on high; Now he lives, no more to die."  
hope, raised glo - rious - ly, Makes his way to Gal - i - lee."  
Prince of life a - dored! Show us mer - cy, gra - cious Lord.

**Alleluia** CF. 1 COR 5:7B-8A

**R. Alleluia, alleluia.**

Christ, our paschal lamb, has been sacrificed; let us then feast with joy in the Lord.

**R. Alleluia, alleluia.**

P. The Lord be with you.

**R. And with your spirit.**

P. A reading from the holy Gospel according to John.

**R. Glory to you, O Lord.**

**Gospel** JN 20:1-9

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

P. The Gospel of the Lord

**R. Praise to You, Lord Jesus Christ.**

**Homily**

**Profession of Faith**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## **Universal Prayer April 4<sup>th</sup>, 2020**

**P.** On this most glorious of days, let us gather the needs of the world and pray for the healing touch of our risen Lord.

**LECTOR:** For the Church, that we may proclaim the risen Lord in word and action, giving hope to those in despair and new life to those who suffer, we pray to the Lord.

**R. Lord, hear our prayer.**

**L.** That the peace of the risen Lord may reign in our hearts, our families, our communities, and every nation in the world, we pray to the Lord.

**R. Lord, hear our prayer.**

**L.** For the newly baptized through the world, and especially those here in our parish, that their new life in the Lord may bring new life to the Church and the world around them, we pray to the Lord.

**R. Lord, hear our prayer.**

**L.** That we not forget the practices we committed ourselves to performing during Lent, and continue our commitment to prayer, almsgiving, and the good works throughout our lives, we pray to the Lord.

**R. Lord, hear our prayer.**

**L.** For the repose of the soul of Thelma Frabitore who died this past week, we pray to the Lord.

**R. Lord, hear our prayer.**

For all who have served in our armed forces or who continue to serve, and for their families and loved ones, we pray to the Lord.

**R. Lord, hear our prayer.**

For the silent prayers we hold in our hearts and for the intentions in the book of prayers: that they will be joined to those of our Blessed Virgin Mary, our patron St. Matthew, and all the saints, we pray to the Lord.

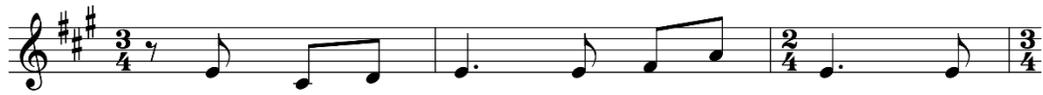
**R. Lord, hear our prayer.**

**P.** God of love, your love for all of your creation brought us your only Son to live with us, to die for us. Help us to pass on your love to all your creation, to all our sisters and brothers. Graciously hear all these prayers and grant them through Jesus Christ, your Son, our Risen Lord.

## **Preparation of the Gifts and Altar (Next Page)**

## Preparation of the Gifts and Altar

### We Walk by Faith



1., 5. We walk by faith, and not by sight; No  
2. We may not touch his hands and side, Nor  
3. Help then, O Lord, our un - be - lief; And  
4. That, when our life of faith is done, In



gra - cious words we hear From him who spoke as  
fol - low where he trod; But in his prom - ise  
may our faith a - bound To call on you when  
realms of clear - er light We may be - hold you



none e'er spoke; But we be - lieve him near.  
we re - jice, And cry, "My Lord and God!"  
you are near, And seek where you are found:  
as you are, With full and end - less sight.

Text: Henry Alford, 1810–1871, alt.

Tune: SHANTI, CM: Marty Haugen, b.1950; acc. by Randall Sensmeier, b.1948, © 1984, 2006, GIA Publications, Inc.

**P.** Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

*Then he places the paten with the bread on the corporal. If, however, the Offertory Chant is not sung, the Priest may speak these words aloud; at the end, the people may acclaim:*

**R.** Blessed be God for ever.

*The Deacon, or the Priest, pours wine and a little water into the chalice, saying quietly:*

**P.** By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

*The Priest then takes the chalice and holds it slightly raised above the altar with both hands, saying in a low voice:*

**P.** Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

*Then he places the chalice on the corporal. If, however, the Offertory Chant is not sung, the Priest may speak these words aloud; at the end, the people may acclaim:*

**R. Blessed be God for ever.**

### **Invitation to Prayer**

**P.** With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

*If appropriate, he also incenses the offerings, the cross, and the altar. A Deacon or other minister then incenses the Priest and the people.*

*Then the Priest, standing at the side of the altar, washes his hands, saying quietly:*

**P.** Wash me, O Lord, from my iniquity and cleanse me from my sin.

*Standing at the middle of the altar, facing the people, extending and then joining his hands, he says:*

**P.** Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

*Then the Priest, with hands extended, says the Prayer over the Offerings, at the end of which the people acclaim:*

**R. Amen.**

### **Preface Dialogue**

**P.** The Lord be with you.

**R. And with your spirit.**

**P.** Lift up your hearts.

**R. We lift them up to the Lord.**

**P.** Let us give thanks to the Lord our God.

**R. It is right and just.**

### **Preface Acclamation**

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

### **The Mystery of Faith**

**P.** The mystery of faith.

**R. When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

## The Lord's Prayer

**P.** At the Savior's command and formed by divine teaching, we dare to say:

**R.** Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

## Doxology

**P.** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**R.** For the kingdom, the power and the glory are yours now and for ever.

## Sign of Peace

**P.** Lord Jesus Christ, who said to your Apostles; Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**R.** Amen.

**P.** The peace of the Lord be with you always.

**R.** And with your spirit.

*If appropriate, the Deacon, or the Priest, adds:*

**P.** Let us offer each other the sign of peace.

*Comment: If the priest says "Let us offer each other the sign of peace." The congregation should avoid any contact with each other, and instead offer some other appropriate gesture. Then he takes the host, breaks it over the paten, and places a small piece in the chalice, saying quietly:*

**P.** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**P.** The peace of the Lord be with you always.

**R.** And with your spirit.

**Lamb of God Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace. Invitation to Communion**

**P.** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**ALL:** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

## Communion Hymn

### By All Your Saints Still Striving



1. By all your saints still striv - ing, For all your saints at rest,  
\*2. A - pos - tles, proph - ets, mar - tyrs, And all the no - ble throng  
3. Then let us praise the Fa - ther And wor - ship God the Son



Your ho - ly Name, O Je - sus, For - ev - er - more be blessed.  
Who wear the spot - less rai - ment And raise the cease - less song:  
And sing to God the Spir - it, E - ter - nal Three in One,



You rose, our King vic - to - rious, That they might wear the crown  
For them and those whose wit - ness Is on - ly known to you,  
Till all the ran - somed num - ber Who stand be - fore the throne



And share the light of glo - ry Re - flect - ed from your throne.  
By walk - ing in their foot - steps We give you praise a - new.  
As - cribe all pow'r and glo - ry And praise to God a - lone.

Text: Based on Horatio Nelson, 1823–1913, by Jerry D. Godwin, b.1944, © 1985, The Church Pension Fund; stanzas for Barnabas and Mary Magdalene, © 2006, Augsburg Fortress  
Tune: ST. THEODULPH, 7 6 7 6 D; Melchior Teschner, 1584–1635

## Concluding Rites

**P.** The Lord be with you.

**R.** And with your spirit.

**P.** Go forth, the Mass is ended. **OR** Go and announce the Gospel of the Lord.

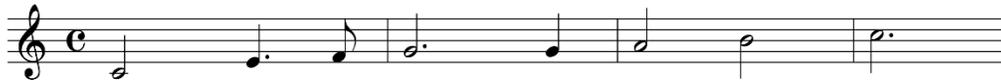
**OR** Go in peace, glorifying the Lord by your life. **OR** Go in peace.

**R.** Thanks be to God

## Closing Hymn (Next Page)

## Closing Hymn

### Christ Is Alive!



1. Christ is a - live! Let Chris - tians sing.  
2. Christ is a - live! No long - er bound  
3. In ev - 'ry in - sult, rift, and war,  
4. Wom - en and men, in age and youth,  
5. Christ is a - live, and comes to bring



The cross stands emp - ty to the sky.  
To dis - tant years in Pal - es - tine,  
Where col - or, scorn, or wealth di - vide,  
Can feel the Spir - it, hear the call,  
Good news to this and ev - 'ry age,



Let streets and homes with prais - es ring.  
But sav - ing, heal - ing here and now,  
Christ suf - fers still, yet loves the more,  
And find the way, the life, the truth,  
Till earth and sky and o - cean ring



Love, drowned in death, shall nev - er die.  
And touch - ing ev - 'ry place and time.  
And lives, where e - ven hope has died.  
Re - vealed in Je - sus, freed for all.  
With joy, with jus - tice, love, and praise.

Text: Romans 6:5-11; Brian Wren, b.1936, © 1975, 1995, Hope Publishing Company  
Tune: TRURO, LM; Williams' *Psalmody Evangelica*, 1789