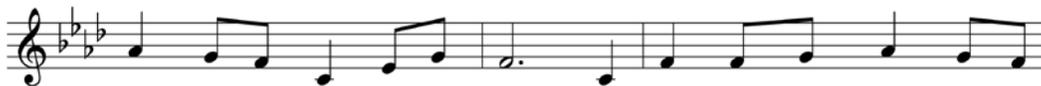


Gathering Hymn

When Jesus Came Preaching the Kingdom of God



1. When Je - sus came preach-ing the King - dom of God With the
2. Since Je - sus came preach-ing the King - dom of God, What a
3. Still Je - sus comes preach-ing the King - dom of God In a



love that has pow'r to per-suade, The sick were made whole, both in
change in our lives he has made! How man - y have shared in the
world that is sick and a - fraid; His gos - pel has spread like the



bod - y and soul, And e - ven the de - mons o-beyed.
joy of their Lord, In self - giv - ing have loved and o-beyed!
leav - en in bread By the love that has a pow'r to per-suade.



But he need - ed a few he could trust to be true, To
But let none of us doubt what re - li - gion's a - bout, Or by
So let none of us swerve from our mis - sion to serve, That has



share in his work from the start: When Je - sus came preach-ing the
what it is shamed and be-trayed: Do just - ly, love mer - cy, walk
made us his Church from the start: May Je - sus, the Light of the



King - dom of God, God's gift to the hum - ble of heart.
hum - bly with God, Is the rule of life Je - sus o-beyed.
World, send us out In the strength of the hum - ble of heart.

Text: Fred Pratt Green, 1903–2000, © 1974, Hope Publishing Company
Tune: SAMANTHRA, Irregular; *Southern Harmony*, 1835; harm. by Austin C. Lovelace, 1919–2010

Greeting

P. The Lord be with you.

R. And with your spirit.

Penitential Act Form A (Confiteor)

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Collect

Keep your family safe, O Lord, with unfailing care, that, relying solely on the hope of heavenly grace, they may be defended always by your protection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Reading 1 JB 7:1-4, 6-7

Job spoke, saying: Is not man's life on earth a drudgery? Are not his days those of hirelings? He is a slave who longs for the shade, a hireling who waits for his wages. So I have been assigned months of misery, and troubled nights have been allotted to me. If in bed I say, "When shall I arise?" then the night drags on; I am filled with restlessness until the dawn. My days are swifter than a weaver's shuttle; they come to an end without hope. Remember that my life is like the wind; I shall not see happiness again.

Responsorial Psalm PS 147:1-2, 3-4, 5-6

R. Praise the Lord, who heals the brokenhearted.

Praise the LORD, for he is good; sing praise to our God, for he is gracious; it is fitting to praise him. The LORD rebuilds Jerusalem; the dispersed of Israel he gathers.

R. Praise the Lord, who heals the brokenhearted.

He heals the brokenhearted and binds up their wounds. He tells the number of the stars; he calls each by name.

R. Praise the Lord, who heals the brokenhearted.

Great is our Lord and mighty in power; to his wisdom there is no limit. The LORD sustains the lowly; the wicked he casts to the ground.

R. Praise the Lord, who heals the brokenhearted.

Reading 2 1 COR 9:16-19, 22-23

Brothers and sisters: If I preach the gospel, this is no reason for me to boast, for an obligation has been imposed on me, and woe to me if I do not preach it! If I do so willingly, I have a recompense, but if unwillingly, then I have been entrusted with a stewardship. What then is my recompense? That, when I preach, I offer the gospel free of charge so as not to make full use of my right in the gospel. Although I am free in regard to all, I have made myself a slave to all so as to win over as many as possible. To the weak I became weak, to win over the weak. I have become all things to all, to save at least some. All this I do for the sake of the gospel, so that I too may have a share in it.

Alleluia **MT 8:17**

R. Alleluia, alleluia.

Christ took away our infirmities and bore our diseases.

R. Alleluia, alleluia.

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Mark.

R. Glory to you, O Lord.

Gospel **MK 1:29-39**

On leaving the synagogue Jesus entered the house of Simon and Andrew with James and John. Simon's mother-in-law lay sick with a fever. They immediately told him about her. He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them. When it was evening, after sunset, they brought to him all who were ill or possessed by demons. The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many demons, not permitting them to speak because they knew him. Rising very early before dawn, he left and went off to a deserted place, where he prayed. Simon and those who were with him pursued him and on finding him said, "Everyone is looking for you." He told them, "Let us go on to the nearby villages that I may preach there also. For this purpose have I come." So he went into their synagogues, preaching and driving out demons throughout the whole of Galilee.

P. The Gospel of the Lord

R. Praise to You, Lord Jesus Christ.

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake, He was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

P. Jesus' disciples brought him all who were sick and suffering and he healed them. As his disciples, we bring our needs to the Lord and ask for God's healing.

LECTOR: For the Church, that we may carry on the mission of Jesus Christ, caring for the sick and the wounded, the burdened and broken, bringing the strength and comfort of the Lord to them and their loved ones, we pray to the Lord.

R. Lord, hear our prayer.

L. That our leaders may respond with compassion and assistance to the needs of those who suffer, we pray to the Lord.

R. Lord, hear our prayer.

L. For those who suffer alone, those without close family and friends for companionship and support, that they may know the warm and loving embrace of God, we pray to the Lord.

R. Lord, hear our prayer.

L. For those who are discerning their vocation in life, that they may open their hearts to a call to consecrated life and be given the courage to respond generously, we pray to the Lord.

R. Lord, hear our prayer.

L. For the repose of the soul of Cathy Brinton's father, Robert Patrick O'Connell who died this past week, we pray to the Lord.

R. Lord, hear our prayer.

L. That each of us will respond to Bishop's invitation to proclaim God's generosity and faithfulness through our participation in our Annual Stewardship Appeal, we pray to the Lord.

R. Lord, hear our prayer.

L. For the silent prayers we hold in our hearts and for the intentions in the book of prayers: that they will be joined to those of our Blessed Virgin Mary, our patron St. Matthew, and all the saints, we pray to the Lord.

R. Lord, hear our prayer.

P. Loving God, you respond to our suffering with words of compassion, assurances of love, and the promise of eternal life with you. Hold us in your loving arms as you grant the prayers we make through Jesus Christ our Lord.

R. Amen

Preparation of the Gifts and Altar (Next Page)

Preparation of the Gifts and Altar

Lord of All Nations, Grant Me Grace



1. Lord of all na - tions, grant me grace To love all
2. Break down the walls that would di - vide Your chil - dren,
3. For - give me, Lord, where I have erred By love - less
4. Give me your cour - age, Lord, to speak When - ev - er
5. With your own love may I be filled, And by your



peo - ple, ev - 'ry race, To see each per - son as I
Lord, on ev - 'ry side. My neigh - bor's good let me pur -
act and thought - less word. Make me to see the wrong I
strong op - press the weak. Should I my - self as vic - tim
Ho - ly Spir - it willed, That all whose lives are touched by



ought, My kin - dred, whom your love has bought.
sue; Let Chris - tian love bind warm and true.
do Will cru - ci - fy my Lord a - new.
live, Re - mem - b'ring you, may I for - give.
mine May know your heal - ing touch di - vine.

Text: Philippians 2:1-18; Olive W. Spannaus, b.1916, © 1969, 1997, Concordia Publishing House
Tune: BEATUS VIR, LM; Slovak melody, 16th C.; harm. by Richard Hillert, 1923-2010

P. Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Then he places the paten with the bread on the corporal. If, however, the Offertory Chant is not sung, the Priest may speak these words aloud; at the end, the people may acclaim:

R. Blessed be God for ever.

The Deacon, or the Priest, pours wine and a little water into the chalice, saying quietly:

P. By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The Priest then takes the chalice and holds it slightly raised above the altar with both hands, saying in a low voice:

P. Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Then he places the chalice on the corporal. If, however, the Offertory Chant is not sung, the Priest may speak these words aloud; at the end, the people may acclaim:

R. Blessed be God for ever.

Continued next page

Invitation to Prayer

P. With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

If appropriate, he also incenses the offerings, the cross, and the altar. A Deacon or other minister then incenses the Priest and the people. Then the Priest, standing at the side of the altar, washes his hands, saying quietly:

P. Wash me, O Lord, from my iniquity and cleanse me from my sin.

Standing at the middle of the altar, facing the people, extending and then joining his hands, he says:

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Then the Priest, with hands extended, says the Prayer over the Offerings, at the end of which the people acclaim:

R. Amen.

Preface Dialogue

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

Preface Acclamation

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Mystery of Faith

P. The mystery of faith.

R. When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

The Lord's Prayer

P. At the Savior's command and formed by divine teaching, we dare to say:

R. Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Doxology

P. Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

R. For the kingdom, the power and the glory are yours now and forever.

Sign of Peace

P. Lord Jesus Christ, who said to your Apostles; Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

If appropriate, the Deacon, or the Priest, adds:

P. Let us offer each other the sign of peace.

Comment: If the priest says "Let us offer each other the sign of peace." The congregation should avoid any contact with each other, and instead offer some other appropriate gesture. Then he takes the host, breaks it over the paten, and places a small piece in the chalice, saying quietly:

P. May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

P. The peace of the Lord be with you always.

R. And with your spirit. Lamb of God Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace. **Invitation to Communion**

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

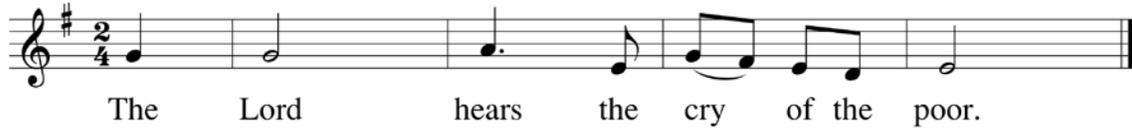
ALL: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Hymn (Next Page)

Communion Hymn

Psalm 34: The Lord Hears the Cry of the Poor

Refrain



Verses

1. I will bless the Lord at all times,
God's praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad.
2. The face of the Lord rebuffs the wicked
to destroy their remembrance from the earth.
They call and the Lord hears
and rescues them in all their distress.
3. The Lord is close to the brokenhearted;
those whose spirit is crushed God will save.
The Lord ransoms the souls of the faithful.
None who trust in God shall be condemned.

Text: Psalm 34:2-3, 17-18, 19, 23; © 1963, 1993, The Grail, GIA Publications, Inc., agent; refrain trans. © 1969, ICEL
Music: Michel Guimont, © 1995, GIA Publications, Inc.

Concluding Rites

- P.** The Lord be with you.
R. And with your spirit.
P. Go and announce the Gospel of the Lord.
R. Thanks be to God.

Closing Hymn (Next Page)

Closing Hymn

By All Your Saints Still Striving



1. By all your saints still striv - ing, For all your saints at rest,
*2. A - pos - tles, proph - ets, mar - tyrs, And all the no - ble thron
3. Then let us praise the Fa - ther And wor - ship God the Son



Your ho - ly Name, O Je - sus, For - ev - er - more be blessed.
Who wear the spot - less rai - ment And raise the cease - less song:
And sing to God the Spir - it, E - ter - nal Three in One,



You rose, our King vic - to - rious, That they might wear the crown
For them and those whose wit - ness Is on - ly known to you,
Till all the ran - somed num - ber Who stand be - fore the throne



And share the light of glo - ry Re - flect - ed from your throne.
By walk - ing in their foot - steps We give you praise a - new.
As - cribe all pow'r and glo - ry And praise to God a - lone.

Text: Based on Horatio Nelson, 1823–1913, by Jerry D. Godwin, b.1944, © 1985, The Church Pension Fund; stanzas for Barnabas and Mary Magdalene. © 2006, Augsburg Fortress
Tune: ST. THEODULPH, 7 6 7 6 D: Melchior Teschner, 1584–1635