

Gathering Hymn

Come, You Thankful People, Come 858



1. Come, you thank - ful peo - ple, come; Raise the song of
2. All the world is God's own field, Fruit un - to his
3. For the Lord our God shall come And shall take his
4. E - ven so, Lord, quick - ly come To your fi - nal



har - vest home. All is safe - ly gath - ered in
praise to yield; Wheat and tares to - geth - er sown,
har - vest home; From his field shall in that day
har - vest home. Gath - er all your peo - ple in,



Ere the win - ter storms be - gin. God, our Mak - er,
Un - to joy or sor - row grown. First the blade, and
All of - fens - es purge a - way, Giv - ing an - gels
Free from sor - row, free from sin, There, for ev - er



does pro - vide For our wants to be sup - plied.
then the ear, Then the full corn shall ap - pear.
charge at last In the fire the tares to cast,
pu - ri - fied, In your pres - ence to a - bide.



Come to God's own tem - ple, come.
Lord of har - vest, grant that we
But the fruit - ful ears to store
Come with all your an - gels, come!



Raise the song of har - vest home.
Whole - some grain and pure may be.
In God's gar - ner ev - er - more.
Raise the glo - rious har - vest home.

Text: Henry Alford, 1810–1871, alt.
Tune: ST. GEORGE'S WINDSOR, 77 77 D; George J. Elvey, 1816–1893

Greeting

P. The Lord be with you.

R. And with your spirit.

Penitential Act Form A (Confiteor)

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Glory to God in the highest, and on earth peace to people of good will. Amen.

Collect

O God, protector of those who hope in you, without whom nothing has firm foundation, nothing is holy, bestow in abundance your mercy upon us and grant that, with you as our ruler and guide, we may use the good things that pass in such a way as to hold fast even now to those that ever endure. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Reading 1 **1 KGS 3:5, 7-12**

Early in the morning Moses went up Mount Sinai as the LORD had commanded him, taking along the two stone tablets. Having come down in a cloud, the LORD stood with Moses there and proclaimed his name, "LORD." Thus the LORD passed before him and cried out, "The LORD, the LORD, a merciful and gracious God, slow to anger and rich in kindness and fidelity." Moses at once bowed down to the ground in worship. Then he said, "If I find favor with you, O Lord, do come along in our company. This is indeed a stiff-necked people; yet pardon our wickedness and sins, and receive us as your own."

Responsorial Psalm **PS 119:57, 72, 76-77, 127-128, 129-130**

R. Lord, I love your commands.

I have said, O LORD, that my part is to keep your words. The law of your mouth is to me more precious than thousands of gold and silver pieces.

R. Lord, I love your commands.

Let your kindness comfort me according to your promise to your servants. Let your compassion come to me that I may live, for your law is my delight.

R. Lord, I love your commands.

For I love your command more than gold, however fine. For in all your precepts I go forward; every false way I hate.

R. Lord, I love your commands.

Wonderful are your decrees; therefore I observe them. The revelation of your words sheds light, giving understanding to the simple.

R. Lord, I love your commands.

Reading 2 ROM 8:28-30

Brothers and sisters: We know that all things work for good for those who love God, who are called according to his purpose. For those he foreknew he also predestined to be conformed to the image of his Son, so that he might be the firstborn among many brothers and sisters. And those he predestined he also called; and those he called he also justified; and those he justified he also glorified.

Alleluia

R. Alleluia, alleluia.

Blessed are you, Father, Lord of heaven and earth; for you have revealed to little ones the mysteries of the kingdom.

R. Alleluia, alleluia.

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Matthew.

R. Glory to you, O Lord.

Gospel MT 13:44-52 OR 13:44-46

Jesus said to his disciples:

“The kingdom of heaven is like a treasure buried in a field, which a person finds and hides again, and out of joy goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant searching for fine pearls.

When he finds a pearl of great price, he goes and sells all that he has and buys it.

Again, the kingdom of heaven is like a net thrown into the sea,

which collects fish of every kind.
When it is full they haul it ashore
and sit down to put what is good into buckets.
What is bad they throw away.
Thus it will be at the end of the age.
The angels will go out and separate the wicked from the righteous
and throw them into the fiery furnace,
where there will be wailing and grinding of teeth.

“Do you understand all these things?”
They answered, “Yes.”
And he replied,
“Then every scribe who has been instructed in the kingdom of heaven
is like the head of a household
who brings from his storeroom both the new and the old.”

P. The Gospel of the Lord

R. Praise to You, Lord Jesus Christ.

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer July 26th, 2020

P. Trusting in the Lord, who told Solomon, “Ask something of me and I will give it to you,” we now call to mind our needs and the needs of our neighbors around the world and address them to our generous and caring God.

LECTOR: For the Church, that we may realize the treasure of God’s presence, buried in each person we meet, and live our lives in the joy of that knowledge, we pray to the Lord.

R. Lord, hear our prayer.

L. For political leaders, that they may govern the vast and diverse people in their care with wise and understanding hearts, we pray to the Lord.

R. Lord, hear our prayer.

L. That God grant us the grace to overcome the sin of racism, eliminating this blight from our hearts, our communities and our social and civil institutions, we pray to the Lord.

R. Lord, hear our prayer.

L. For an end to Coronavirus, for relief for those suffering from this terrible disease, for all those caring for the victims and for those working to find a cure, we pray to the Lord.

R. Lord, hear our prayer.

L. That we might grow in wisdom and understanding and use these gifts to continue building up the kingdom of God, we pray to the Lord.

R. Lord, hear our prayer.

L. For the repose of the soul of Neil Wheeler who died this week, we pray to the Lord.

R. Lord, hear our prayer.

L. For the silent prayers we hold in our hearts and for the intentions in the book of prayers: that they will be joined to those of our Blessed Virgin Mary, our patron St. Matthew, and all the saints, we pray to the Lord.

R. Lord, hear our prayer.

P. Generous God, you formed us in your own image, showered us with your love, and granted us your forgiveness, treasures beyond compare. Help us to share these gifts with one another, forming, loving, and forgiving others as we do ourselves. Grant this and all our prayers. Through your Son, Jesus Christ our Lord.

Preparation of the Gifts and Altar

824 In Christ There Is No East or West

1. In Christ there is no east or west, In
2. In him shall true hearts ev - 'ry - where Their
3. Join hands, dis - ci - ples in the faith, What -
4. In Christ now meet both east and west, In

him no south or north, But one great fam - 'ly
high com - mun - ion find; His serv - ice is the
e'er your race may be! Who serve each oth - er
him meet south and north; All Christ - ly souls are

bound by love Through-out the whole wide earth.
gold - en cord Close bind - ing hu - man - kind.
in Christ's love Are sure - ly kin to me.
one in him Through-out the whole wide earth.

Text: Galatians 3:23; William A. Dunkerley, 1852-1941, alt.
Tune: McKEE, CM; African American; adapt. by Harry T. Burleigh, 1866-1949

P. Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Then he places the paten with the bread on the corporal. If, however, the Offertory Chant is not sung, the Priest may speak these words aloud; at the end, the people may acclaim:

R. Blessed be God for ever.

The Deacon, or the Priest, pours wine and a little water into the chalice, saying quietly:

P. By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The Priest then takes the chalice and holds it slightly raised above the altar with both hands, saying in a low voice:

P. Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Then he places the chalice on the corporal. If, however, the Offertory Chant is not sung, the Priest may speak these words aloud; at the end, the people may acclaim:

R. Blessed be God for ever.

Invitation to Prayer

P. With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

If appropriate, he also incenses the offerings, the cross, and the altar. A Deacon or other minister then incenses the Priest and the people.

Then the Priest, standing at the side of the altar, washes his hands, saying quietly:

P. Wash me, O Lord, from my iniquity and cleanse me from my sin.

Standing at the middle of the altar, facing the people, extending and then joining his hands, he says:

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Then the Priest, with hands extended, says the Prayer over the Offerings, at the end of which the people acclaim:

R. Amen.

Preface Dialogue

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

Preface Acclamation

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Mystery of Faith

P. The mystery of faith.

R. When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

The Lord's Prayer

P. At the Savior's command and formed by divine teaching, we dare to say:

R. Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Doxology

P. Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

R. For the kingdom, the power and the glory are yours now and for ever.

Sign of Peace

P. Lord Jesus Christ, who said to your Apostles; Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

If appropriate, the Deacon, or the Priest, adds:

P. Let us offer each other the sign of peace.

Comment: If the priest says "Let us offer each other the sign of peace." The congregation should avoid any contact with each other, and instead offer some other appropriate gesture. Then he takes the host, breaks it over the paten, and places a small piece in the chalice, saying quietly:

P. May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

P. The peace of the Lord be with you always.

R. And with your spirit.

Lamb of God Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace. Invitation to Communion

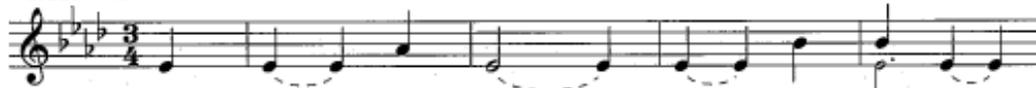
P. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

ALL: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Hymn

721. Blest Are They / Benditos los Pobres

Verses 1-3



1. Blest are they, the poor in spir - it;
2. Blest are they, the low - ly ones;
3. Blest are they who show mer - cy;

1. Ben - di - tos los po - bres en el es - pí - ri - tu,
2. Ben - di - tos son los pa - cien - tes,
3. Ben - di - tos son los com - pa - si - vos,



theirs is the king - dom of God.
they shall in - her - it the earth.
mer - cy shall be theirs.

su - yo es el rei - no de Dios. Di -
he - re - da - rán la tie - rra. Di -
ob - ten - drán pie - dad. Di -



Blest are they, full of sor - row;
Blest are they who hun - ger and thirst;
Blest are they, the pure of heart;

cho - sos son los que llo - ran,
cho - sos los que tie - nen sed y ham - bre,
cho - sos los lim - pios de co - ra - zón,



they shall be con - soled.
they shall have their fill.
they shall see God.

re - ci - bi - rán con - sue - lo.
por - que se - rán sa - cia - dos.
e - llos ve - rán a Dios.

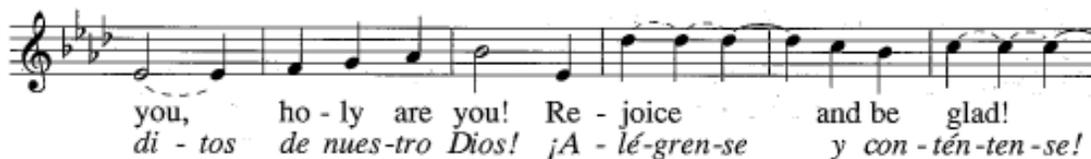
Refrain



Re - jice and be glad! Bless - ed are
¡A - lé - gren - se y con - tén - ten - se! ¡Son los ben -

Communion Hymn (continued)

KINGDOM / REIGN OF GOD

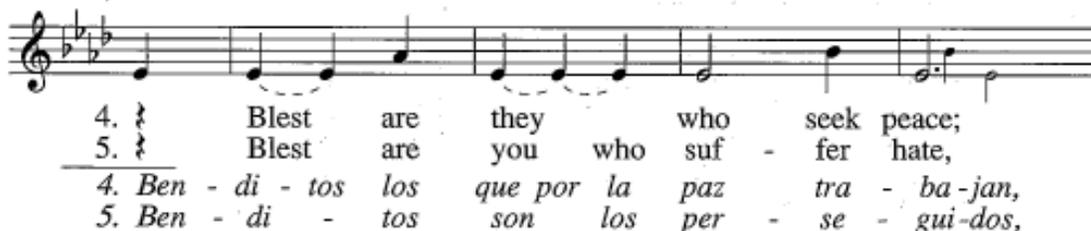


you, ho - ly are you! Re - joi - ce and be glad!
di - tos de nues - tro Dios! ¡A - lé - gren - se y con - tén - ten - se!

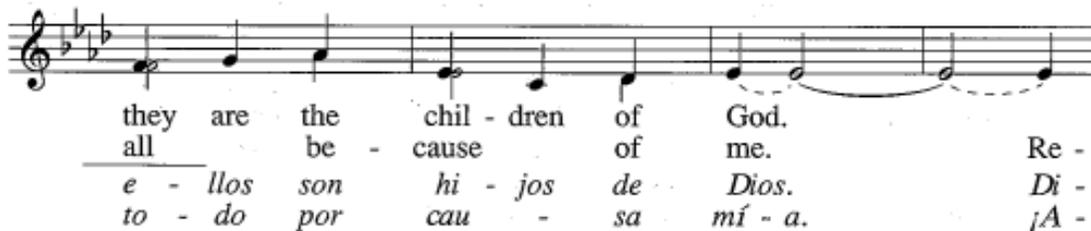


Yours is the king - dom of God!
¡Su - yo es el rei - no de Dios!

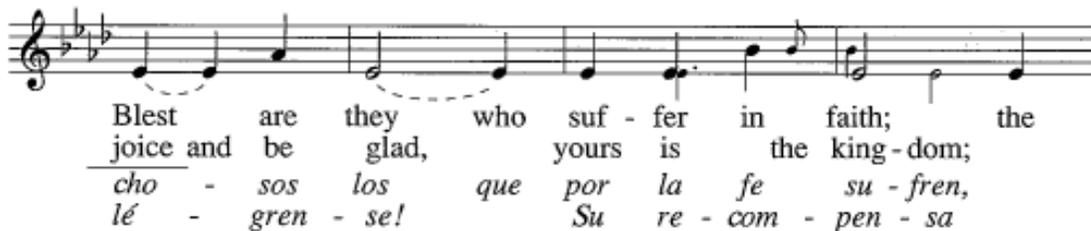
Verses 4, 5



4. † Blest are they who seek peace;
5. † Blest are you who suf - fer hate,
4. Ben - di - tos los que por la paz tra - ba - jan,
5. Ben - di - tos son los per - se - gui - dos,



they are the chil - dren of God.
all be - cause of me. Re -
e - llos son hi - jos de Dios. Di -
to - do por cau - sa mí - a. ¡A -



Blest are they who suf - fer in faith; the
joi - ce and be glad, yours is the king - dom;
cho - sos los que por la fe su - fren,
lé - gren - se! Su re - com - pen - sa



To refrain
glo - ry of God is theirs.
shine for all to see.
su - ya es la glo - ria de Dios.
gran - de en el cie - lo se - rá.

Text: Matthew 5:3-12; David Haas, b.1957, tr. by Ronald F. Krisman, b.1946
Tune: David Haas, b.1957; vocal arr. by David Haas and Michael Joncas, b.1951
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Concluding Rites

P. The Lord be with you.

R. And with your spirit.

P. Go forth, the Mass is ended. **OR**

Go and announce the Gospel of the Lord. **OR** Go in peace, glorifying the Lord by your life. **OR** Go in peace.

R. Thanks be to God.

Closing Hymn

864 Mine Eyes Have Seen the Glory



1. Mine eyes have seen the glo - ry of the
2. I have seen him in the watch - fires of a
3. He has sound - ed forth the trum - pet that shall
4. In the beau - ty of the lil - ies Christ was



com - ing of the Lord; He is tram - pling out the
hun - dred cir - cling camps; They have build - ed him an
nev - er call re - treat; He is sift - ing out all
born a - cross the sea, With a glo - ry in his



vin - tage where the grapes of wrath are stored; He has
al - tar in the eve - ning dews and damps. I can
hu - man hearts be - fore his judg - ment seat. O be
bos - om that trans - fig - ures you and me. As he



loosed the fate - ful light - ning of his ter - ri - ble swift sword;
read the right - eous sen - tence by the dim and flar - ing lamps;
swift, my soul, to an - swer him; be ju - bi - lant, my feet!
died to make us ho - ly, let us live to make all free



His truth is march - ing on.
His day is march - ing on.
Our God is march - ing on.
While God is march - ing on.



Glo - ry, glo - ry! Hal - le - lu - jah! Glo - ry,