

**Gathering Hymn**

All Who Hunger, Gather Gladly



1. All who hun - ger, gath - er glad - ly;  
2. All who hun - ger, nev - er stran - gers,  
3. All who hun - ger, sing to - geth - er;



Ho - ly man - na is our bread. Come from wil - der -  
Seek - er, be a wel - come guest. Come from rest - less -  
Je - sus Christ is liv - ing bread. Come from lone - li -



ness and wan - d'ring. Here, in truth, we will be fed.  
ness and roam - ing. Here, in joy, we keep the feast.  
ness and long - ing. Here, in peace, we have been led.



You that yearn for days of full - ness,  
We that once were lost and scat - tered  
Blest are those who from this ta - ble



All a - round us is our food. Taste and see the  
In com - mun - ion's love have stood. Taste and see the  
Live their days in grat - i - tude. Taste and see the



grace e - ter - nal. Taste and see that God is good.  
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Text: Sylvia G. Dunstan, 1955–1993, © 1991, GIA Publications, Inc.  
Tune: HOLY MANNA, 8 7 8 7 D; William Moore, fl.1830

**Greeting**

**P.** The Lord be with you.

**R.** And with your spirit.

## **Penitential Act Form A (Confiteor)**

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

## **Gloria**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Glory to God in the highest, and on earth peace to people of good will. Amen.

## **Collect**

O God, protector of those who hope in you, without whom nothing has firm foundation, nothing is holy, bestow in abundance your mercy upon us and grant that, with you as our ruler and guide, we may use the good things that pass in such a way as to hold fast even now to those that ever endure. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

## **Reading 1    **2 KGS 4:42-44****

A man came from Baal-shalishah bringing to Elisha, the man of God, twenty barley loaves made from the firstfruits, and fresh grain in the ear. Elisha said, "Give it to the people to eat." But his servant objected, "How can I set this before a hundred people?" Elisha insisted, "Give it to the people to eat." "For thus says the LORD, "They shall eat and there shall be some left over." And when they had eaten, there was some left over, as the LORD had said.

## **Responsorial Psalm    **PS 145:10-11, 15-16, 17-18****

**R. The hand of the Lord feeds us; he answers all our needs.**

Let all your works give you thanks, O LORD, and let your faithful ones bless you. Let them discourse of the glory of your kingdom and speak of your might.

**R. The hand of the Lord feeds us; he answers all our needs.**

The eyes of all look hopefully to you, and you give them their food in due season; you open your hand and satisfy the desire of every living thing.

**R. The hand of the Lord feeds us; he answers all our needs.**

The LORD is just in all his ways and holy in all his works. The LORD is near to all who call upon him, to all who call upon him in truth.

**R. The hand of the Lord feeds us; he answers all our needs.**

## **Reading 2**    **EPH 4:1-6**

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Brothers and sisters: I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the spirit through the bond of peace: one body and one Spirit, as you were also called to the one hope of your call; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

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## **Alleluia**    **LK 7:16**

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**R. Alleluia, alleluia.**

A great prophet has risen in our midst. God has visited his people.

**R. Alleluia, alleluia.**

**P.** The Lord be with you.

**R. And with your spirit.**

**P.** A reading from the holy Gospel according to John.

**R. Glory to you, O Lord.**

## **Gospel**    **JN 6:1-15**

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Jesus went across the Sea of Galilee. A large crowd followed him, because they saw the signs he was performing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. The Jewish feast of Passover was near. When Jesus raised his eyes and saw that a large crowd was coming to him, he said to Philip, "Where can we buy enough food for them to eat?" He said this to test him, because he himself knew what he was going to do. Philip answered him, "Two hundred days' wages worth of food would not be enough for each of them to have a little." One of his disciples, Andrew, the brother of Simon Peter, said to him, "There is a boy here who has five barley loaves and two fish; but what good are these for so many?" Jesus said, "Have the people recline." Now there was a great deal of grass in that place. So the men reclined, about five thousand in number. Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted. When they had had their fill, he said to his disciples, "Gather the fragments left over, so that nothing will be wasted." So they collected them, and filled twelve wicker baskets with fragments from the five barley loaves that had been more than they could eat. When the people saw the sign he had done, they said, "This is truly the Prophet, the one who is to come into the world." Since Jesus knew that they were going to come and carry him off to make him king, he withdrew again to the mountain alone.

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**P.** The Gospel of the Lord

**R. Praise to You, Lord Jesus Christ.**

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## **Homily**

## **Profession of Faith**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## **Universal Prayer**

**P.** The psalmist told us that God answers all our needs, so we voice with confidence our needs and the needs of the world.

**LECTOR:** For the Church, as we share the blessings we've received with those in need, multiplying our generosity through our collective work to house the homeless, support the impoverished, and feed the hungry, we pray to the Lord.

**R. Lord, hear our prayer.**

**L.** That leaders of every nation may recognize the millions of people in the world who are malnourished and work together to find ways to provide food for those who cannot afford it, we pray to the Lord.

**R. Lord, hear our prayer.**

**L.** For all who regularly go hungry, that they may have plenty that provides them with as much as they want, with baskets of more left over, we pray to the Lord.

**R. Lord, hear our prayer.**

**L.** For trauma doctors and nurses, paramedics and EMTs, and all first responders who care for those whose lives or health are in danger, we pray to the Lord.

**R. Lord, hear our prayer.**

**L.** For grandparents, that they may know how to accompany their families with wisdom and learn to pass on the treasure of faith to our grandchildren and to the younger generations, we pray to the Lord.

**R. Lord, hear our prayer.**

**L.** For the bishops, that they may continue to teach God's truth about human sexuality, the nature of marriage, conjugal love and responsible parenthood, and help people to see the harm of contraception and promiscuity in our world, we pray to the Lord.

**R. Lord, hear our prayer.**

**L.** For the silent prayers we hold in our hearts and for the intentions in the book of prayers: that they will be joined to those of our Blessed Virgin Mary, our patron St. Matthew, and all the saints, we pray to the Lord.

**R.** Lord, hear our prayer.

**P.** Loving God, You lavish us, Your hungry people, with your limitless generosity.

Respond generously to the prayers we make through your Son, our Lord Jesus Christ.

**R.** Amen

### Preparation of the Gifts and Altar

#### Let All Things Now Living



1. Let all things now liv - ing A song of thanks-giv - ing  
2. God rules all the forc - es: The stars in their cours - es



To God the Cre - a - tor tri - um - phant - ly raise,  
And sun in its or - bit o - be - dient - ly shine;



Who fash - ioned and made us, Pro - tect - ed and stayed us,  
The hills and the moun - tains, The riv - ers and foun - tains,



And guides us with care to the end of our days.  
The deeps of the o - cean pro - claim God di - vine.



God's ban - ners are o'er us, God's light goes be - fore us,  
We too should be voic - ing Our love and re - joic - ing;



A pil - lar of fire shin - ing forth in the night,  
With glad ad - o - ra - tion a song let us raise



Till shad - ows have van - ished And dark - ness is ban - ished,  
Till all things now liv - ing U - nite in thanks - giv - ing:



As for - ward we trav - el from light in - to light.  
"To God in the high - est, ho - san - na and praise!"

**P.** Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

*Then he places the paten with the bread on the corporal. If, however, the Offertory Chant is not sung, the Priest may speak these words aloud; at the end, the people may acclaim:*

**R. Blessed be God for ever.**

*The Deacon, or the Priest, pours wine and a little water into the chalice, saying quietly:*

**P.** By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

*The Priest then takes the chalice and holds it slightly raised above the altar with both hands, saying in a low voice:*

**P.** Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

*Then he places the chalice on the corporal. If, however, the Offertory Chant is not sung, the Priest may speak these words aloud; at the end, the people may acclaim:*

**R. Blessed be God for ever.**

### **Invitation to Prayer**

**P.** With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

*If appropriate, he also incenses the offerings, the cross, and the altar. A Deacon or other minister then incenses the Priest and the people. Then the Priest, standing at the side of the altar, washes his hands, saying quietly:*

**P.** Wash me, O Lord, from my iniquity and cleanse me from my sin.

*Standing at the middle of the altar, facing the people, extending and then joining his hands, he says:*

**P.** Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

*Then the Priest, with hands extended, says the Prayer over the Offerings, at the end of which the people acclaim:*

**R. Amen.**

### **Preface Dialogue**

**P.** The Lord be with you.

**R.** And with your spirit.

**P.** Lift up your hearts.

**R.** We lift them up to the Lord.

**P.** Let us give thanks to the Lord our God.

**R.** It is right and just.

### **Preface Acclamation**

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

### **The Mystery of Faith**

**P.** The mystery of faith.

**R.** When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

### **The Lord's Prayer**

**P.** At the Savior's command and formed by divine teaching, we dare to say:

**R.** Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

### **Doxology**

**P.** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**R.** For the kingdom, the power and the glory are yours now and for ever.

### **Sign of Peace**

**P.** Lord Jesus Christ, who said to your Apostles; Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**R.** Amen.

**P.** The peace of the Lord be with you always.

**R.** And with your spirit.

*If appropriate, the Deacon, or the Priest, adds:*

**P.** Let us offer each other the sign of peace.

*Comment: If the priest says "Let us offer each other the sign of peace." The congregation should avoid any contact with each other, and instead offer some other appropriate gesture. Then he takes the host, breaks it over the paten, and places a small piece in the chalice, saying quietly:*

**P.** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**P.** The peace of the Lord be with you always.

**R.** And with your spirit.

Lamb of God Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God,  
you take away the sins of the world, grant us peace. Invitation to Communion

**P.** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**ALL:** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

## Communion Hymn

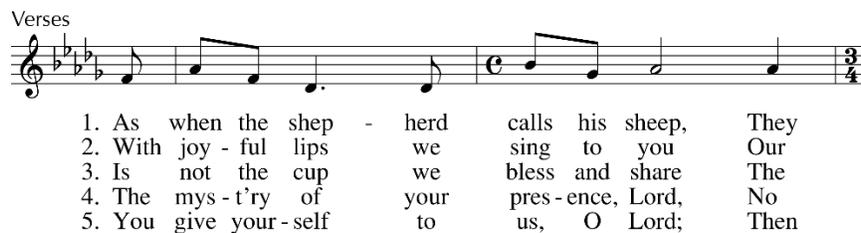
### You Satisfy the Hungry Heart

Refrain

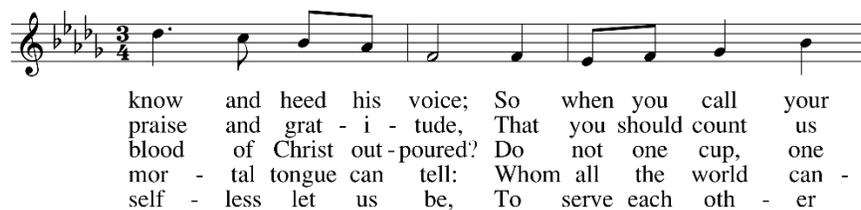


You sat - is - fy the hun - gry heart With  
gift of fin - est wheat; Come give to us, O  
sav - ing Lord, The bread of life to eat.

Verses

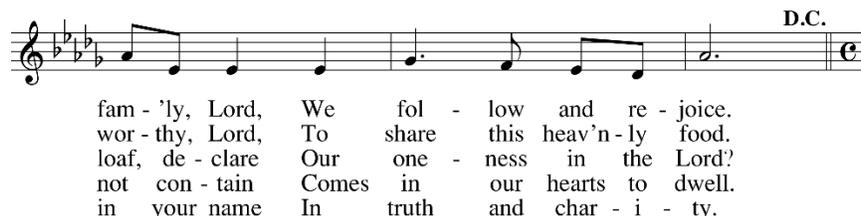


1. As when the shep - herd calls his sheep, They  
2. With joy - ful lips we sing to you Our  
3. Is not the cup we bless and share The  
4. The mys - t'ry of your pres - ence, Lord, No  
5. You give your - self to us, O Lord; Then



know and heed his voice; So when you call your  
praise and grat - i - tude; That you should count us  
blood of Christ out - poured? Do not one cup, one  
mor - tal tongue can tell; Whom all the world can -  
self - less let us be, To serve each oth - er

D.C.



fam - 'ly, Lord, We fol - low and re - joice.  
wor - thy, Lord, To share this heav'n - ly food.  
loaf, de - clare Our one - ness in the Lord?  
not con - tain Comes in our hearts to dwell.  
in your name In truth and char - i - ty.

Text: Omer Westendorf, 1916-1997  
Tune: BICENTENNIAL, CM with refrain; Robert F. Kreuz, 1922-1996  
© 1977, Archdiocese of Philadelphia. Published by International Liturgy Publications

## Concluding Rites

**P.** The Lord be with you.

**R.** And with your spirit.

**P.** Go forth, the Mass is ended. **OR** Go and announce the Gospel of the Lord. **OR** Go in peace, glorifying the Lord by your life. **OR** Go in peace.

**R.** Thanks be to God.

## Closing Hymn

### Praise to the Lord, the Almighty



1. Praise to the Lord, the Al - might - y, the King of cre -  
2. Praise to the Lord, who o'er all things is won - drous - ly  
3. Praise to the Lord, who will pros - per your work and de -  
4. Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise him, for  
reign - ing And, as on wings of an  
fend you; Sure - ly his good - ness and  
dore him! All that has life and breath,



he is your health and sal - va - tion!  
ea - gle, up - lift - ing, sus - tain - ing.  
mer - cy shall dai - ly at - tend you.  
come now with prais - es be - fore him!



All you who hear, Now to his tem - ple draw near.  
Have you not seen All you have need - ed has been  
Pon - der a - new What the Al - might - y can do,  
Let the "A - men" Sound from his peo - ple a - gain!



Praise him in glad ad - o - ra - tion!  
Met by his gra - cious or - dain - ing?  
Who with his love does be - friend you.  
Glad - ly with praise we a - dore him!

Text: *Lobe den Herren, den mächtigen König*; Joachim Neander, 1650–1680; tr. by Catherine Winkworth, 1827–1878, alt.  
Tune: LOBE DEN HERREN, 14 14 47 8; *Siralsund Gesangbuch*, 1665