

**Gathering Hymn**

When in Our Music God Is Glorified



1. When in our mu - sic God is glo - ri - fied,
2. How of - ten, mak - ing mu - sic, we have found
3. So has the Church, in lit - ur - gy and song,
4. And did not Je - sus sing a psalm that night
5. Let ev - 'ry in - stru - ment be tuned for praise!



And ad - o - ra - tion leaves no room for pride,  
A new di - men - sion in the world of sound,  
In faith and love, through cen - tu - ries of wrong,  
When ut - most e - vil strove a - gainst the light?  
Let all re - joice who have a voice to raise!



It is as though the whole cre - a - tion cried:  
As wor - ship moved us to a more pro - found  
Borne wit - ness to the truth in ev - 'ry tongue:  
Then let us sing, for whom he won the fight:  
And may God give us faith to sing al - ways:



Al - le - lu - ia!

Text: Fred Pratt Green, 1903–2000, © 1972, Hope Publishing Company  
Tune: ENGELBERG, 10 10 10 with alleluia: Charles V. Stanford, 1852–1924

**Greeting**

**P.** The Lord be with you.

**R.** And with your spirit.

**Penitential Act Form A (Confiteor)**

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

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## **Gloria**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Glory to God in the highest, and on earth peace to people of good will. Amen.

## **Collect**

O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, on God, for ever and ever.

## **Reading 1    EX 24:3-8**

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

## **Responsorial Psalm    PS 116:12-13, 15-16, 17-18**

**R.** I will take the cup of salvation, and call on the name of the Lord.

How shall I make a return to the LORD for all the good he has done for me? The cup of salvation I will take up, and I will call upon the name of the LORD.

**R.** I will take the cup of salvation, and call on the name of the Lord.

Precious in the eyes of the LORD is the death of his faithful ones. I am your servant, the son of your handmaid; you have loosed my bonds.

**R.** I will take the cup of salvation, and call on the name of the Lord.

How shall I make a return to the LORD for all the good he has done for me? The cup of salvation I will take up, and I will call upon the name of the LORD.

**R.** I will take the cup of salvation, and call on the name of the Lord.

## **Reading 2    HEB 9:11-15**

Brothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus

obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God. For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

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## **Sequence**    **LAUDA SION**

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Laud, O Zion, your salvation, Laud with hymns of exultation, Christ, your king and shepherd true: Bring him all the praise you know, He is more than you bestow. Never can you reach his due. Special theme for glad thanksgiving is the quick'ning and the Living Bread today before you set: From his hands of old partaken, as we know, by faith unshaken, where the Twelve at supper met. Full and clear ring out your chanting, joy nor sweetest grace be wanting, from your heart let praises burst: for today the feast is holden, When the institution olden of that supper was rehearsed. Here the new law's new oblation, by the new king's revelation, ends the form of ancient rite: Now the new the old effaces, truth away the shadow chases, light dispels the gloom of night. What he did at supper seated, Christ ordained to be repeated, His memorial ne'er to cease: And his rule for guidance taking, Bread and wine we hallow, making thus our sacrifice of peace. This the truth each Christian learns, Bread into his flesh he turns, to his precious blood the wine: Sight has fail'd, nor thought conceives, but a dauntless faith believes, resting on a pow'r divine. Here beneath these signs are hidden priceless things to sense forbidden; Signs, not things are all we see: Blood is poured and flesh is broken, yet in either wondrous token Christ entire we know to be. Whoso of this food partakes, does not rend the Lord nor breaks; Christ is whole to all that taste: Thousands are, as one, receivers, one, as thousands of believers, eats of him who cannot waste. Bad and good the feast are sharing, of what divers dooms preparing, endless death, or endless life. Life to these, to those damnation, see how like participation is with unlike issues rife. When the sacrament is broken, doubt not, but believe 'tis spoken, that each sever'd outward token doth the very whole contain. Nought the precious gift divides, breaking but the sign betides Jesus still the same abides, still unbroken does remain. The shorter form of the sequence begins here. Lo! the angel's food is given to the pilgrim who has striven; see the children's bread from heaven, which on dogs may not be spent. Truth the ancient types fulfilling, Isaac bound, a victim willing, paschal lamb, its lifeblood spilling, manna to the fathers sent. Very bread, good shepherd, tend us, Jesu, of your love befriend us, you refresh us, you defend us, your eternal goodness send us in the land of life to see. You who all things can and know, who on earth such food bestow, grant us with your saints, though lowest, where the heav'nly feast you show, fellow heirs and guests to be. Amen. Alleluia.

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## **Alleluia**    **JN 6:51**

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**R. Alleluia, alleluia.**

I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever.

**R. Alleluia, alleluia.**

**P.** The Lord be with you.

**R.** And with your spirit.

**P.** A reading from the holy Gospel according to Mark.

**R.** Glory to you, O Lord.

**Gospel**    **MK 14:12-16, 22-26**

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On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"' Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

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**P.** The Gospel of the Lord

**R.** Praise to You, Lord Jesus Christ.

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**Homily**

**Profession of Faith**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## **Universal Prayer**

**P.** God's only Son gave his very Body and Blood to save us from our sins, and so we are assured of God's great generosity as we express our needs and ask for God's assistance.

**LECTOR:** That all Christians, nourished by the Body and Blood of Christ, may go forth into the world to share the mercy and love of God with those most in need, we pray to the Lord.

**R.** Lord, hear our prayer.

**L.** For our leaders, that they may strive to ensure that no one in this wealthy nation is left starving or malnourished, no matter their circumstances, we pray to the Lord.

**R.** Lord, hear our prayer.

**L.** For all those who regularly go hungry and thirsty, who never experience the assurance of having plenty to eat and drink, that they may be showered with the Lord's bounty, we pray to the Lord.

**R.** Lord, hear our prayer.

**L.** For who work to provide the food we put on our tables: farmers and migrant workers, bakers and cooks, food packers and grocery clerks, we pray to the Lord.

**R.** Lord, hear our prayer.

**L.** For those who have served in our armed forces, and those who continue to serve, we pray to the Lord.

**R.** Lord, hear our prayer.

**L.** For the silent prayers we hold in our hearts and for the intentions in the book of prayers: that they will be joined to those of our Blessed Virgin Mary, our patron St. Matthew, and all the saints, we pray to the Lord.

**R.** Lord, hear our prayer.

**P.** Bounteous God, you have nourished and strengthened us with the Living Bread and Precious Blood come down from heaven. May we be Eucharist for others so that all may share in your lavish generosity as you listen to the prayers we make through Christ our Lord.

**R.** Amen

## **Preparation of the Gifts and Altar (Next Page)**

## Preparation of the Gifts and Altar

### As We Gather at Your Table



1. As we gath - er at your ta - ble,  
2. Turn our wor - ship in - to wit - ness  
3. Gra - cious Spir - it, help us sum - mon



As we lis - ten to your word,  
In the sac - ra - ment of life;  
Oth - er guests to share that feast



Help us know, O God, your pres - ence;  
Send us forth to love and serve you,  
Where tri - um - phant Love will wel - come



Let our hearts and minds be stirred. Nour - ish us with  
Bring - ing peace where there is strife. Give us, Christ, your  
Those who had been last and least. There no more will



sa - cred sto - ry Till we claim it as our own;  
great com - pas - sion To for - give as you for - gave;  
en - vy blind us Nor will pride our peace de - stroy,



Teach us through this ho - ly ban - quet  
May we still be - hold your im - age  
As we join with saints and an - gels



How to make Love's vic - t'ry known.  
In the world you died to save.  
To re - peat the sound - ing joy.

Text: Carl P. Daw, Jr., b.1944, © 1989, Hope Publishing Company  
Tune: HOLY MANNA, 8 7 8 7 D; William Moore, fl.1830; acc. by Kelly Dobbs-Mickus, b.1966

**P.** Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

*Then he places the paten with the bread on the corporal. If, however, the Offertory Chant is not sung, the Priest may speak these words aloud; at the end, the people may acclaim:*

Continued next page

**R. Blessed be God for ever.**

*The Deacon, or the Priest, pours wine and a little water into the chalice, saying quietly:*

**P.** By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

*The Priest then takes the chalice and holds it slightly raised above the altar with both hands, saying in a low voice:*

**P.** Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

*Then he places the chalice on the corporal. If, however, the Offertory Chant is not sung, the Priest may speak these words aloud; at the end, the people may acclaim:*

**R. Blessed be God for ever.**

### **Invitation to Prayer**

**P.** With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

*If appropriate, he also incenses the offerings, the cross, and the altar. A Deacon or other minister then incenses the Priest and the people.*

*Then the Priest, standing at the side of the altar, washes his hands, saying quietly:*

**P.** Wash me, O Lord, from my iniquity and cleanse me from my sin.

*Standing at the middle of the altar, facing the people, extending and then joining his hands, he says:*

**P.** Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

*Then the Priest, with hands extended, says the Prayer over the Offerings, at the end of which the people acclaim:*

**R. Amen.**

### **Preface Dialogue**

**P.** The Lord be with you.

**R. And with your spirit.**

**P.** Lift up your hearts.

**R. We lift them up to the Lord.**

**P.** Let us give thanks to the Lord our God.

**R. It is right and just.**

## **Preface Acclamation**

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

## **The Mystery of Faith**

**P.** The mystery of faith.

**R.** When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

## **The Lord's Prayer**

**P.** At the Savior's command and formed by divine teaching, we dare to say:

**R.** Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

## **Doxology**

**P.** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**R.** For the kingdom, the power and the glory are yours now and for ever.

## **Sign of Peace**

**P.** Lord Jesus Christ, who said to your Apostles; Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**R.** Amen.

**P.** The peace of the Lord be with you always.

**R.** And with your spirit.

*If appropriate, the Deacon, or the Priest, adds:*

**P.** Let us offer each other the sign of peace.

*Comment: If the priest says "Let us offer each other the sign of peace." The congregation should avoid any contact with each other, and instead offer some other appropriate gesture. Then he takes the host, breaks it over the paten, and places a small piece in the chalice, saying quietly:*

**P.** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**P.** The peace of the Lord be with you always.

**R.** And with your spirit.

Lamb of God Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace. Invitation to Communion

**P.** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**ALL:** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

## Communion Hymn

### You Satisfy the Hungry Heart

Refrain



You sat - is - fy the hun - gry heart With



gift of fin - est wheat; Come give to us, O



sav - ing Lord, The bread of life to eat.

Verses



1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then



know and heed his voice; So when you call your  
 praise and grat - i - tude, That you should count us  
 blood of Christ out - poured? Do not one cup, one  
 mor - tal tongue can tell: Whom all the world can -  
 self - less let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - jice.  
 wor - thy, Lord, To share this heav'n - ly food.  
 loaf, de - clare Our one - ness in the Lord?  
 not con - tain Comes in our hearts to dwell.  
 in your name In truth and char - i - ty.

Text: Omer Westendorf, 1916-1997  
 Tune: BICENTENNIAL, CM with refrain; Robert E. Kreutz, 1922-1996  
 © 1977, Archdiocese of Philadelphia. Published by International Liturgy Publications

## Concluding Rites

**P.** The Lord be with you.

**R.** And with your spirit.

**P.** Go forth, the Mass is ended. **OR** Go and announce the Gospel of the Lord. **OR** Go in peace, glorifying the Lord by your life. **OR** Go in peace.

**R.** Thanks be to God.

## Closing Hymn

### Holy God, We Praise Thy Name



1. Ho - ly God, we praise thy name;  
2. Hark! the loud ce - les - tial hymn  
3. Lo, the ap - os - tol - ic train  
4. Ho - ly Fa - ther, Ho - ly Son,



Lord of all, we bow be - fore thee!  
An - gel choirs a - bove are rais - ing;  
Joins, the sa - cred name to hal - low;  
Ho - ly Spir - it, Three we name thee;



All on earth thy scep - ter claim,  
Cher - u - bim and Ser - a - phim,  
Proph - ets swell the loud re - frain,  
While in es - sence on - ly One,



All in heav'n a - bove a - dore thee;  
In un - ceas - ing cho - rus prais - ing,  
And the white - robed mar - tyrs fol - low;  
Un - di - vid - ed God we claim thee;



In - fi - nite thy vast do - main,  
Fill the heav'ns with sweet ac - cord:  
And from morn to set - ting sun,  
And a - dor - ing bend the knee,



Ev - er - last - ing is thy reign.  
"Ho - ly, ho - ly, ho - ly Lord!"  
Through the Church the song goes on.  
While we own the mys - ter - y.

*Repeat ad lib.*

Text: *Grosser Gott, wir loben dich*; ascr. to Ignaz Franz, 1719–1790; tr. by Clarence Walworth, 1820–1900, alt.  
Tune: GROSSER GOTT, 7 8 7 8 77; *Katholisches Gesangbuch*, Vienna, c.1774