

Gathering Hymn

Holy, Holy, Holy! Lord God Almighty! 553



1. Ho - ly, Ho - ly, Ho - ly! Lord God Al -
2. Ho - ly, Ho - ly, Ho - ly! All the saints a -
3. Ho - ly, Ho - ly, Ho - ly! Though the dark - ness
4. Ho - ly, Ho - ly, Ho - ly! Lord God Al -



might - y! Ear - ly in the morn - ing our
dore thee, Cast - ing down their gold - en crowns a -
hide thee, Though the eye made blind by sin thy
might - y! All thy works shall praise thy Name in



song shall rise to thee. Ho - ly, Ho - ly,
round the glass - y sea; Cher - u - bim and
glo - ry may not see, On - ly thou art
earth and sky and sea. Ho - ly, Ho - ly,



Ho - ly, mer - ci - ful and might - y!
ser - a - phim fall - ing down be - fore thee,
ho - ly; there is none be - side thee,
Ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty.
God ev - er - last - ing through e - ter - ni - ty.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Text: Reginald Heber, 1783–1826, alt.
Tune: NICAEA, 11 12 12 10; John B. Dykes, 1823–1876

Greeting

P. The Lord be with you.

R. And with your spirit.

Penitential Act Form A (Confiteor)

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Glory to God in the highest, and on earth peace to people of good will. Amen.

Collect

God our Father, who by sending into the world the Word of truth and the Spirit of sanctification made known to the human race your wondrous mystery, grant us, we pray, that in professing the true faith, we may acknowledge the Trinity of eternal glory and adore your Unity, powerful in majesty. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Reading 1 **EX 34:4B-6, 8-9**

Early in the morning Moses went up Mount Sinai as the LORD had commanded him, taking along the two stone tablets. Having come down in a cloud, the LORD stood with Moses there and proclaimed his name, "LORD." Thus the LORD passed before him and cried out, "The LORD, the LORD, a merciful and gracious God, slow to anger and rich in kindness and fidelity." Moses at once bowed down to the ground in worship. Then he said, "If I find favor with you, O Lord, do come along in our company. This is indeed a stiff-necked people; yet pardon our wickedness and sins, and receive us as your own."

Responsorial Psalm **DN 3:52, 53, 54, 55, 56**

R. Glory and praise for ever!

Blessed are you, O Lord, the God of our fathers, praiseworthy and exalted above all forever; And blessed is your holy and glorious name, praiseworthy and exalted above all for all ages.

R. Glory and praise for ever!.

Blessed are you in the temple of your holy glory, praiseworthy and glorious above all forever.

R. Glory and praise for ever!

Blessed are you on the throne of your kingdom, praiseworthy and exalted above all forever.

R. Glory and praise for ever!

Blessed are you who look into the depths from your throne upon the cherubim, praiseworthy and exalted above all forever.

R. Glory and praise for ever!

Reading 2 2 COR 13:11-13

Brothers and sisters, rejoice.

Mend your ways, encourage one another, agree with one another, live in peace, and the God of love and peace will be with you. Greet one another with a holy kiss. All the holy ones greet you. The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with all of you.

Alleluia

R. Alleluia, alleluia.

Glory to the Father, the Son, and the Holy Spirit; to God who is, who was, and who is to come.

R. Alleluia, alleluia.

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to John.

R. Glory to you, O Lord.

Gospel JN 3:16-18

God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life.

For God did not send his Son into the world to condemn the world, but that the world might be saved through him.

Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only Son of God.

P. The Gospel of the Lord

R. Praise to You, Lord Jesus Christ.

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer June 7th, 2020

P. Out of love for the world, God sent Jesus to save it and the Holy Spirit to sanctify it. We call to minds our needs, trusting in God's infinite Trinitarian love.

LECTOR: That the Holy Spirit will guide us, as individuals and as a Parish, to overcome any barriers that stand in the way of us reaching our personal dreams and of St. Matthew's being God's and our DYNAMIC PARISH, we pray to the Lord.

R. Lord, hear our prayer.

L. For the Church, that we may strive to be a visible sign of God's love and mercy in the world today, caring for those most in need of both, we pray to the Lord.

R. Lord, hear our prayer.

L. That all nations may come to appreciate the value of harmonious relationships with their neighbors, leading to a world filled with peace and understanding, we pray to the Lord.

R. Lord, hear our prayer.

L. That all families may look to the mutual love of the Holy Trinity as a model, treat each other with kindness and mercy, and so realize the joy of forgiveness and reconciliation, we pray to the Lord.

R. Lord, hear our prayer.

L. For parents, teachers, catechists, and all those who help us understand and appreciate God's love for us, we pray to the Lord.

R. Lord, hear our prayer.

L. For those who are beginning summer vacations, that they may find rest and refreshment and return to work or school with increased energy and enthusiasm, we pray to the Lord.

R. Lord, hear our prayer.

L. For the silent prayers we hold in our hearts and for the intentions in the book of prayers: that they will be joined to those of our Blessed Virgin Mary, our patron St. Matthew, and all the saints, we pray to the Lord.

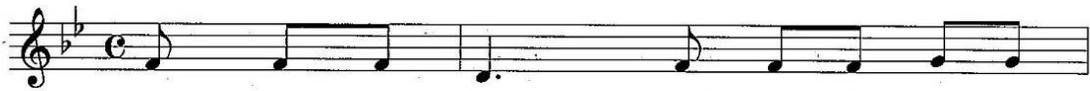
R. Lord, hear our prayer.

P. Triune God, you have created us in your own image, have redeemed us when we turned away from you, and have sanctified us throughout our lives. Increase our worthiness of your love and fidelity, and grant the prayers we offer today through your Son, Jesus Christ, and the power of the Holy Spirit, one God, for ever and ever.

Preparation of the Gifts and Altar (Hymn on Next Page)

Preparation of the Gifts and Altar (continued)

How Great Thou Art 578



1. O Lord my God, when I in awe-some
2. When through the woods and for-est glades I
3. And when I think that God, his Son not
4. When Christ shall come with shout of ac - cla -



won - der Con - sid - er all the works thy hands have
wan - der And hear the birds sing sweet - ly in the
spar - ing, Sent him to die, I scarce can take it
ma - tion And take me home, what joy shall fill my



made, I see the stars, I hear the roll - ing
trees, When I look down from loft - y moun-tain
in That on the cross, my bur - den glad - ly
heart! Then I shall bow in hum - ble ad - o -



thun - der, Thy pow'r through-out the u - ni-verse dis - played!
gran - deur And hear the brook and feel the gen - tle breeze,
bear - ing, He bled and died to take a - way my sin!
ra - tion And there pro - claim, "My God, how great thou art!"



Then sings my soul, my Sav-ior God, to thee: How great thou



art, how great thou art! Then sings my soul, my Sav-ior God, to



thee: How great thou art, how great thou art!

Text: Stuart K. Hine, 1899-1989
Tune: HOW GREAT THOU ART, 11 10 11 10 with refrain; Stuart K. Hine, 1899-1989
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Preparation of the Gifts and Altar (continued)

P. Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Then he places the paten with the bread on the corporal. If, however, the Offertory Chant is not sung, the Priest may speak these words aloud; at the end, the people may acclaim:

R. Blessed be God for ever.

The Deacon, or the Priest, pours wine and a little water into the chalice, saying quietly:

P. By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The Priest then takes the chalice and holds it slightly raised above the altar with both hands, saying in a low voice:

P. Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Then he places the chalice on the corporal. If, however, the Offertory Chant is not sung, the Priest may speak these words aloud; at the end, the people may acclaim:

R. Blessed be God for ever.

Invitation to Prayer

P. With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

If appropriate, he also incenses the offerings, the cross, and the altar. A Deacon or other minister then incenses the Priest and the people.

Then the Priest, standing at the side of the altar, washes his hands, saying quietly:

P. Wash me, O Lord, from my iniquity and cleanse me from my sin.

Standing at the middle of the altar, facing the people, extending and then joining his hands, he says:

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Then the Priest, with hands extended, says the Prayer over the Offerings, at the end of which the people acclaim:

R. Amen.

Preface Dialogue

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

Preface Acclamation

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Mystery of Faith

P. The mystery of faith.

R. When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

The Lord's Prayer

P. At the Savior's command and formed by divine teaching, we dare to say:

R. Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Doxology

P. Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

R. For the kingdom, the power and the glory are yours now and for ever.

Sign of Peace

P. Lord Jesus Christ, who said to your Apostles; Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously

Continued next page

grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

If appropriate, the Deacon, or the Priest, adds:

P. Let us offer each other the sign of peace.

Comment: If the priest says "Let us offer each other the sign of peace." The congregation should avoid any contact with each other, and instead offer some other appropriate gesture. Then he takes the host, breaks it over the paten, and places a small piece in the chalice, saying quietly:

P. May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

P. The peace of the Lord be with you always.

R. And with your spirit.

Lamb of God Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace. Invitation to Communion

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

ALL: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Hymn – Next Page

Communion Hymn

614 Holy God, We Praise Thy Name



1. Ho - ly God, we praise thy name;
2. Hark! the loud ce - les - tial hymn
3. Lo, the ap - os - tol - ic train
4. Ho - ly Fa - ther, Ho - ly Son,



Lord of all, we bow be - fore thee!
An - gel choirs a - bove are rais - ing;
Joins, the sa - cred name to hal - low;
Ho - ly Spir - it, Three we name thee;



All on earth thy scep - ter claim,
Cher - u - bim and Ser - a - phim,
Proph - ets swell the loud re - frain,
While in es - sence on - ly One,



All in heav'n a - bove a - dore thee;
In un - ceas - ing cho - rus prais - ing,
And the white - robed mar - tyrs fol - low;
Un - di - vid - ed God we claim thee;



In - fi - nite thy vast do - main,
Fill the heav'ns with sweet ac - cord:
And from morn to set - ting sun,
And a - dor - ing bend the knee,

Repeat ad lib.



Ev - er - last - ing is thy reign.
"Ho - ly, ho - ly, ho - ly Lord!"
Through the Church the song goes on.
While we own the mys - ter - y.

Text: *Grosser Gott, wir loben dich*; ascr. to Ignaz Franz, 1719–1790; tr. by Clarence Walworth, 1820–1900, alt.
Tune: GROSSER GOTT, 7 8 7 8 77; *Katholisches Gesangbuch*, Vienna, c.1774

Continued next page

Concluding Rites

P. The Lord be with you.

R. And with your spirit.

P. Go forth, the Mass is ended. **OR**

Go and announce the Gospel of the Lord. OR Go in peace, glorifying the Lord by your life. OR Go in peace.

R. Thanks be to God.

Closing Hymn

What Wondrous Love Is This 641



1. What won-drous love is this, O my soul, O my soul!
2. To God and to the Lamb I will sing, I will sing;
3. And when from death I'm free, I'll sing on, I'll sing on;



What won-drous love is this, O my soul!
To God and to the Lamb I will sing.
And when from death I'm free, I'll sing on.



What won-drous love is this that caused the Lord of bliss
To God and to the Lamb, who is the great I AM,
And when from death I'm free, I'll sing and joy-ful be,



To bear the dread-ful curse for my soul, for my soul;
While mil-lions join the theme, I will sing, I will sing;
And through e - ter - ni - ty I'll sing on, I'll sing on;



To bear the dread-ful curse for my soul!
While mil-lions join the theme, I will sing.
And through e - ter - ni - ty I'll sing on.

Text: Alexander Means, 1801-1883

Tune: WONDROUS LOVE, 12 9 12 12 9; *Southern Harmony*, 1835; harm. by Richard Proulx, 1937-2010, © 1975, GIA Publications, Inc.