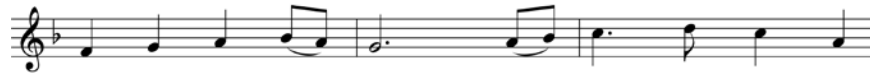


Gathering Hymn

All Are Welcome



1. Let us build a house where love can dwell And
 2. Let us build a house where proph - ets speak, And
 3. Let us build a house where love is found In
 4. Let us build a house where hands will reach Be -
 5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and
 words are strong and true, Where all God's chil - dren
 wa - ter, wine and wheat: A ban - quet hall on
 yond the wood and stone To heal and strength - en,
 songs and vi - sions heard And loved and treas - ured,



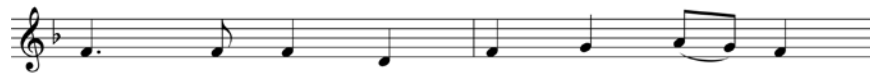
chil - dren tell How hearts learn to for -
 dare to seek To dream God's reign a -
 ho - ly ground, Where peace and jus - tice
 serve and teach, And live the Word they've
 taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions, Rock of
 new. Here the cross shall stand as wit - ness And as
 meet. Here the love of God, through Je - sus, Is re -
 known. Here the out - cast and the stran - ger Bear the
 Word. Built of tears and cries and laugh - ter, Prayers of



faith and vault of grace; Here the
 sym - bol of God's grace; Here as
 vealed in time and space; As we
 im - age of God's face; Let us
 faith and songs of grace, Let this



love of Christ shall end di - vi - sions:
 one we claim the faith of Je - sus:
 share in Christ the feast that frees us:
 bring an end to fear and dan - ger:
 house pro - claim from floor to raft - er:



All are wel - come, all are wel - come, all are wel - come



in this place.

Greeting

P. The Lord be with you.

R. And with your spirit.

Penitential Act Form A (Confiteor)

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Glory to God in the highest, and on earth peace to people of good will. Amen.

Collect

Grant, almighty God, that we may celebrate with heartfelt devotion these days of joy, which we keep in honor of the risen Lord, and that what we relieve in remembrance we may always hold to in what we do. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Reading 1 **ACTS 10:25-26, 34-35, 44-48**

When Peter entered, Cornelius met him and, falling at his feet, paid him homage. Peter, however, raised him up, saying, "Get up. I myself am also a human being." Then Peter proceeded to speak and said, "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him." While Peter was still speaking these things, the Holy Spirit fell upon all who were listening to the word. The circumcised believers who had accompanied Peter were astounded that the gift of the Holy Spirit should have been poured out on the Gentiles also, for they could hear them speaking in tongues and glorifying God. Then Peter responded, "Can anyone withhold the water for baptizing these people, who have received the Holy Spirit even as we have?" He ordered them to be baptized in the name of Jesus Christ.

Responsorial Psalm **PS 98:1, 2-3, 3-4**

R. The Lord has revealed to the nations his saving power.

Sing to the LORD a new song, for he has done wondrous deeds; His right hand has won victory for him, his holy arm.

R. The Lord has revealed to the nations his saving power.

The LORD has made his salvation known: in the sight of the nations he has revealed his justice. He has remembered his kindness and his faithfulness toward the house of Israel.

R. The Lord has revealed to the nations his saving power.

All the ends of the earth have seen the salvation by our God. Sing joyfully to the LORD, all you lands; break into song; sing praise.

R. The Lord has revealed to the nations his saving power.

Reading 2 **JN 15:9-17**

Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God, for God is love. In this way the love of God was revealed to us: God sent his only Son into the world so that we might have life through him. In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins.

Alleluia **JN 14:23**

R. Alleluia, alleluia.

Whoever loves me will keep my word, says the Lord, and my Father will love him and we will come to him.

R. Alleluia, alleluia.

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to John.

R. Glory to you, O Lord.

Gospel **JN 15:9-17**

Jesus said to his disciples: "As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love. "I have told you this so that my joy may be in you and your joy might be complete. This is my commandment: love one another as I love you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you. This I command you: love one another."

P. The Gospel of the Lord

R. Praise to You, Lord Jesus Christ.

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

P. Jesus left us the command to love one another. Out of love for one another, we ask for God's blessings upon our neighbor.

LECTOR: For the Church, that we may share generously with those who suffer from want, embodying our Lord's command to love one another and showing the way to the Father, who is love, let us pray to the Lord.

R. Lord, hear our prayer.

L. That every nation on earth may act uprightly, working to bring justice and peace to all the citizens of the world, let us pray to the Lord.

R. Lord, hear our prayer.

L. For mothers, grandmothers, and all who have mothered us throughout our lives, and for all our mothers who have passed on to eternal life, that God may find favor in them, let us pray to the Lord.

R. Lord, hear our prayer.

L. That we may appreciate the service provided to us by those who have made a commitment to serve in traumatic situations: first responders and firefighters, police officers and social workers, let us pray to the Lord.

R. Lord, hear our prayer.

L. For all who have served in our armed forces or who continue to serve, and for their families and loved ones, we pray to the Lord.

R. Lord, hear our prayer.

L. For the silent prayers we hold in our hearts and for the intentions in the book of prayers: that they will be joined to those of our Blessed Virgin Mary, our patron St. Matthew, and all the saints, we pray to the Lord.

R. Lord, hear our prayer.

P. Heavenly Father, your Son told his disciples to bear fruit that lasts, and that whatever they asked of you would be granted to them. Help us bear lasting fruit in the world and grant our needs according to your will, through Jesus Christ, our risen Lord.

R. Amen

Preparation of the Gifts and Altar

Lord of All Nations, Grant Me Grace



1. Lord of all na - tions, grant me grace To love all
2. Break down the walls that would di - vide Your chil - dren,
3. For - give me, Lord, where I have erred By love - less
4. Give me your cour - age, Lord, to speak When-ev - er
5. With your own love may I be filled, And by your



peo - ple, ev - 'ry race, To see each per - son as I
Lord, on ev - 'ry side. My neigh - bor's good let me pur -
act and thought-less word. Make me to see the wrong I
strong op - press the weak. Should I my - self as vic - tim
Ho - ly Spir - it willed, That all whose lives are touched by



ought, My kin - dred, whom your love has bought.
sue; Let Chris - tian love bind warm and true.
do Will cru - ci - fy my Lord a - new.
live, Re - mem - b'ring you, may I for - give.
mine May know your heal - ing touch di - vine.

Text: Philippians 2:1-18; Olive W. Spannaus, b.1916, © 1969, 1997, Concordia Publishing House
Tune: BEATUS VIR, LM; Slovak melody, 16th C.; harm. by Richard Hillert, 1923-2010

P. Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Then he places the paten with the bread on the corporal. If, however, the Offertory Chant is not sung, the Priest may speak these words aloud; at the end, the people may acclaim:

R. Blessed be God for ever.

The Deacon, or the Priest, pours wine and a little water into the chalice, saying quietly:

P. By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The Priest then takes the chalice and holds it slightly raised above the altar with both hands, saying in a low voice:

Continued next page

P. Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Then he places the chalice on the corporal. If, however, the Offertory Chant is not sung, the Priest may speak these words aloud; at the end, the people may acclaim:

R. Blessed be God for ever.

Invitation to Prayer

P. With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

If appropriate, he also incenses the offerings, the cross, and the altar. A Deacon or other minister then incenses the Priest and the people.

Then the Priest, standing at the side of the altar, washes his hands, saying quietly:

P. Wash me, O Lord, from my iniquity and cleanse me from my sin.

Standing at the middle of the altar, facing the people, extending and then joining his hands, he says:

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Then the Priest, with hands extended, says the Prayer over the Offerings, at the end of which the people acclaim:

R. Amen.

Preface Dialogue

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

Preface Acclamation

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Mystery of Faith

P. The mystery of faith.

R. When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

The Lord's Prayer

P. At the Savior's command and formed by divine teaching, we dare to say:

R. Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Doxology

P. Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

R. For the kingdom, the power and the glory are yours now and for ever.

Sign of Peace

P. Lord Jesus Christ, who said to your Apostles; Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

If appropriate, the Deacon, or the Priest, adds:

P. Let us offer each other the sign of peace.

Comment: If the priest says "Let us offer each other the sign of peace." The congregation should avoid any contact with each other, and instead offer some other appropriate gesture. Then he takes the host, breaks it over the paten, and places a small piece in the chalice, saying quietly:

P. May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

P. The peace of the Lord be with you always.

R. And with your spirit.

Lamb of God Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace. Invitation to Communion

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

ALL: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Hymn

What Wondrous Love Is This



1. What won-drous love is this, O my soul, O my soul!
2. To God and to the Lamb I will sing, I will sing;
3. And when from death I'm free, I'll sing on, I'll sing on;



What won-drous love is this, O my soul!
To God and to the Lamb I will sing.
And when from death I'm free, I'll sing on.



What won-drous love is this that caused the Lord of bliss
To God and to the Lamb, who is the great I AM,
And when from death I'm free, I'll sing and joy-ful be,



To bear the dread-ful curse for my soul, for my soul;
While mil-lions join the theme, I will sing, I will sing;
And through e-ter-ni-ty I'll sing on, I'll sing on;



To bear the dread-ful curse for my soul!
While mil-lions join the theme, I will sing.
And through e-ter-ni-ty I'll sing on.

Text: Alexander Means, 1801–1883

Tune: WONDROUS LOVE, 12 9 12 12 9; *Southern Harmony*, 1835; harm. by Richard Proulx, 1937–2010

Concluding Rites

P. The Lord be with you.

R. And with your spirit.

P. Go forth, the Mass is ended. **OR**

Go and announce the Gospel of the Lord. **OR** Go in peace, glorifying the Lord by your life. **OR** Go in peace.

R. Thanks be to God.

Closing Hymn

Love Divine, All Loves Excelling



1. Love di - vine, all loves ex - cel - ling,
2. Come, Al - might - y, to de - liv - er,
3. Fin - ish then your new cre - a - tion,



Joy of heav'n, to earth come down!
Let us all your life re - ceive;
Pure and spot - less, gra - cious Lord.



Fix in us your hum - ble dwell - ing,
Sud - den - ly re - turn and nev - er,
Let us see your great sal - va - tion



All your faith - ful mer - cies crown.
Nev - er - more your tem - ples leave.
Per - fect - ly in you re - stored.



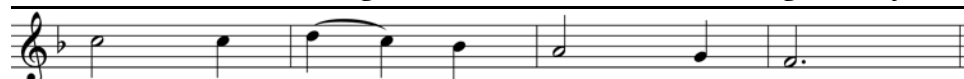
Je - sus, source of all com - pas - sion,
You we would be al - ways bless - ing,
Changed from glo - ry in - to glo - ry,



Love un - bound - ed, love all pure;
Serve you as your hosts a - bove,
Till in heav'n we take our place,



Vis - it us with your sal - va - tion,
Pray, and praise you with - out ceas - ing,
Till we sing be - fore the Al - might - y,



Let your love in us en - dure.
Glo - ry in your pre - cious love.
Lost in won - der, love, and praise.

Text: Charles Wesley, 1707–1788, alt.
Tune: HYFRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811–1887