

**Gathering Hymn**

Glory and Praise to Our God

Refrain

Glo - ry and praise to our God, who a - lone gives  
light to our days. Man - y are the  
bless - ings he bears to those who trust in his ways.

Verses 1-3

1. We, the daugh - ters and sons of him who built the  
2. In his wis - dom he strength - ens us, like gold that's  
3. Ev - 'ry mo - ment of ev - 'ry day our God is  
val - leys and plains, Praise the won - ders our God has  
test - ed in fire. Though the pow - er of sin pre -  
wait - ing to save, Al - ways read - y to seek the  
D.C.  
done in ev - 'ry heart that sings.  
vails, our God is there to save.  
lost, to an - swer those who pray.

Verse 4

4. God has wa - tered our bar - ren land and spent his  
mer - ci - ful rain. Now the riv - ers of life run  
D.C.  
full for an - y - one to drink.

Text: Psalm 65, 66; Dan Schutte, b.1947  
Tune: Dan Schutte, b.1947; acc. by Theophane Hytrek, OSF, 1915-1992, alt.  
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**Greeting**

**P.** The Lord be with you.

**R.** And with your spirit.

## **Penitential Act Form A (Confiteor)**

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

## **Gloria**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, Almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Glory to God in the highest, and on earth peace to people of good will. Amen.

## **Collect**

Almighty ever-living God, who in the abundance of your kindness surpass the merits and the desires of those who entreat you, pour out your mercy upon us to pardon what conscience dreads and to give what prayer does not dare to ask. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

## **Reading 1 **IS 45:1, 4-6****

Thus says the LORD to his anointed, Cyrus, whose right hand I grasp, subduing nations before him, and making kings run in his service, opening doors before him and leaving the gates unbarred: For the sake of Jacob, my servant, of Israel, my chosen one, I have called you by your name, giving you a title, though you knew me not. I am the LORD and there is no other, there is no God besides me. It is I who arm you, though you know me not, so that toward the rising and the setting of the sun people may know that there is none besides me. I am the LORD, there is no other.

## **Responsorial Psalm **PS 96:1, 3, 4-5, 7-8, 9-10****

**R. Give the Lord glory and honor.**

Sing to the LORD a new song; sing to the LORD, all you lands. Tell his glory among the nations; among all peoples, his wondrous deeds.

**R. Give the Lord glory and honor.**

For great is the LORD and highly to be praised; awesome is he, beyond all gods. For all the gods of the nations are things of nought, but the LORD made the heavens.

**R. Give the Lord glory and honor.**

Give to the LORD, you families of nations, give to the LORD glory and praise; give to the LORD the glory due his name! Bring gifts, and enter his courts.

**R. Give the Lord glory and honor.**

Worship the LORD, in holy attire; tremble before him, all the earth; say among the nations: The LORD is king, he governs the peoples with equity.

**R. Give the Lord glory and honor.**

**Reading 2 1 THES 1:1-5B**

Paul, Silvanus, and Timothy to the church of the Thessalonians in God the Father and the Lord Jesus Christ: grace to you and peace. We give thanks to God always for all of you, remembering you in our prayers, unceasingly calling to mind your work of faith and labor of love and endurance in hope of our Lord Jesus Christ, before our God and Father, knowing, brothers and sisters loved by God, how you were chosen. For our gospel did not come to you in word alone, but also in power and in the Holy Spirit and with much conviction.

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**Alleluia PHIL 2:15D, 16A**

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**R. Alleluia, alleluia.**

Shine like lights in the world as you hold on to the word of life.

**R. Alleluia, alleluia.**

**P. The Lord be with you.**

**R. And with your spirit.**

**P. A reading from the holy Gospel according to Matthew.**

**R. Glory to you, O Lord.**

**Gospel MT 22:15-21**

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The Pharisees went off and plotted how they might entrap Jesus in speech. They sent their disciples to him, with the Herodians, saying, "Teacher, we know that you are a truthful man and that you teach the way of God in accordance with the truth. And you are not concerned with anyone's opinion, for you do not regard a person's status. Tell us, then, what is your opinion: Is it lawful to pay the census tax to Caesar or not?" Knowing their malice, Jesus said, "Why are you testing me, you hypocrites? Show me the coin that pays the census tax." Then they handed him the Roman coin. He said to them, "Whose image is this and whose inscription?" They replied, "Caesar's." At that he said to them, "Then repay to Caesar what belongs to Caesar and to God what belongs to God."

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**P. The Gospel of the Lord**

**R. Praise to You, Lord Jesus Christ.**

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**Homily**

**Profession of Faith**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God,

Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### **Universal Prayer**

**P.** Saint Paul reminds us that we are loved by God and chosen in Christ from before we were born, and so we have the confidence to place our needs and prayers before God, from whom we receive all that is good.

**LECTOR:** For the Church, that we may continue to recognize God's work in the world today and point to God as the ultimate source of all that we have, we pray to the Lord.

**R. Lord, hear our prayer.**

**L.** For our elected leaders, that they may be ever cognizant of the privilege they have to hold their positions of power and that they exercise that privilege for benefit of all whom they serve, let us pray to the Lord.

**R. Lord, hear our prayer.**

**L.** For missionaries around the world, that their efforts may yield an abundant harvest as they bear witness to God's love and mercy, we pray to the Lord.

**R. Lord, hear our prayer.**

**L.** For vulnerable children and teens, especially young women, who suffer abuse, exploitation, or worse, that they may receive help and hope in the darkness, we pray to the Lord.

**R. Lord, hear our prayer.**

**L.** For an end to Coronavirus, for relief for those suffering from this terrible disease, for all those caring for the victims and for those working to find a cure, we pray to the Lord.

**R. Lord, hear our prayer.**

**L.** For the silent prayers we hold in our hearts and for the intentions in the book of prayers: that they will be joined to those of our Blessed Virgin Mary, our patron St. Matthew, and all the saints, we pray to the Lord.

**R. Lord, hear our prayer.**

**P.** O God of abundance, all that we have can be traced back to you and is only ours for the length of our lives. Grant us the grace to appreciate this and increase our willingness to share your blessings with those in need, through Christ our Lord.

**R. Amen**

### **Preparation of the Gifts and Altar**

#### As We Gather at Your Table



1. As we gath - er at your ta - ble,  
2. Turn our wor - ship in - to wit - ness  
3. Gra - cious Spir - it, help us sum - mon



As we lis - ten to your word,  
In the sac - ra - ment of life;  
Oth - er guests to share that feast



Help us know, O God, your pres - ence;  
Send us forth to love and serve you,  
Where tri - um - phant Love will wel - come



Let our hearts and minds be stirred. Nour - ish us with  
Bring - ing peace where there is strife. Give us, Christ, your  
Those who had been last and least. There no more will



sa - cred sto - ry Till we claim it as our own;  
great com - pas - sion To for - give as you for - gave;  
en - vy blind us Nor will pride our peace de - stroy,



Teach us through this ho - ly ban - quet  
May we still be - hold your im - age  
As we join with saints and an - gels



How to make Love's vic - t'ry known.  
In the world you died to save.  
To re - peat the sound - ing joy.

**P.** Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

*Then he places the paten with the bread on the corporal. If, however, the Offertory Chant is not sung, the Priest may speak these words aloud; at the end, the people may acclaim:*

**R. Blessed be God for ever.**

*The Deacon, or the Priest, pours wine and a little water into the chalice, saying quietly:*

**P.** By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

*The Priest then takes the chalice and holds it slightly raised above the altar with both hands, saying in a low voice:*

**P.** Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

*Then he places the chalice on the corporal. If, however, the Offertory Chant is not sung, the Priest may speak these words aloud; at the end, the people may acclaim:*

**R. Blessed be God for ever.**

### **Invitation to Prayer**

**P.** With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

*If appropriate, he also incenses the offerings, the cross, and the altar. A Deacon or other minister then incenses the Priest and the people.*

*Then the Priest, standing at the side of the altar, washes his hands, saying quietly:*

**P.** Wash me, O Lord, from my iniquity and cleanse me from my sin.

*Standing at the middle of the altar, facing the people, extending and then joining his hands, he says:*

**P.** Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

*Then the Priest, with hands extended, says the Prayer over the Offerings, at the end of which the people acclaim:*

**R. Amen.**

## **Preface Dialogue**

**P.** The Lord be with you.

**R.** And with your spirit.

**P.** Lift up your hearts.

**R.** We lift them up to the Lord.

**P.** Let us give thanks to the Lord our God.

**R.** It is right and just.

## **Preface Acclamation**

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

## **The Mystery of Faith**

**P.** The mystery of faith.

**R.** When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

## **The Lord's Prayer**

**P.** At the Savior's command and formed by divine teaching, we dare to say:

**R.** Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

## **Doxology**

**P.** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**R.** For the kingdom, the power and the glory are yours now and for ever.

## **Sign of Peace**

**P.** Lord Jesus Christ, who said to your Apostles; Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**R.** Amen.

**P.** The peace of the Lord be with you always.

**R.** And with your spirit.

*If appropriate, the Deacon, or the Priest, adds:*

**P.** Let us offer each other the sign of peace.

*Comment: If the priest says "Let us offer each other the sign of peace." The congregation should avoid any contact with each other, and instead offer some other appropriate gesture. Then he takes the host, breaks it over the paten, and places a small piece in the chalice, saying quietly:*

**P.** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**P.** The peace of the Lord be with you always.

**R.** And with your spirit.

**Lamb of God Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace. Invitation to Communion**

**P.** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**ALL:** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

**Communion Hymn (Next page)**

## Communion Hymn

### How Great Thou Art



1. O Lord my God, when I in awe-some  
2. When through the woods and for-est glades I  
3. And when I think that God, his Son not  
4. When Christ shall come with shout of ac - cla -



won - der Con - sid - er all the works thy hands have  
wan - der And hear the birds sing sweet - ly in the  
spar - ing, Sent him to die, I scarce can take it  
ma - tion And take me home, what joy shall fill my



made, I see the stars, I hear the roll - ing  
trees, When I look down from loft - y moun-tain  
in That on the cross, my bur - den glad - ly  
heart! Then I shall bow in hum - ble ad - o -



thun - der, Thy pow'r through-out the u - ni-verse dis - played!  
gran - deur And hear the brook and feel the gen - tle breeze,  
bear - ing, He bled and died to take a - way my sin!  
ra - tion And there pro - claim, "My God, how great thou art!"



Then sings my soul, my Sav-ior God, to thee: How great thou



art, how great thou art! Then sings my soul, my Sav-ior God, to



thee: How great thou art, how great thou art!

Text: Stuart K. Hine, 1899-1989  
Tune: HOW GREAT THOU ART, 11 10 11 10 with refrain; Stuart K. Hine, 1899-1989  
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## Concluding Rites

**P.** The Lord be with you.

**R.** And with your spirit.

**P.** Go and announce the Gospel of the Lord.

**R.** Thanks be to God.

Continued next page

## Closing Hymn

### A Mighty Fortress Is Our God



1. A might - y for - tress is our God,  
2. No strength of ours can match his might!  
3. Though hordes of dev - ils fill the land  
4. God's Word for - ev - er shall a - bide,



A sword and shield vic - to - rious, Who breaks the  
We would be lost, re - ject - ed. But now a  
All threat - 'ning to de - vour us, We trem - ble  
No thanks to foes, who fear it; For God, our



cruel op - pres - sor's rod And wins sal - va - tion  
cham - pion comes to fight, Whom God a - lone e -  
not, un - moved we stand; They can - not o - ver -  
Lord, fights by our side With weap - ons of the



glo - rious. The old sa - tan - ic foe  
lect - ed. You ask who this may be?  
pow'r us. Let this world's ty - rant rage;  
Spir - it. Were they to take our house,



Has sworn to work us woe! With craft and  
The Lord of hosts is he! Christ Je - sus,  
In bat - tle we'll en - gage! His might is  
Goods, hon - or, child, or spouse, Though life be



dread - ful might He arms him - self to fight.  
might - y Lord, God's on - ly Son, a - dored.  
doomed to fail; God's judg - ment must pre - vail!  
wrenched a - way, They can - not win the day.



On earth he has no e - qual.  
He holds the field vic - to - rious.  
One lit - tle word sub - dues him.  
The King - dom's ours for - ev - er!

Text: Psalm 46; *Ein feste Burg ist unser Gott*; Martin Luther, 1483–1546; tr. © 1978, *Lutheran Book of Worship*, alt., admin. by Augsburg Fortress  
Tune: EIN' FESTE BURG, 8 7 8 7 6 6 6 7; Martin Luther, 1483–1546; harm by J. S. Bach, 1685–1750