

Twenty-Fourth Sunday in Ordinary Time – September 13, 2020  
Lectionary: 130

**Gathering Hymn**

Praise, My Soul, the King of Heaven



1. Praise, my soul, the King of heav - en; To his  
2. Praise him for his grace and fa - vor To his  
3. Fa - ther - like he tends and spares us; Well our  
4. Frail as sum-mer's flow'r we flour - ish, Blows the  
5. An - gels, help us to a - dore him; You be -



feet your trib - ute bring. Ran - somed, healed, re - stored, for -  
peo - ple in dis - tress. Praise him, still the same as  
fee - ble frame he knows. In his hands he gent - ly  
wind and it is gone. But while mor - tals rise and  
hold him face to face. Sun and moon, bow down be -



giv - en, Ev - er - more his prais - es sing. Al - le - lu - ia!  
ev - er, Slow to chide and swift to bless. Al - le - lu - ia!  
bears us, Res - cues us from all our foes. Al - le - lu - ia!  
per - ish, God en - dures un - chang - ing on. Al - le - lu - ia!  
fore him, Dwell - ers all in time and space. Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia! Praise the high e - ter - nal one.  
Al - le - lu - ia! Praise with us the God of grace.

Text: Psalm 103; Henry F. Lyte, 1793–1847, alt.  
Tune: LAUDA ANIMA, 8 7 8 7 8 7; John Goss, 1800–1880

**Greeting**

**P.** The Lord be with you.

**R.** And with your spirit.

**Penitential Act Form A (Confiteor)**

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

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## **Gloria**

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Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Glory to God in the highest, and on earth peace to people of good will. Amen.

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## **Collect**

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Look upon us, O God, Creator and ruler of all things, and, that we may feel the working of your mercy, grant that we may serve you With all our heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

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## **Reading 1**    **SIR 27:30-28:7**

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Wrath and anger are hateful things, yet the sinner hugs them tight. The vengeful will suffer the LORD's vengeance, for he remembers their sins in detail. Forgive your neighbor's injustice; then when you pray, your own sins will be forgiven. Could anyone nourish anger against another and expect healing from the LORD? Could anyone refuse mercy to another like himself, can he seek pardon for his own sins? If one who is but flesh cherishes wrath, who will forgive his sins? Remember your last days, set enmity aside; remember death and decay, and cease from sin! Think of the commandments, hate not your neighbor; remember the Most High's covenant, and overlook faults.

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## **Responsorial Psalm**    **PS 103:1-2, 3-4, 9-10, 11-12**

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**R. The Lord is kind and merciful, slow to anger, and rich in compassion.**

Bless the LORD, O my soul; and all my being, bless his holy name. Bless the LORD, O my soul, and forget not all his benefits.

**R. The Lord is kind and merciful, slow to anger, and rich in compassion.**

He pardons all your iniquities, heals all your ills. He redeems your life from destruction, crowns you with kindness and compassion.

**R. The Lord is kind and merciful, slow to anger, and rich in compassion.**

He will not always chide, nor does he keep his wrath forever. Not according to our sins does he deal with us, nor does he requite us according to our crimes.

**R. The Lord is kind and merciful, slow to anger, and rich in compassion.**

For as the heavens are high above the earth, so surpassing is his kindness toward those who fear him. As far as the east is from the west, so far has he put our transgressions from us.

**R. The Lord is kind and merciful, slow to anger, and rich in compassion.**

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## **Reading 2**    **ROM 14:7-9**

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Brothers and sisters: None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living.

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## **Alleluia**

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**R. Alleluia, alleluia.**

I give you a new commandment, says the Lord: love one another as I have loved you.

**R. Alleluia, alleluia.**

**P.** The Lord be with you.

**R. And with your spirit.**

**P.** A reading from the holy Gospel according to Matthew.

**R. Glory to you, O Lord.**

## **Gospel    MT 18:21-35**

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Peter approached Jesus and asked him, “Lord, if my brother sins against me, how often must I forgive? As many as seven times?” Jesus answered, “I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, ‘Be patient with me, and I will pay you back in full.’ Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, ‘Pay back what you owe.’ Falling to his knees, his fellow servant begged him, ‘Be patient with me, and I will pay you back.’ But he refused. Instead, he had the fellow servant put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, ‘You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?’ Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart.”

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**P.** The Gospel of the Lord

**R. Praise to You, Lord Jesus Christ.**

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## **Homily**

## **Profession of Faith**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## **Preparation of the Gifts and Altar**

# Now We Remain

## Refrain

We hold the death of the Lord deep in our  
hearts. Liv - ing, now we re - main with  
Je - sus, the Christ.

## Verses

1. Once we were peo - ple a - fraid, lost in the  
2. Some-thing which we have known, some-thing we've  
3. He chose to give of him - self, be - came our  
4. We are the pres - ence of God; this is our  
night. Then by your cross we were  
touched, What we have seen with our  
bread: Bro - ken, that we might  
call: Now to be - come bread and  
saved— Dead be - came liv - ing, Life from your  
eyes; This we have heard: Life - giv - ing  
live— Love be - yond love, Pain for our  
wine— Food for the hun - gry, Life for the  
giv - ing. For to live with the  
Word.  
pain.  
wea - ry.  
Lord, we must die with the Lord.

Text: Corinthians, 1 John, 2 Timothy; David Haas, b.1957  
Tune: David Haas, b.1957  
© 1983, GIA Publications, Inc.

**P.** Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

*Then he places the paten with the bread on the corporal. If, however, the Offertory Chant is not sung, the Priest may speak these words aloud; at the end, the people may acclaim:*

**R.** Blessed be God for ever.

*The Deacon, or the Priest, pours wine and a little water into the chalice, saying quietly:*

**P.** By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

*The Priest then takes the chalice and holds it slightly raised above the altar with both hands, saying in a low voice:*

**P.** Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

*Then he places the chalice on the corporal. If, however, the Offertory Chant is not sung, the Priest may speak these words aloud; at the end, the people may acclaim:*

**R.** Blessed be God for ever.

### **Invitation to Prayer**

**P.** With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

*If appropriate, he also incenses the offerings, the cross, and the altar. A Deacon or other minister then incenses the Priest and the people.*

*Then the Priest, standing at the side of the altar, washes his hands, saying quietly:*

**P.** Wash me, O Lord, from my iniquity and cleanse me from my sin.

*Standing at the middle of the altar, facing the people, extending and then joining his hands, he says:*

**P.** Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**R.** May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

*Then the Priest, with hands extended, says the Prayer over the Offerings, at the end of which the people acclaim:*

**R.** Amen.

### **Preface Dialogue**

**P.** The Lord be with you.

**R.** And with your spirit.

**P.** Lift up your hearts.

**R.** We lift them up to the Lord.

**P.** Let us give thanks to the Lord our God.

**R.** It is right and just.

### **Preface Acclamation**

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

### **The Mystery of Faith**

**P.** The mystery of faith.

**R.** When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

### **The Lord's Prayer**

**P.** At the Savior's command and formed by divine teaching, we dare to say:

**R.** Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

### **Doxology**

**P.** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**R.** For the kingdom, the power and the glory are yours now and for ever.

### **Sign of Peace**

**P.** Lord Jesus Christ, who said to your Apostles; Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**R.** Amen.

**P.** The peace of the Lord be with you always.

**R.** And with your spirit.

*If appropriate, the Deacon, or the Priest, adds:*

**P.** Let us offer each other the sign of peace.

*Comment: If the priest says "Let us offer each other the sign of peace." The congregation should avoid any contact with each other, and instead offer some other appropriate gesture. Then he takes the host, breaks it over the paten, and places a small piece in the chalice, saying quietly:*

**P.** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**P.** The peace of the Lord be with you always.

**R.** And with your spirit.

**Lamb of God Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace. Invitation to Communion**

**P.** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**ALL:** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

## **Communion Hymn**

### The King of Love My Shepherd Is



1. The King of love my shep - herd is, Whose  
2. Where streams of liv - ing wa - ter flow, My  
3. Con - fused and fool - ish oft I strayed, But  
4. In death's dark vale I fear no ill With  
5. You spread a ta - ble in my sight, Your  
6. And so, through all the length of days Your



good - ness fails me nev - er; I noth - ing lack if  
ran - somed soul he's lead - ing, And, where the ver - dant  
yet in love he sought me, And on his shoul - der  
you, dear Lord, be - side me, Your rod and staff my  
sav - ing grace be - stow - ing; And, oh, what trans - port  
good - ness fails me nev - er; Good Shep - herd, may I



I am his And he is mine for - ev - er.  
pas - tures grow, With food ce - les - tial feed - ing.  
gent - ly laid, And home, re - joic - ing, brought me.  
com - fort still, Your cross be - fore to guide me.  
of de - light From your pure chal - ice flow - ing!  
sing your praise With - in your house for - ev - er.

Text: Psalm 23; Henry W. Baker, 1821-1877, alt.  
Tune: ST. COLUMBA, 8 7 8 7; Irish melody; harm. by A. Gregory Murray, OSB, 1905-1992

## Concluding Rites

**P.** The Lord be with you.

**R.** And with your spirit.

**P.** Go forth, the Mass is ended. **OR**

Go and announce the Gospel of the Lord. **OR** Go in peace, glorifying the Lord by your life. **OR** Go in peace.

**R.** Thanks be to God.

## Closing Hymn

### There's a Wideness in God's Mercy



1. There's a wide-ness in God's mer - cy Like the wide - ness  
2. For the love of God is broad-er Than the meas - ures  
3. Trou - bled souls, why will you scat - ter Like a crowd of



of the sea; There's a kind - ness in God's jus - tice  
of the mind; And the heart of the E - ter - nal  
fright - ened sheep? Fool - ish hearts, why will you wan - der



Which is more than lib - er - ty. There is plen - ti -  
Is most won - der - ful - ly kind. If our love were  
From a love so true and deep? There is wel - come



ful re - demp - tion In the blood that has been shed;  
but more faith - ful, We should rest up - on God's word;  
for the sin - ner, And more grac - es for the good;



There is joy for all the mem - bers  
And our lives would be thanks - giv - ing  
There is mer - cy with the Sav - ior,



In the sor - rows of the Head.  
For the good - ness of our Lord.  
There is heal - ing in his blood.

Text: Frederick W. Faber, 1814–1863, alt.

Tune: IN BABILONE, 8 7 8 7 D; *Oude en Nieuwe Hollandse Boerenliedjes en Contredansen*, c.1710