

**Gathering Hymn**  
By All Your Saints Still Striving



1. By all your saints still striv - ing, For all your saints at rest,  
\*2. A - pos - tles, proph - ets, mar - tyrs, And all the no - ble throng  
3. Then let us praise the Fa - ther And wor - ship God the Son



Your ho - ly Name, O Je - sus, For - ev - er - more be blessed.  
Who wear the spot - less rai - ment And raise the cease - less song:  
And sing to God the Spir - it, E - ter - nal Three in One,



You rose, our King vic - to - rious, That they might wear the crown  
For them and those whose wit - ness Is on - ly known to you,  
Till all the ran - somed num - ber Who stand be - fore the throne



And share the light of glo - ry Re - flect - ed from your throne.  
By walk - ing in their foot - steps We give you praise a - new.  
As - cribe all pow'r and glo - ry And praise to God a - lone.

**September 21: Matthew**

We praise you, Lord, for Matthew,  
Whose gospel words declare  
That, worldly gain forsaking,  
Your path of life we share.  
From greed and love of money  
O raise our eyes anew,  
That we, whate'er our calling,  
May rise and follow you.

Text: Based on Horatio Nelson, 1823–1913, by Jerry D. Godwin, b.1944, © 1985, The Church Pension Fund; stanzas for Barnabas and Mary Magdalene, © 2006, Augsburg Fortress  
Tune: ST. THEODULPH, 7 6 7 6 D; Melchior Teschner, 1584–1635

**Greeting**

**P.** The Lord be with you.

**R.** And with your spirit.

**Penitential Act Form A (Confiteor)**

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

## **Gloria**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Glory to God in the highest, and on earth peace to people of good will. Amen.

## **Collect**

O God, who founded all the commands of your sacred Law upon love of you and of our neighbor, grant that, by keeping your precepts, we may merit to attain eternal life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

## **Reading 1**      **WIS 2:12, 17-20**

The wicked say: Let us beset the just one, because he is obnoxious to us; he sets himself against our doings, reproaches us for transgressions of the law and charges us with violations of our training. Let us see whether his words be true; let us find out what will happen to him. For if the just one be the son of God, God will defend him and deliver him from the hand of his foes. With revilement and torture let us put the just one to the test that we may have proof of his gentleness and try his patience. Let us condemn him to a shameful death; for according to his own words, God will take care of him.

## **Responsorial Psalm**      **PS 54:3-4, 5, 6 AND 8**

**R. The Lord upholds my life.**

O God, by your name save me, and by your might defend my cause. O God, hear my prayer; hearken to the words of my mouth.

**R. The Lord upholds my life.**

For the haughty have risen up against me, the ruthless seek my life; they set not God before their eyes.

**R. The Lord upholds my life.**

Behold, God is my helper; the Lord sustains my life. Freely will I offer you sacrifice; I will praise your name, O LORD, for its goodness.

**R. The Lord upholds my life.**

## **Reading 2**      **JAS 3:16-4:3**

Beloved: Where jealousy and selfish ambition exist, there is disorder and every foul practice. But the wisdom from above is first of all pure, then peaceable, gentle, compliant, full of mercy and good fruits, without inconstancy or insincerity. And the fruit of righteousness is sown in peace for those who cultivate peace. Where do the wars and where do the conflicts among you come from? Is it not from your passions that make war within your members? You covet but do not possess. You kill and envy but you cannot obtain; you fight and wage war. You do not possess because you do not ask. You ask but do not receive, because you ask wrongly, to spend it on your passions.

Continued next page

**Alleluia** CF. 2 THES 2:14

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**R. Alleluia, alleluia.**

God has called us through the Gospel  
to possess the glory of our Lord Jesus Christ.

**R. Alleluia, alleluia.**

**P.** The Lord be with you.

**R.** And with your spirit.

**P.** A reading from the holy Gospel according to Mark.

**R.** Glory to you, O Lord.

**Gospel** MK 9:30-37

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Jesus and his disciples left from there and began a journey through Galilee, but he did not wish anyone to know about it. He was teaching his disciples and telling them, “The Son of Man is to be handed over to men and they will kill him, and three days after his death the Son of Man will rise.” But they did not understand the saying, and they were afraid to question him. They came to Capernaum and, once inside the house, he began to ask them, “What were you arguing about on the way?” But they remained silent. They had been discussing among themselves on the way who was the greatest. Then he sat down, called the Twelve, and said to them, “If anyone wishes to be first, he shall be the last of all and the servant of all.” Taking a child, he placed it in their midst, and putting his arms around it, he said to them, “Whoever receives one child such as this in my name, receives me; and whoever receives me, receives not me but the One who sent me.”

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**P.** The Gospel of the Lord

**R.** Praise to You, Lord Jesus Christ.

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## **Homily**

### **Profession of Faith**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## **Universal Prayer**

**P.** God calls us together to this holy place, so now we now call upon God to hear our prayers for all those in need.

**LECTOR:** Following the footsteps of St. Matthew the Evangelizer, Patron of our parish, may we be a visible expression of God's Love and the face of the Catholic Church in Jacksonville through our dedication to the church and to one another by living the beatitudes, we pray to the Lord.

**R.** Lord, hear our prayer.

**L.** For world leaders, that they may cultivate peace inside and outside their nations so that the fruit of righteousness blossoms and flourishes throughout their region, we pray to the Lord.

**R.** Lord, hear our prayer.

**L.** For our planet, that we may exercise loving care for our common home, protecting it from harm and working to ensure its richness for generations to come, we pray to the Lord.

**R.** Lord, hear our prayer.

**L.** For those who have been mistreated or oppressed, that they may receive justice and peace, we pray to the Lord.

**R.** Lord, hear our prayer.

**L.** For our children, who are dependent on grownups for care and support, that they may be kept safe and healthy as they learn values of kindness, mercy, and forgiveness, we pray to the Lord.

**R.** Lord, hear our prayer.

**L.** For those who have served in our armed forces, and those who continue to serve, we pray to the Lord.

**R.** Lord, hear our prayer.

**L.** For the silent prayers we hold in our hearts and for the intentions in the book of prayers: that they will be joined to those of our Blessed Virgin Mary, our patron St. Matthew, and all the saints, we pray to the Lord.

**R.** Lord, hear our prayer.

**P.** Gracious God, Your Son called us to be the last of all, the servant of all. Help us to be servants to each other, passing your gifts on to those in need, for whom we entreat you today, through Jesus Christ our Lord.

**R.** Amen

## **Preparation of the Gifts and Altar (Next Page)**

## Preparation of the Gifts and Altar

### Lord, Help Us Walk Your Servant Way



1. Lord, help us walk your ser - vant way Wher -  
2. You came to earth, O Christ, as Lord, But  
3. No gold - en scep - ter but a towel You  
4. You bid us bend our hu - man pride Nor  
5. Lord, help us walk your ser - vant way Wher -



ev - er love may lead And, bend - ing low, for -  
pow'r you laid a - side. You lived your years in  
place with - in the hands Of those who seek to  
count our - selves a - bove The low - est place, the  
ev - er love may lead And bend - ing low, for -



get - ting self, Each serve the oth - er's need.  
ser - vant - hood, In low - li - ness you died.  
fol - low you And live by your com - mands.  
mean - est task That waits the gift of love.  
get - ting self, Each serve the oth - er's need.

Text: Herman G. Stuempfle, Jr., 1923–2007, © 1997, GIA Publications, Inc.  
Tune: ST. ANNE, CM; attr. to William Croft, 1678–1727; harm. composite from 18th c. versions

**P.** Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

*Then he places the paten with the bread on the corporal. If, however, the Offertory Chant is not sung, the Priest may speak these words aloud; at the end, the people may acclaim:*

**R.** Blessed be God for ever.

*The Deacon, or the Priest, pours wine and a little water into the chalice, saying quietly:*

**P.** By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

*The Priest then takes the chalice and holds it slightly raised above the altar with both hands, saying in a low voice:*

**P.** Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

*Then he places the chalice on the corporal. If, however, the Offertory Chant is not sung, the Priest may speak these words aloud; at the end, the people may acclaim:*

**R. Blessed be God for ever.**

### **Invitation to Prayer**

**P.** With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

*If appropriate, he also incenses the offerings, the cross, and the altar. A Deacon or other minister then incenses the Priest and the people. Then the Priest, standing at the side of the altar, washes his hands, saying quietly:*

**P.** Wash me, O Lord, from my iniquity and cleanse me from my sin.

*Standing at the middle of the altar, facing the people, extending and then joining his hands, he says:*

**P.** Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

*Then the Priest, with hands extended, says the Prayer over the Offerings, at the end of which the people acclaim:*

**R. Amen.**

### **Preface Dialogue**

**P.** The Lord be with you.

**R. And with your spirit.**

**P.** Lift up your hearts.

**R. We lift them up to the Lord.**

**P.** Let us give thanks to the Lord our God.

**R. It is right and just.**

### **Preface Acclamation**

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

### **The Mystery of Faith**

**P.** The mystery of faith.

**R. When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

## The Lord's Prayer

**P.** At the Savior's command and formed by divine teaching, we dare to say:

**R.** Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

## Doxology

**P.** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**R.** For the kingdom, the power and the glory are yours now and for ever.

## Sign of Peace

**P.** Lord Jesus Christ, who said to your Apostles; Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**R.** Amen.

**P.** The peace of the Lord be with you always.

**R.** And with your spirit.

*If appropriate, the Deacon, or the Priest, adds:*

**P.** Let us offer each other the sign of peace.

*Comment: If the priest says "Let us offer each other the sign of peace." The congregation should avoid any contact with each other, and instead offer some other appropriate gesture. Then he takes the host, breaks it over the paten, and places a small piece in the chalice, saying quietly:*

**P.** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**P.** The peace of the Lord be with you always.

**R.** And with your spirit.

**Lamb of God Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace. Invitation to Communion**

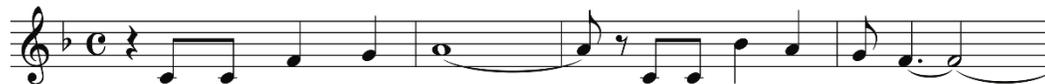
**P.** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**ALL:** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

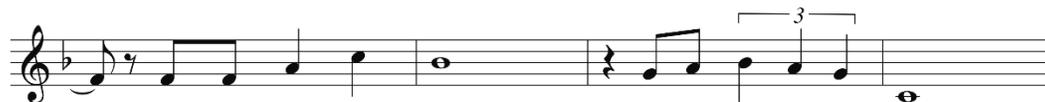
# Communion Hymn

## We Are Many Parts / Muchos Miembros Hay

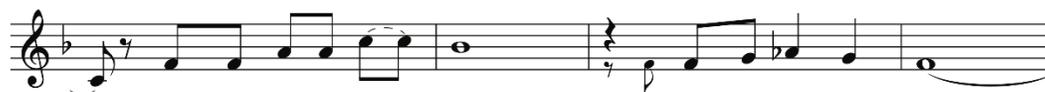
### Refrain



We are man - y parts, we are all one bod - y,  
*Mu-chos miem-bros hay, en un so - lo cuer-po;*



and the gifts we have we are giv-en to share.  
*nues-tros do - nes son pa - ra dar y ser - vir.*



May the Spir-it of love make us one in - deed;  
*Que el Es - pí - ri - tu de Dios nos u - na en su a - mor;*



one, the love that we share, one, our hope in de -  
*com - par - tien - do el do - lor, com - ba - tien - do el te -*



spair, one, the cross that we bear.  
*mor, com - pla - cien - do al Se - ñor.*

### Verses



1. God of all, we look to you,	We would be your
2. So my pain is pain for you,	In your joy is
3. All you seek - ers, great and small,	Seek the great - est
<i>1. Oh Se - ñor, que - re - mos ser</i>	<i>Ser - vi - do - res</i>
<i>2. Mi do - lor te due - le a tí;</i>	<i>Si te go - zas,</i>
<i>3. Qui - nes bus - can de ver - dad</i>	<i>Su ma - yor fe -</i>



ser - vants true,	Let us be your love to all the world.
my joy, too;	All is brought to - geth - er in the Lord.
gift of all;	If you love, then you will know the Lord.
<i>por do - quier;</i>	<i>Ya la hu - ma - ni - dad lle - var tu a - mor.</i>
<i>soy fe - liz;</i>	<i>To - do se u - ne en tor - no al Se - ñor.</i>
<i>li - ci - dad:</i>	<i>A - men y co - no - ce - rán a Dios.</i>

## Concluding Rites

**P.** The Lord be with you.

**R.** And with your spirit.

**P.** Go forth, the Mass is ended. **OR** Go and announce the Gospel of the Lord. **OR** Go in peace, glorifying the Lord by your life. **OR** Go in peace.

**R.** Thanks be to God.

## Closing Hymn

### God Has Spoken by the Prophets



1. God has spo - ken by the proph - ets, Spo - ken  
2. God has spo - ken by Christ Je - sus, Christ, the  
3. God is speak - ing by the Spir - it, Speak - ing



his un - chang - ing word, Each from age to age pro -  
ev - er - last - ing Son, Bright - ness of the Fa - ther's  
to our hearts a - gain, In the age - less Word de -



claim - ing God, the one, the right - eous Lord.  
glo - ry, With the Fa - ther ev - er one;  
clar - ing God's own mes - sage, now as then.



In the world's de - spair and tur - moil, One firm  
Spo - ken by the Word in - car - nate, God from  
Through the rise and fall of na - tions One sure



an - chor holds us fast: God e - ter - nal reigns for -  
God, be - fore time was; Light from Light, to earth de -  
faith is hold - ing fast: God a - bides, his word un -



ev - er, God the first and God the last.  
scend - ing, Christ re - veals our God to us.  
chang - ing, God the first and God the last.

Text: George W. Briggs, 1875-1959, alt., © 1953, 1981, The Hymn Society (admin. by Hope Publishing Company)  
Tune: RUSTINGTON, 8 7 8 7 D; Charles H. H. Parry, 1848-1918