

Gathering Hymn

All Are Welcome



1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
wa - ter, wine and wheat: A ban - quet hall on
yond the wood and stone To heal and strength - en,
songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -
dare to seek To dream God's reign a -
ho - ly ground, Where peace and jus - tice
serve and teach, And live the Word they've
taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions, Rock of
new. Here the cross shall stand as wit - ness And as
meet. Here the love of God, through Je - sus, Is re -
known. Here the out - cast and the stran - ger Bear the
Word. Built of tears and cries and laugh - ter, Prayers of



faith and vault of grace; Here the
sym - bol of God's grace; Here as
vealed in time and space; As we
im - age of God's face; Let us
faith and songs of grace, Let this



love of Christ shall end di - vi - sions:
one we claim the faith of Je - sus:
share in Christ the feast that frees us:
bring an end to fear and dan - ger:
house pro - claim from floor to raft - er:



All are wel - come, all are wel - come, all are wel - come



in this place.

Greeting

P. The Lord be with you.

R. And with your spirit.

Penitential Act Form A (Confiteor)

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Glory to God in the highest, and on earth peace to people of good will. Amen.

Collect

O God, who manifest your almighty power above all by pardoning and showing mercy, bestow, we pray, your grace abundantly upon us and make those hastening to attain your promises heirs to the treasures of heaven. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Reading 1 **NM 11:25-29**

The LORD came down in the cloud and spoke to Moses. Taking some of the spirit that was on Moses, the LORD bestowed it on the seventy elders; and as the spirit came to rest on them, they prophesied. Now two men, one named Eldad and the other Medad, were not in the gathering but had been left in the camp. They too had been on the list, but had not gone out to the tent; yet the spirit came to rest on them also, and they prophesied in the camp. So, when a young man quickly told Moses, "Eldad and Medad are prophesying in the camp," Joshua, son of Nun, who from his youth had been Moses' aide, said, "Moses, my lord, stop them." But Moses answered him, "Are you jealous for my sake? Would that all the people of the LORD were prophets! Would that the LORD might bestow his spirit on them all!"

Responsorial Psalm **PS 19:8, 10, 12-13, 14**

R. The precepts of the Lord give joy to the heart.

The law of the LORD is perfect,
refreshing the soul;
the decree of the LORD is trustworthy,
giving wisdom to the simple.

R. The precepts of the Lord give joy to the heart.

The fear of the LORD is pure, enduring forever; the ordinances of the LORD are true, all of them just.

R. The precepts of the Lord give joy to the heart.

Though your servant is careful of them, very diligent in keeping them, yet who can detect failings? Cleanse me from my unknown faults!

R. The precepts of the Lord give joy to the heart.

From wanton sin especially, restrain your servant; let it not rule over me. Then shall I be blameless and innocent of serious sin.

R. The precepts of the Lord give joy to the heart.

Reading 2 **JAS 5:1-6**

Come now, you rich, weep and wail over your impending miseries. Your wealth has rotted away, your clothes have become moth-eaten, your gold and silver have corroded, and that corrosion will be a testimony against you; it will devour your flesh like a fire. You have stored up treasure for the last days. Behold, the wages you withheld from the workers who harvested your fields are crying aloud; and the cries of the harvesters have reached the ears of the Lord of hosts. You have lived on earth in luxury and pleasure; you have fattened your hearts for the day of slaughter. You have condemned; you have murdered the righteous one; he offers you no resistance.

Alleluia **CF. JN 17:17B, 17A**

R. Alleluia, alleluia.

God has called us through the Gospel
to possess the glory of our Lord Jesus Christ.

R. Alleluia, alleluia.

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Mark.

R. Glory to you, O Lord.

Gospel **MK 9:38-43, 45, 47-48**

At that time, John said to Jesus, "Teacher, we saw someone driving out demons in your name, and we tried to prevent him because he does not follow us." Jesus replied, "Do not prevent him. There is no one who performs a mighty deed in my name who can at the same time speak ill of me. For whoever is not against us is for us. Anyone who gives you a cup of water to drink because you belong to Christ, amen, I say to you, will surely not lose his reward. "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea. If your hand causes you to sin, cut it off. It is better for you to enter into life maimed than with two hands to go into Gehenna, into the unquenchable fire. And if your foot causes you to sin, cut it off. It is better for you to enter into life crippled than with two feet to be thrown into Gehenna. And if your eye causes you to sin, pluck it out. Better for you to enter into the kingdom of God with one eye than with two eyes to be thrown into Gehenna, where 'their worm does not die, and the fire is not quenched.'"

P. The Gospel of the Lord

R. Praise to You, Lord Jesus Christ.

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Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

P. With trust in God, who delights to give us all good things, let us offer our prayers to him.

LECTOR: For Pope Francis, may God preserve his health as he leads the Church in wisdom and love, let us pray to the Lord.

R. Lord, hear our prayer.

L. For elected officials, may God bless them with integrity in protecting the dignity of life, especially the aged and the unborn, let us pray to the Lord.

R. Lord, hear our prayer.

L. For those weighed down by sin, may God give them courage in repenting and the grace to trust in his mercy, let us pray to the Lord.

R. Lord, hear our prayer.

L. For our faith community, may the love of Christ shine through us in our work of spreading the Gospel, let us pray to the Lord.

R. Lord, hear our prayer.

L. For all who have died marked by the sign of faith, may Christ welcome them to his heavenly kingdom, let us pray to the Lord.

R. Lord, hear our prayer.

L. For those who have served in our armed forces, and those who continue to serve, we pray to the Lord.

R. Lord, hear our prayer.

L. For the silent prayers we hold in our hearts and for the intentions in the book of prayers: that they will be joined to those of our Blessed Virgin Mary, our patron St. Matthew, and all the saints, we pray to the Lord.

R. Lord, hear our prayer.

P. Father, in your mercy, please hear and answer our prayers this day according to your holy will. We ask through your Son, Jesus Christ.

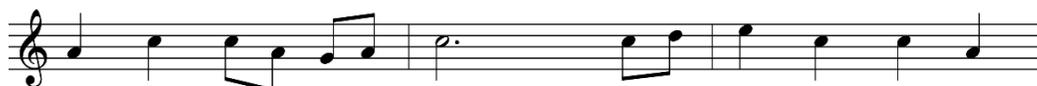
R. Amen

Preparation of the Gifts and Altar

In Christ There Is No East or West



1. In Christ there is no east or west, In
2. In him shall true hearts ev - 'ry - where Their
3. Join hands, dis - ci - ples in the faith, What -
4. In Christ now meet both east and west, In



him no south or north, But one great fam - 'ly
high com - mun - ion find; His serv - ice is the
e'er your race may be! Who serve each oth - er
him meet south and north; All Christ - ly souls are



bound by love Through - out the whole wide earth.
gold - en cord Close bind - ing hu - man - kind.
in Christ's love Are sure - ly kin to me.
one in him Through - out the whole wide earth.

Text: Galatians 3:23; William A. Dunkerley, 1852-1941, alt.
Tune: McKEE, CM; African American; adapt. by Harry T. Burleigh, 1866-1949

P. Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Then he places the paten with the bread on the corporal. If, however, the Offertory Chant is not sung, the Priest may speak these words aloud; at the end, the people may acclaim:

R. Blessed be God for ever.

The Deacon, or the Priest, pours wine and a little water into the chalice, saying quietly:

P. By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The Priest then takes the chalice and holds it slightly raised above the altar with both hands, saying in a low voice:

P. Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Then he places the chalice on the corporal. If, however, the Offertory Chant is not sung, the Priest may speak these words aloud; at the end, the people may acclaim:

R. Blessed be God for ever.

Invitation to Prayer

P. With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

If appropriate, he also incenses the offerings, the cross, and the altar. A Deacon or other minister then incenses the Priest and the people. Then the Priest, standing at the side of the altar, washes his hands, saying quietly:

P. Wash me, O Lord, from my iniquity and cleanse me from my sin.

Standing at the middle of the altar, facing the people, extending and then joining his hands, he says:

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Then the Priest, with hands extended, says the Prayer over the Offerings, at the end of which the people acclaim:

R. Amen.

Preface Dialogue

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

Preface Acclamation

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Mystery of Faith

P. The mystery of faith.

R. When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

The Lord's Prayer

P. At the Savior's command and formed by divine teaching, we dare to say:

R. Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Doxology

P. Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

R. For the kingdom, the power and the glory are yours now and for ever.

Sign of Peace

P. Lord Jesus Christ, who said to your Apostles; Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

If appropriate, the Deacon, or the Priest, adds:

P. Let us offer each other the sign of peace.

Comment: If the priest says "Let us offer each other the sign of peace." The congregation should avoid any contact with each other, and instead offer some other appropriate gesture. Then he takes the host, breaks it over the paten, and places a small piece in the chalice, saying quietly:

P. May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

P. The peace of the Lord be with you always.

R. And with your spirit.

Lamb of God Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God,
you take away the sins of the world, grant us peace. Invitation to Communion

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

ALL: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Hymn

Help Us Accept Each Other



1. Help us ac - cept each oth - er As Christ ac - cept - ed us;
2. Teach us, O Lord, your les - sons, As in our dai - ly life
3. Let your ac - cep - tance change us So that we may be moved
4. Lord, for to - day's en - coun - ters With all who are in need,



Teach us as sis - ter, broth - er, Each per - son to em - brace.
We strug - gle to be hu - man And search for hope and faith.
In liv - ing sit - u - a - tions To do the truth in love;
Who hun - ger for ac - cep - tance, For jus - tice, and for bread,



Be pres - ent, Lord, a - mong us, And bring us to be - lieve:
Teach us to care for peo - ple, For all, not just for some;
To prac - tice your ac - cep - tance Un - til we know by heart
We need new eyes for see - ing, New hands for hold - ing on:



We are our - selves ac - cept - ed And meant to love and live.
To love them as we find them, Or as they may be - come.
The ta - ble of for - give - ness And laugh - ter's heal - ing art.
Re - new us with your Spir - it; Lord, free us, make us one!

Text: Romans 15:7; Fred Kaan, 1929–2009, © 1975, Hope Publishing Company
Tune: AURELIA, 7 6 7 6 D; Samuel Sebastian Wesley, 1810–1876

Concluding Rites

P. The Lord be with you.

R. And with your spirit.

P. Go forth, the Mass is ended. **OR** Go and announce the Gospel of the Lord. **OR** Go in peace, glorifying the Lord by your life. **OR** Go in peace.

R. Thanks be to God.

Closing Hymn

Jesus Shall Reign



1. Je - sus shall reign wher - e'er the sun
2. To him shall end - less prayer be made,
3. Peo - ple and realms of ev - 'ry tongue
4. Bless - ings a - bound wher - e'er he reigns:
5. Let ev - 'ry crea - ture rise and bring



Does its suc - ces - sive jour - neys run;
And prais - es throug to crown his head;
Dwell on his love with sweet - est song;
The pris - 'ners leap to lose their chains,
Bless - ing and hon - or to our King,



His king - dom stretch from shore to shore,
His name like sweet per - fume shall rise
And in - fant voic - es shall pro - claim
The wea - ry find e - ter - nal rest,
An - gels de - scend with songs a - gain,



Till moons shall wax and wane no more.
With ev - 'ry morn - ing sac - ri - fice.
Their ear - ly bless - ings on his name.
And all who suf - fer want are blest.
And earth re - peat the loud A - men.

Text: Isaac Watts, 1674–1748, alt.
Tune: DUKE STREET, LM; John Hatton, c.1710–1793