

HOLY THURSDAY

MASS OF THE LORD'S SUPPER



1 April 2021
Cathedral of SS. Peter and Paul
Indianapolis, Indiana



PRINCIPAL CELEBRANT

Most Reverend Charles C. Thompson
Archbishop of Indianapolis



INTRODUCTORY RITES

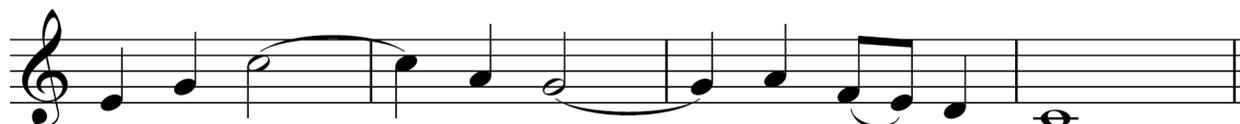
Stand

PROCESSIONAL HYMN

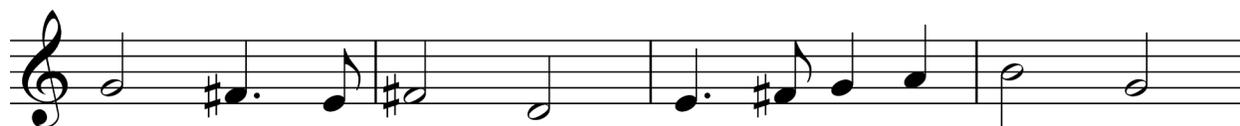
Lift High the Cross



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



1. Come, Chris - tians, fol - low where the Mas - ter trod, our
2. Led on their way by this tri - um - phant sign, the
3. Each new - born fol - l'wer of the Cru - ci - fied bears
4. O Lord, once lift - ed on the glo - rious tree, your
5. So shall our song of tri - umph ev - er be: praise



King vic - to - rious, Christ, the Son of God.
hosts of God in con - quering ranks com - bine.
on the brow the seal of him who died.
death has bought us life e - ter - nal - ly.
to the Cru - ci - fied for vic - to - ry!

Text: 1 Cor. 1:18; George W. Kitchen, 1827-1912, and Michael R. Newbolt, 1874-1956, alt.
Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875-1947

SIGN OF THE CROSS AND GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

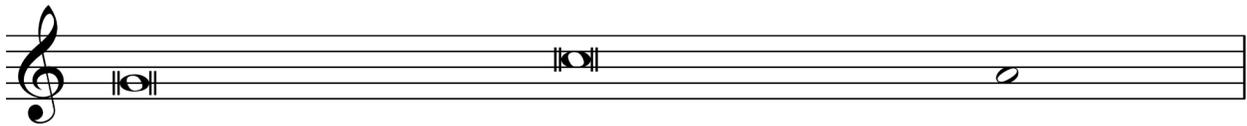
R. Amen.

Peace be with you.

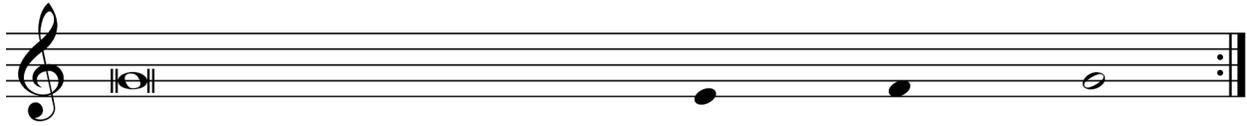
R. And with your spirit.

PENITENTIAL ACT GLORIA

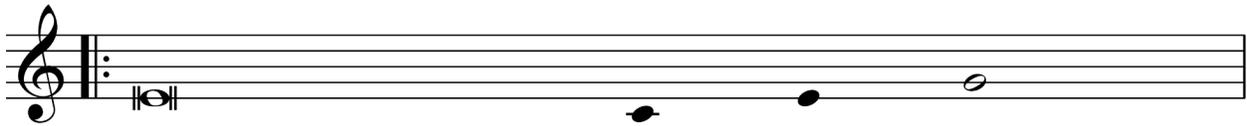
Psallit  Mass



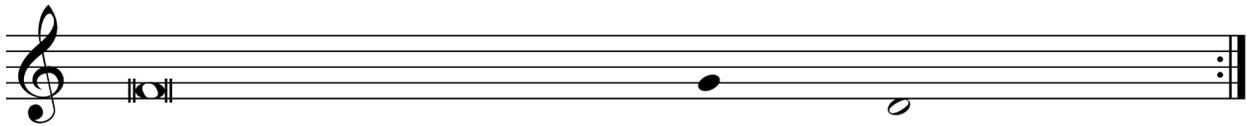
1. Glory to God in the highest,
2. We praise you, we bless you, we adore you,
3. Lord God, heavenly King,



1. and on earth peace to people of good will.
2. we glorify you, we give you thanks for your great glory,
3. O God, almighty Father:



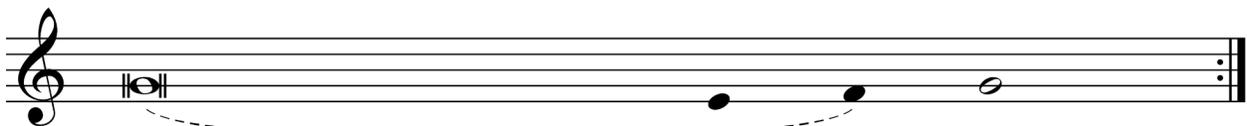
4. Lord Jesus Christ, Only Begotten Son,
5. you take away the sins of the world,
6. you take away the sins of the world,
7. you are seated at the right hand of the Father,



4. Lord God, Lamb of God, Son of the Father,
5. have mercy on us;
6. receive our prayer;
7. have mercy on us.



8. For you alone are the Holy One,
9. you alone are the Most high, Jesus Christ,
10. Amen, men,



8. you alone are the Lord,
9. with the Holy Spirit, in the glory of God the Father.
10. Amen.

COLLECT

Let us pray.

O God, who have called us to participate in this most sacred Supper, in which your Only Begotten Son, when about to hand himself over to death, entrusted to the Church a sacrifice new for all eternity, the banquet of his love, grant, we pray, that we may draw from so great a mystery, the fullness of charity and of life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R. Amen.

Sit

LITURGY OF THE WORD

FIRST READING

Exodus 12: 1-8, 11-14

The LORD said to Moses and Aaron in the land of Egypt, “This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

“This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

“This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution.”

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM*Psalm 116: 12-13, 15-16bc, 17-18*

Our bles-sing-cup is a com-mun-ion with the Blood of Christ.

Music: ©2011 Andrew R. Motyka

How shall I make a return to the LORD
for all the good he has done for me?
The cup of salvation I will take up,
and I will call upon the name of the LORD. **Ṛ.**

Precious in the eyes of the LORD
is the death of his faithful ones.
I am your servant, the son of your handmaid;
you have loosed my bonds. **Ṛ.**

To you will I offer sacrifice of thanksgiving,
and I will call upon the name of the LORD.
My vows to the LORD I will pay
in the presence of all his people. **Ṛ.**

SECOND READING*I Corinthians 11: 23-26*

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

The word of the Lord.

Ṛ. **Thanks be to God.**

Stand

GOSPEL ACCLAMATION*John 13: 34*



Jeff Ostrowski - ccwatershed.org

I give you a new commandment, says the Lord:
love one another as I have loved you. **R̄.**

GOSPEL

John 13: 1-15

The Lord be with you.

R̄. And with your spirit.

A reading from the holy Gospel according to John.

R̄. Glory to you, O Lord.

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean."

So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

The Gospel of the Lord.

R̄. Praise to you, Lord Jesus Christ.

Sit

HOMILY

Stand

UNIVERSAL PRAYER

Sit

LITURGY OF THE EUCHARIST

OFFERTORY

Ubi caritas



U - bi ca - ri - tas est ve - ra, est ve - ra:
Where there is true charity,



De - us i - bi est, De - us i - bi est.
God is there.

Music: Bob Hurd. ©1996, 2004 OCP Publications.

Stand

PRAYER OVER THE OFFERINGS

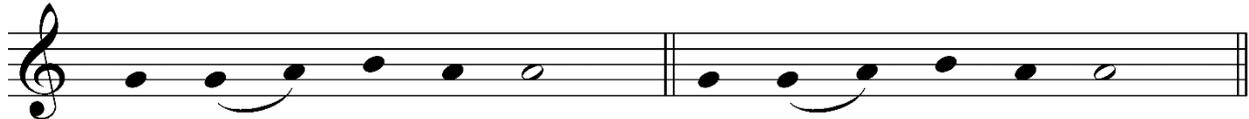
Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

R. May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.

Grant us, O Lord, we pray,
that we may worthily in these mysteries,
for whenever the memorial of this sacrifice is celebrated
the work of our redemption is accomplished.
Through Christ our Lord.

R. Amen.

PREFACE DIALOGUE



V. The Lord___ be with you. **R.** And with___ your spir - it.



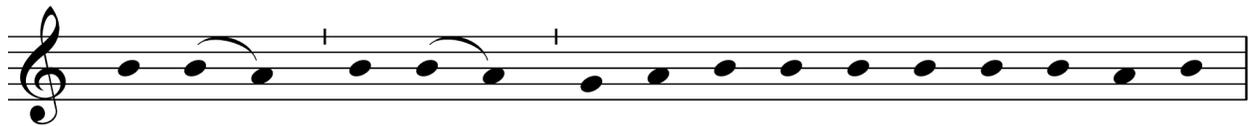
V. Lift___ up___ your hearts.___ **R.** We lift___ them up to the Lord.---



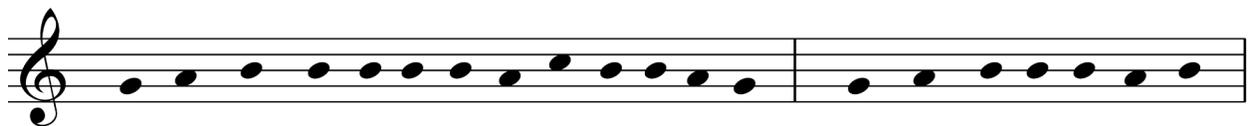
V. Let us give thanks to the Lord our God. **R.** It is right_ and just.---

PREFACE

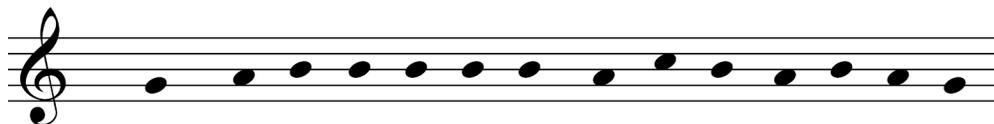
SANCTUS



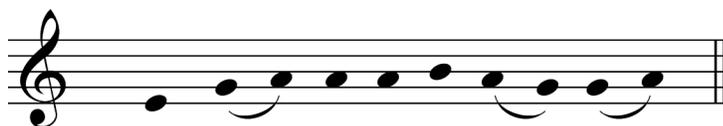
Sánc - tus,___ Sánc- tus,___ Sánc- tus Dó - mi - nus Dé - us Sá - ba - oth.
Holy, Holy, Holy Lord God of hosts.



Plé - ni sunt caé - li et tér - ra gló - ri - a tú - a. Ho - sán - na in ex - cél - sis.
Heaven and earth are full of your glory. Hosanna in the highest.



Be - ne - díc - tus qui vé - nit in nó - mi - ne Dó - mi - ni.
Blessed is he who comes in the name of the Lord.



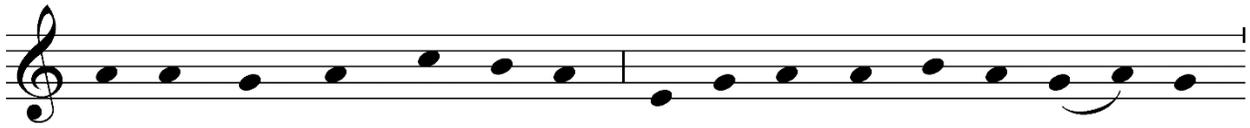
Ho - sán - na in ex - cél - sis.---
Hosanna in the highest.

Kneel

MYSTERY OF FAITH



V. The mys - ter - y of faith.



R. We pro-claim your Death, O Lord, and pro fess your Res - ur - rec - tion



un - til you come_ a - gain.

Through him, and with him, and in him,
O God almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours, for ever and ever.



R. A - men, — A - men, — A - men.

COMMUNION RITE

Stand

OUR FATHER

At the Savior's command
and formed by divine teaching,
we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,

graciously grant peace in our days,
that, by the help of your mercy
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

R. For the kingdom,
the power and the glory are yours now and for ever.

The peace of the Lord be with you always.

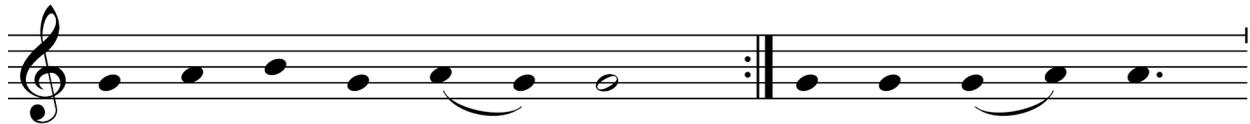
R. And with your spirit.

Kneel

AGNUS DEI



A - gnus De - i, qui tol - lis pec - ca - ta mun - di:
Lamb of God, you take away the sins of the world:



mi - se - re - re no - bis. A - gnus De - i,
have mercy on us. Lamb of God,



qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.
you take away the sins of the world: grant us peace.

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.



1. God with hid - den ma - je - sty, lies in pre - sence here,
2. All my oth - er sen - ses can - not now per - ceive,
3. God lay stretched up - on the cross, on - ly man could die,
4. Wounds that doubt - ing Tho - mas saw I could ne - ver see,
5. Blest re - mind - er of the death suf - fered for man - king,
6. Bring the ten - der tale — true of the Pe - li - can;
7. Je - sus, whom I look — at shrou - ded here be - low,



1. I with deep de - vo - tion my true God re - vere:
2. But my hear - ing, taught by faith, al - ways will be - lieve:
3. Here up - on the al - tar God and man both lie:
4. But I still ack - now - ledge you my true God to be:
5. Sac - ra - ment of li - ving bread, health to ev - ery mind,
6. Bathe me, Je - sus Lord, — in what thy bo - som ran;
7. I be - seech thee send — me what I thirst for so,



1. Whom this out - ward shape and form se - cret - ly con - tains,
2. I ac - cept what - ev - er God the Son has said:
3. This I firm - ly hold as true, this is my be - lief,
4. Grant that I shall al - ways keep strong in faith and trust,
5. Let my soul ap - proach — you, live with - in your grace,
6. Blood that but one drop — of has the world to win
7. Some day to gaze on — thee face to face in light



1. Christ in his di - vi - ni - ty man - hood still re - tains.
2. Those who hear the word of God by the truth are fed.
3. And I seek sal - va - tion, like the dy - ing thief.
4. Gui - ded by my Sav - ior, mer - ci - ful and just.
5. Let me taste the per - fect joys time shall not ef - face.
6. All the world for - give - ness of its world of sin.
7. And be blest for - ev - er with thy glo - ry's sight.

PRAYER AFTER COMMUNION

Let us pray.
Grant, almighty God,
that, just as we are renewed
by the Supper of your Son in this present age,
so we may enjoy his banquet for all eternity.
Who lives and reigns for ever and ever.

R. Amen.

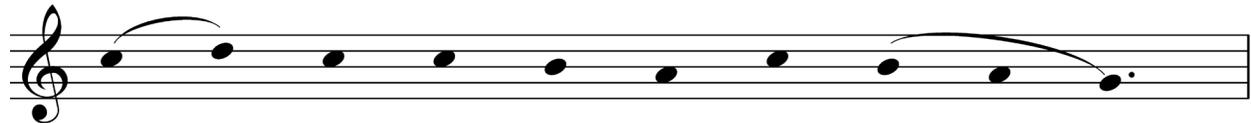
TRANSFER OF THE MOST BLESSED SACRAMENT

Please remain in your place during the procession with the Most Blessed Sacrament.

Pange lingua gloriosi



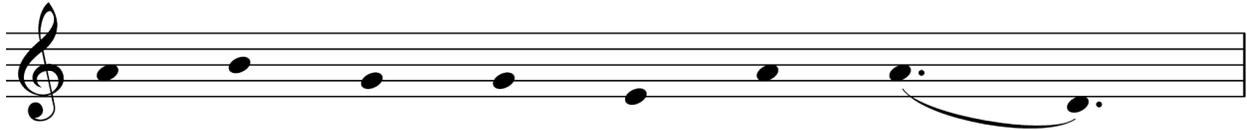
1. Pan - ge, lin - gua, _____ glo - ri - ó - si
2. No - bis da - tus, _____ no - bis na - tus
3. In su - pré - mae _____ noc - te coe - nae,
4. Ver - bum ca - ro, _____ pa - nem ver - um
5. Tan - tum er - go _____ Sa - cra - mén - tum
6. Ge - ni - tó - ri, _____ Ge - ni - tó - que



1. Cór - po - ris my - sté - ri - um, _____
2. Ex _____ in - tá - cta Vír - gi - ne, _____
3. Re - cúm - bens cum frá - tri - bus, _____
4. Ver - bo car - num éf - fi - cit: _____
5. Ve - ne - ré - mur cér - nu - i: _____
6. Laus _____ et ju - bi - lá - ti - o, _____



1. San - gui - nís - que pre - ti - ó - si,
2. Et in mun - do con - ver - sá - tus,
3. Ob - ser - vá - ta le - ge ple - ne
4. Fit - que san - guis Chri - sti me - rum,
5. Et an - tí - quum do - cu - mén - tum
6. Sa - lus, ho - nor, vir - tus quo - que



1. Quem in mun - di pré - ti - um._____
2. Spar - so ver - bi sé - mi - ne,_____
3. Ci - bis in le - gá - li - bus,_____
4. et si sen - sus dé - fi - cit_____
5. No - vo ce - dat rí - tu - i;_____
6. Sit et be - ne - díc - ti - o:_____



1. Fruc - tus ven - tris ge - ne - ró - si
2. Su - i mo - ras in - co - lá - tus
3. Ci - bum tur - bae du - o - dé - nae
4. Ad fir - mán - dum cor sin - cé - rum
5. Praes - tet fi - des sup - ple - mén - tum
6. Pro - ce - dén - ti ab u - tró - que



1. Rex ef - fú - dit_____ gén - ti - um.
2. Mi - ro clau - sit_____ ór - di - ne.
3. Se dat su - is_____ má - ni - bus.
4. So - la fi - des_____ súf - fi - cit.
5. Sén - su - um de - féc - tu - i.
6. Com - par sit lau - dá - ti - o. A - men.____

All are invited to pray in silence before the Blessed Sacrament, after which all depart in silence.

Sing, my tongue, the glorious
mystery of the Body,
and of the precious Blood,
which, as ransom for the world,
the King of nations poured out,
the fruit of a noble womb.

Given to us, born to us
from an inviolate Virgin,
and having lived in the world,
having sown the seed of the Word,
he ended his stay here
in a marvelous fashion.

At supper on that great night,
at table with his brethren,
having fully observed the old law
in the Passover meal,
he gave himself as food to the twelve
with his own hands.

The Word made flesh, by his word,
turns bread into flesh:
wine is made the blood of Christ,
and if the senses fail,
to confirm the sincere heart
faith alone is enough.

Hence so great a Sacrament
Let us venerate with heads bowed
And let the old practice
Give way to the new rite;
Let faith provide a supplement
For the failure of the senses.

To the Begetter and the Begotten,
Be praise and jubilation,
Hail, honor, virtue also,
And blessing too:
To the One proceeding from Both
Let there be equal praise. Amen.

Please join us tomorrow for the Good Friday liturgy of the Passion of the Lord at 3:00 p.m.



Cover art: Juan de Juanes. *Última Cena*. c. 1562. Museo del Prado, Madrid.

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