

St. Mary of the Immaculate Conception  
Indianapolis, IN

FIRST SUNDAY OF LENT

21 February 2021

INTRODUCTORY RITES

ENTRANCE ANTIPHON

When he calls on me, I will answer him;  
I will deliver him and give him glory.  
I will grant him length of days,  
I will show him my saving power.

PROCESSIONAL HYMN

*I Lift My Eyes to You, O Lord*



1. I lift my eyes to You, O Lord,
2. So shall I wait up on your will,
3. So Je - sus lis - tened and o - beyed
4. So may this Church which You have wrought,
5. Have mer - cy, Lord, have mer - cy long,



Un - til You speak Your pro - mised word;  
Com - mands that seem of good or ill.  
When in His hu - man will a - fraid.  
And with Your own blood dear - ly bought,  
Our ver - y weak - ness ren - der strong,



Mine like the eyes of maids who stand  
For ev - en harsh - est words from You  
De - spised, re - ject - ed, sought and killed--  
De - light to pond - er and o - bey  
Un - til the earth, like heav'n is filled



Un - til the mis - tress waves her hand.  
Shall still prove ho - ly, kind and true.  
He yet at - tend - ed to Your will.  
The hard or gen - tle words You say.  
With sweet con - cor - dance to Your will.

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Tune: ERHALT UNS HERR, LM; Klug's *Geistliche Lieder*, 1543; Harm. by J. S. Bach.

SIGN OF THE CROSS AND GREETING

## CONFITEOR

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and what I have failed to do,

*(strike breast)* through my fault, through my fault,  
through my most grievous fault.

Therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

## KYRIE ELEISON

## COLLECT (OPENING PRAYER)

### LITURGY OF THE WORD

#### FIRST READING

*Genesis 9: 8-15*

God said to Noah and to his sons with him: “See, I am now establishing my covenant with you and your descendants after you and with every living creature that was with you: all the birds, and the various tame and wild animals that were with you and came out of the ark. I will establish my covenant with you, that never again shall all bodily creatures be destroyed by the waters of a flood; there shall not be another flood to devastate the earth.”

God added: “This is the sign that I am giving for all ages to come, of the covenant between me and you and every living creature with you: I set my bow in the clouds to serve as a sign of the covenant between me and the earth. When I bring clouds over the earth, and the bow appears in the clouds, I will recall the covenant I have made between me and you and all living beings, so that the waters shall never again become a flood to destroy all mortal beings.”

#### RESPONSORIAL PSALM

*Psalm 25: 4-5, 6-7, 8-9*

Your ways, O Lord, are love and truth to  
those who keep your covenant.

Music: Brian Michael Page; ©1995 Christus Vincit Music.

Your ways, O LORD, make known to me;  
teach me your paths,  
Guide me in your truth and teach me,  
for you are God my savior. **R.**

Remember that your compassion, O LORD,  
and your love are from of old.  
In your kindness remember me,  
because of your goodness, O LORD. **Ṛ.**

Good and upright is the LORD,  
thus he shows sinners the way.  
He guides the humble to justice,  
and he teaches the humble his way. **Ṛ.**

## SECOND READING

*I Peter 3: 18-22*

Beloved: Christ suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit. In it he also went to preach to the spirits in prison, who had once been disobedient while God patiently waited in the days of Noah during the building of the ark, in which a few persons, eight in all, were saved through water. This prefigured baptism, which saves you now. It is not a removal of dirt from the body but an appeal to God for a clear conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

## GOSPEL ACCLAMATION

*Matthew 4: 4b*



Jeff Ostrowski - ccwatershed.org

One does not live on bread alone,  
but on every word that comes forth from the mouth of God. **Ṛ.**

## GOSPEL

*Mark 1: 12-15*

The Spirit drove Jesus out into the desert, and he remained in the desert for forty days, tempted by Satan. He was among wild beasts, and the angels ministered to him.

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel."

## HOMILY

## PROFESSION OF FAITH

**I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord, Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,**

true God from true God,  
 begotten, not made, consubstantial with the Father:  
 through him all things were made.  
*bow* For us men and for our salvation he came down from heaven,  
 [and by the Holy Spirit was incarnate of the Virgin Mary,  
 and became man.]

For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried,  
 and rose again on the third day  
 in accordance with the Scriptures.  
 He ascended into heaven and is seated at the right hand of  
 the Father.  
 He will come again in glory to judge the living and the dead  
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and glorified,  
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
 I confess one baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead  
 and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

The Lord will conceal you with his pinions,  
 and under his wings you shall find hope.  
 His faithfulness shall encompass you as a shield.

PREFACE

SANCTUS

*Mass XVIII*

Sanc- tus, — Sanc- tus, — Sanc- tus Dó- mi- nus Dé- us Sá- ba- oth.  
 (Holy, — holy, — holy Lord, — God of hosts.)

Plé- ni sunt caé- li et tér- ra gló- ri- a tú- a.  
 (heaven — and earth — are full — of your — glory.)

Ho - sán - na in ex - cé - sis.  
 (Ho - san - na in the high - est.)

Be - ne - díc - tus qui vé - nit in nó - mi - ne Dó - mi - ni.  
*(Blessed is he who comes in the name of the Lord.)*

Ho - sán - na in ex - cél - sis.  
*(Ho - san - na in the high - est.)*

**MYSTERY OF FAITH**

*Roman Missal*

We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion  
 un - til you come a - gain.

**DOXOLOGY AND AMEN**

A - men, A - men, A - men.

**COMMUNION RITE**

**OUR FATHER**

**SIGN OF PEACE**

**AGNUS DEI**

*Mass XVIII*

A - gnus De - i, qui tol - lis pec - ca - ta mun - di:  
*Lamb of God, you take away the sins of the world:*

mi - se - re - re no - bis.  
*have mer - cy on us.*

A - gnus De - i, qui tol - lis pec - ca - ta mun - di:  
*Lamb of God, you take away the sins of the world:*

do - na no - bis pa - cem.  
*grant us peace.*

## COMMUNION ANTIPHON

*Scápuilis suis*



His faith - ful-ness will pro - tect you with a shield.

Andrew R. Motyka - communionantiphons.org

## PRAYER AFTER COMMUNION

### CONCLUDING RITE

## FINAL BLESSING AND DISMISSAL

## RECESSIONAL HYMN

*Forty Days and Forty Nights*



1. For - ty days and for - ty nights You were fast - ing in the wild;
2. Shall not we your sor - row share And from world - ly joys ab - stain,
3. Then if Sa - tan on us press, Flesh or spi - rit to as - sail,
4. So shall we have peace di - vine: Ho - lier glad - ness ours shall be;
5. Keep, O keep us, Sav - ior dear, Ev - er con - stant by your side;



For - ty days and for - ty nights Tempt - ed and yet un - de - filed.  
Fast - ing with un - ceas - ing prayer, Strong with you to suf - fer pain?  
Vic - tor in the wil - der - ness, Grant we may not faint nor fail!  
Round us, too, shall an - gels shine, Such as served you faith - ful - ly.  
That with you we may ap - pear At the e - ter - nal East - er - tide.

Text: George H. Smytán, 1822-1870

Tune: HEINLEIN, 7 7 7 7; Attr. to Martin Herbst, 1654-1681

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