

Saint Mary of the Immaculate Conception
Indianapolis, IN

THIRD SUNDAY OF LENT

7 March 2021

INTRODUCTORY RITES

ENTRANCE ANTIPHON

My eyes are always on the Lord,
for he rescues my feet from the snare.
Turn to me and have mercy on me,
for I am alone and poor.

PROCESSIONAL HYMN

The Perfect Law of God



1. The per - fect law of God Gives spi - rit to the heart;
2. The Lord's com - mand - ments shine, A light be - fore our eyes!
3. The sta - tutes of the Lord Are sweet as ho - ney pure;
4. The law of God gives hope; Re - joice in his com - mands!



His words of ev - er - las - ting life New strength im - part.
His tes - ti - mo - ny sure will make The sim - ple wise.
His words of love with - in our hearts Make us se - cure.
Through heav'n and earth his faith - ful word For - ev - er stands.



Re - fre - shing to the soul, His laws are right and true;
How per - fect is his word And all his judg - ments just!
More pre - cious in our sight Than heaps of fin - est gold,
His pre - cepts be our rock And help in all our days;



To live with - in his ho - ly will Brings joy a - new.
For - ev - er in his gui - ding hand We safe - ly trust.
They pro - mise ev - er - las - ting life And joy un - told.
Our Sav - ior and re - dee - ming Lord, Our God al - ways!

Text: Psalm 19 paraphrase, J. Dunn. © by author.
Tune: LEONI, traditional Hebrew melody

SIGN OF THE CROSS AND GREETING

CONFITEOR

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and what I have failed to do,**

(strike breast) through my fault, through my fault,
through my most grievous fault.

Therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

KYRIE ELEISON

COLLECT (OPENING PRAYER)

LITURGY OF THE WORD

FIRST READING

Exodus 20: 1-17

In those days, God delivered all these commandments:

“I, the LORD, am your God, who brought you out of the land of Egypt, that place of slavery. You shall not have other gods besides me. You shall not carve idols for yourselves in the shape of anything in the sky above or on the earth below or in the waters beneath the earth; you shall not bow down before them or worship them. For I, the LORD, your God, am a jealous God, inflicting punishment for their fathers’ wickedness on the children of those who hate me, down to the third and fourth generation; but bestowing mercy down to the thousandth generation on the children of those who love me and keep my commandments.

“You shall not take the name of the LORD, your God, in vain. For the LORD will not leave unpunished the one who takes his name in vain.

“Remember to keep holy the sabbath day. Six days you may labor and do all your work, but the seventh day is the sabbath of the LORD, your God. No work may be done then either by you, or your son or daughter, or your male or female slave, or your beast, or by the alien who lives with you. In six days the Lord made the heavens and the earth, the sea and all that is in them; but on the seventh day he rested. That is why the LORD has blessed the sabbath day and made it holy.

“Honor your father and your mother, that you may have a long life in the land which the LORD, your God, is giving you. You shall not kill. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor’s house. You shall not covet your neighbor’s wife, nor his male or female slave, nor his ox or ass, nor anything else that belongs to him.”

RESPONSORIAL PSALM

Psalm 19: 8, 9, 10, 11



Lord, you have the words of ev - er - last - ing life.

Music: ©2016 Richard Rice, *English Chant for the Modern Roman Rite*.

SECOND READING

I Corinthians 1: 22-25

Brothers and sisters: Jews demand signs and Greeks look for wisdom,
but we proclaim Christ crucified, a stumbling block to Jews and

foolishness to Gentiles, but to those who are called, Jews and Greeks alike, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

GOSPEL ACCLAMATION

John 3: 16



Praise to you, O Christ, king of e - ter - nal glo - ry.

Jeff Ostrowski - ccwatershed.org

God so loved the world that he gave his only Son,
so that everyone who believes in him might have eternal life. **R.**

GOSPEL

John 2: 13-25

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, *Zeal for your house will consume me*. At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken.

While he was in Jerusalem for the feast of Passover, many began to believe in his name when they saw the signs he was doing. But Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature. He himself understood it well.

HOMILY

PROFESSION OF FAITH

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father:
through him all things were made.**

bow

For us men and for our salvation he came down from heaven,
[and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.]

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of
the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

The judgments of the Lord are right;
they gladden the heart,
and are sweeter than honey and the honeycomb;
And so your servant shall keep them.

PREFACE

SANCTUS

Mass XVIII



Sánc- tus, — Sánc- tus, — Sánc- tus Dó - mi - nus Dé - us Sá - ba - oth.
(Holy, — holy, — holy Lord, — God of hosts,)



Plé - ni sunt caé - li et tér - ra gló - ri - a tú - a.
(heaven — and earth — are full — of your — glory.)



Ho - sán - na in ex - cé - sis.
(Ho - san - na in the high - est.)

Be - ne - díc - tus qui vé - nit in nó - mi - ne Dó - mi - ni.
(Blessed is he who comes in the name of the Lord.)

Ho - sán - na in ex - cél - sis.
(Ho - san - na in the high - est.)

MYSTERY OF FAITH

Roman Missal

We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion
 un - til you come a - gain.

DOXOLOGY AND AMEN

A - men, A - men, A - men.

COMMUNION RITE

OUR FATHER

SIGN OF PEACE

AGNUS DEI

Mass XVIII

A - gnus De - i, qui tol - lis pec - ca - ta mun - di:
Lamb of God, you take away the sins of the world:

mi - se - re - re no - bis.
have mer - cy on us.

A - gnus De - i, qui tol - lis pec - ca - ta mun - di:
Lamb of God, you take away the sins of the world:

do - na no - bis pa - cem.
grant us peace.

COMMUNION ANTIPHON

Passer invénit



Bless - ed are they who dwell in your house,



they shall praise you for - ev - er and ev - er._____

Andrew R. Motyka - communionantiphons.org

PRAYER AFTER COMMUNION

CONCLUDING RITE

FINAL BLESSING AND DISMISSAL

RECESSIONAL HYMN

Somebody's Knockin' at Your Door



Some-bod-y's knock - in' at your door; Some-bod-y's knock - in' at your door;



O_____ sin - ner, why don't you an - swer?Some-bod-y's knock - in' at your



door._____ Some-bod-y's knock - in' at your door;



Some-bod-y's knock - in' at your door. O_____ sin - ner,



why don't you an - swer?Some-bod-y's knock - in' at your door._____

Text: Afro-American Spiritual
Tune: SOMEBODY'S KNOCKIN', Afro-American Spiritual

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