SOLEMNITY OF THE MOST HOLY TRINITY 30 May 2021

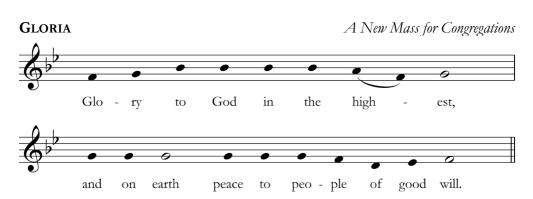
INTRODUCTORY RITES

ENTRANCE ANTIPHON

Blessed be the Holy Trinity, and undivided Unity: we shall praise him, for he has shown us his merciful love.



PENITENTIAL ACT





LITURGY OF THE WORD

FIRST READING

Deuteronomy 4: 32-34, 39-40

Moses said to the people: "Ask now of the days of old, before your time, ever since God created man upon the earth; ask from one end of the sky to the other: Did anything so great ever happen before? Was it ever heard of? Did a people ever hear the voice of God speaking from the midst of fire, as you did, and live? Or did any god venture to go and take a nation for himself from the midst of another nation, by testings, by signs and wonders, by war, with strong hand and outstretched arm, and by great terrors, all of which the LORD, your God, did for you in Egypt before your very eyes? This is why you must now know, and fix in your heart, that the LORD is God in the heavens above and on earth below, and that there is no other. You must keep his statutes and commandments that I enjoin on you today, that you and your children after you may prosper, and that you may have long life on the land which the LORD, your God, is giving you forever."

RESPONSORIAL PSALM

Psalm 33: 4-5, 6, 9, 18-19, 20, 22



Bless-ed the peo - ple the Lord has chos-en to be his own

Jeffrey Mark Ostrowski - ccwatershed.org

SECOND READING

Romans 8: 14-17

Brothers and sisters: For those who are led by the Spirit of God are sons of God. For you did not receive a spirit of slavery to fall back into fear, but you received a Spirit of adoption, through whom we cry, "Abba, Father!" The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him.

ALLELUIA Revelation 1: 8



Music: Mode VIIa, Graduale Simplex (1967); arr. Andrew R. Motyka

Glory to the Father, the Son, and the Holy Spirit; to God who is, who was, and who is to come. **R**.

GOSPEL Matthew 28: 16-20

The eleven disciples went to Galilee, to the mountain to which Jesus had ordered them. When they all saw him, they worshiped, but they doubted. Then Jesus approached and said to them, "All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age."

bow

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father: through him all things were made.

For us men and for our salvation he came down from heaven, [and by the Holy Spirit was incarnate of the Virgin Mary, and became man.]

For our sake he was crucified under Pontius Pilate; he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY





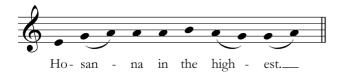
Ho-ly, Ho-ly Lord God of hosts.



Heav-en and earth_ are full of your glo-ry. Ho-san-na in the high-est.



Bless-ed is he__ who comes in the name of the Lord.



MYSTERY OF FAITH



We pro-claim your Death, O Lord, and pro fess your Res-ur-rec - tion



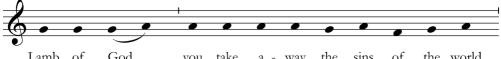
DOXOLOGY AND AMEN



COMMUNION RITE

OUR FATHER

AGNUS DEI



Lamb of God,__ you take a - way the sins of the world,



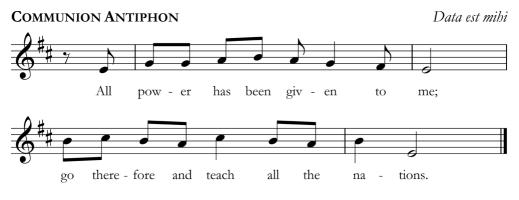
God,__ Lamb of you take a - way the sins of the world,



have mer - cy on





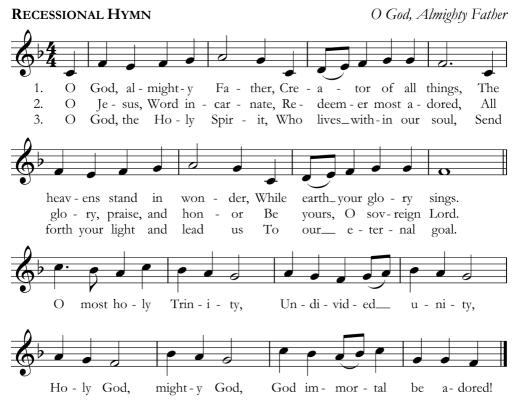


Andrew R. Motyka - communionantiphons.org

PRAYER AFTER COMMUNION

CONCLUDING RITE

FINAL BLESSING AND DISMISSAL



Text: Gott Vater sei gepriesen; anon. Tune: GOTT VATER! SEI GEPRIESEN 76 76 with Refrain Katholisches Gesang- und Gebetbuch...Limburg. Wiesbaden, 1839

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