

# Entrance Hymn: O COME, ALL YE FAITHFUL/ADÉSTE FIDÉLES



1. O come, all ye faith-ful, joy-ful and tri-um-phant, O  
 2. ‡ God of— God,— Light— of— Light,—  
 3. ‡ Sing, choirs of an-gels, sing in ex-ul-ta-tion,  
 4. ‡ Yea, Lord, we greet thee, born this hap-py morn-ing,  
 1. *Ad - é - ste fi - dé - les, lae - ti, tri - um-phán - tes, Ve -*



come ye, O come ye to Beth - le - hem;  
 Lo! He comes forth from the Vir - gin's womb.  
 Sing, all ye cit - i - zens of heav'n a - bove!  
 Je - sus, to thee be all glo - ry giv'n;  
*ní - te, ve - ní - te in Béth - le - hem.*



Come and be - hold him, born the King of an - gels;  
 Our ver - y God, be - got - ten not cre - a - ted,  
 Glo - ry to God, all glo - ry in the high - est;  
 Word of the Fa - ther, now in flesh ap - pear - ing;  
*Na - tum vi - dé - te, Re - gem an - ge - ló - rum.*



O come, let us a - dore him, O come, let us a - dore him,  
*Ve - ní - te a - do - ré - mus, ve - ní - te a - do - ré - mus,*



O come, let us a - dore him, Christ, the Lord!  
*ve - ní - te a - do - ré - mus Dó - mi - num.*

Text: *Adeste fideles*; John F. Wade, c.1711–1786; tr. by Frederick Oakeley, 1802–1880, alt.  
 Tune: ADESTE FIDELES, Irregular with refrain; John F. Wade, c.1711–1786

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## INTRODUCTORY RITE

† Greeting

† Penitential Rite

† Gloria

### A CHRISTMAS GLORIA

GLORIA

1. Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you, we adore you,  
we glorify you, we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Refrain: All

Glo - ri - a

in ex - cel - sis De - o, De - o.

2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

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# SCRIPTURE READINGS FOR 8 PM MASS

## First Reading: Isaiah 9:1-6

A reading from Prophet Isaiah.

The people who walked in darkness have seen a great light; upon those who dwelt in the land of gloom a light has shone. You have brought them abundant joy and great rejoicing, as they rejoice before you as at the harvest, as people make merry when dividing spoils. For the yoke that burdened them, the pole on their shoulder, and the rod of their taskmaster you have smashed, as on the day of Midian. For every boot that tramped in battle, every cloak rolled in blood, will be burned as fuel for flames. For a child is born to us, a son is given us; upon his shoulder dominion rests. They name him Wonder-Counselor, God-Hero, Father-Forever, Prince of Peace. His dominion is vast and forever peaceful, from David's throne, and over his kingdom, which he confirms and sustains by judgment and justice, both now and forever. The zeal of the LORD of hosts will do this! The word of the Lord.

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## Responsorial Psalm: Psalm 96—Today Is Born Our Savior

Paul Inwood

Refrain: 1st time: Cantor/All; thereafter: All

Resp. Psalm 7 To - day is born our Sav-ior Je - sus Christ the

1 Lord. 2 Lord. to Verse(s) Final Lord. Je - sus Christ the Lord.

Text: Psalm 96:1-2, 2-3, 11-12, 13. Psalm refrain text © 1969, 1981, ICEL. All rights reserved. Used with permission.  
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## Second Reading: Titus 2:11-14

A reading from the letter of Saint Paul to Titus

Beloved: The grace of God has appeared, saving all and training us to reject godless ways and worldly desires and to live temperately, justly, and devoutly in this age, as we await the blessed hope, the appearance of the glory of our great God and savior Jesus Christ, who gave himself for us to deliver us from all lawlessness and to cleanse for himself a people as his own, eager to do what is good. The word of the Lord.

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### GOSPEL ACCLAMATION

Refrain



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### Gospel reading: Luke 2:1-14

A reading from the holy gospel according to Luke

In those days a decree went out from Caesar Augustus that the whole world should be enrolled. This was the first enrollment, when Quirinius was governor of Syria. So all went to be enrolled, each to his own town. And Joseph too went up from Galilee from the town of Nazareth to Judea, to the city of David that is called Bethlehem, because he was of the house and family of David, to be enrolled with Mary, his betrothed, who was with child. While they were there, the time came for her to have her child, and she gave birth to her firstborn son. She wrapped him in swaddling clothes and laid him in a manger, because there was no room for them in the

inn. Now there were shepherds in that region living in the fields and keeping the night watch over their flock. The angel of the Lord appeared to them and the glory of the Lord shone around them, and they were struck with great fear. The angel said to them, “Do not be afraid; for behold, I proclaim to you good news of great joy that will be for all the people. For today in the city of David a savior has been born for you who is Christ and Lord. And this will be a sign for you: you will find an infant wrapped in swaddling clothes and lying in a manger.” And suddenly there was a multitude of the heavenly host with the angel, praising God and saying: “Glory to God in the highest and on earth peace to those on whom his favor rests.” The gospel of the Lord.

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## SCRIPTURE READINGS FOR MASS DURING THE DAY

### First Reading: Isaiah 52: 7-10

A reading from Prophet Isaiah.

How beautiful upon the mountains are the feet of him who brings glad tidings, announcing peace, bearing good news, announcing salvation, and saying to Zion, “Your God is King!” Hark! Your sentinels raise a cry, together they shout for joy, for they see directly, before their eyes, the LORD restoring Zion. Break out together in song, O ruins of Jerusalem! For the LORD comforts his people, he redeems Jerusalem. The LORD has bared his holy arm in the sight of all the nations; all the ends of the earth will behold the salvation of our God. The word of the Lord.

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### RESPONSORIAL PSALM 98



**R. All the ends of the earth have seen the saving power of God.**

## Second Reading: Hebrew 1:1-6

A reading from the letter to Hebrew

Brothers and sisters: In times past, God spoke in partial and various ways to our ancestors through the prophets; in these last days, he has spoken to us through the Son, whom he made heir of all things and through whom he created the universe, who is the refulgence of his glory, the very imprint of his being, and who sustains all things by his mighty word. When he had accomplished purification from sins, he took his seat at the right hand of the Majesty on high, as far superior to the angels as the name he has inherited is more excellent than theirs. For to which of the angels did God ever say: You are my son; this day I have begotten you? Or again: I will be a father to him, and he shall be a son to me? And again, when he leads the firstborn into the world, he says: Let all the angels of God worship him. The word of the Lord.

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### GOSPEL ACCLAMATION

Refrain



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### Gospel reading: John 1:1-18

A reading from the holy gospel according to John

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came to be through him, and without him nothing came to be. What came to be through him was life, and this life was the light of the human race; the light shines in the darkness, and the darkness has not overcome it. A man named John was sent from God. He came for testimony, to testify to the light, so that all might believe

through him. He was not the light, but came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came to be through him, but the world did not know him. He came to what was his own, but his own people did not accept him. But to those who did accept him he gave power to become children of God, to those who believe in his name, who were born not by natural generation nor by human choice nor by a man's decision but of God. And the Word became flesh and made his dwelling among us, and we saw his glory, the glory as of the Father's only Son, full of grace and truth. John testified to him and cried out, saying, "This was he of whom I said, 'The one who is coming after me ranks ahead of me because he existed before me.'" From his fullness we have all received, grace in place of grace, because while the law was given through Moses, grace and truth came through Jesus Christ. No one has ever seen God. The only Son, God, who is at the Father's side, has revealed him. The gospel of the Lord.

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## Profession of Faith – the Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. ***(bow your head while saying the following lines: For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.)*** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and

the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## † Universal Prayer

- Response is: "Jesus, Prince of Peace, hear us"

## LITURGY OF THE EUCHARIST

### OFFERTORY HYMN: ANGELS WE HAVE HEARD ON HIGH

GLORIA

Verses



1. An - gels we have heard on high Sweet-ly sing - ing o'er the plains,
2. Shep-herds, why this ju - bi-lee? Why your joy - ous strains pro-long?
3. Come to Beth - le - hem and see Him whose birth the an - gels sing;
4. See him in a man-ger laid Whom the an - gels praise a - bove;



1. And the moun-tains in re - ply Ech - o back their joy - ous strains.
2. Say what may the tid - ings be Which in - spire your heav'n - ly song.
3. Come, a - dore on bend - ed knee Christ, the Lord, the new-born King.
4. Ma - ry, Jo - seph, lend your aid, While we raise our hearts in love.

Refrain



Text: 77 77 with refrain; French, ca. 18th cent.; tr. from *Crown of Jesus Music, II*, London, 1862.  
Music: Trad. French Carol.

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# ✠ HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na, ho - san - na, ho - san - na in the

high - est, ho - san - na, ho - san - na, ho -

san - na in the high - est. Bless - ed is he who comes in the

name of the Lord. Ho - san - na, ho -

san - na, ho - san - na in the high - est, ho -

san - na, ho - san - na, ho - san - na in the high - est.

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# ✠ MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup,

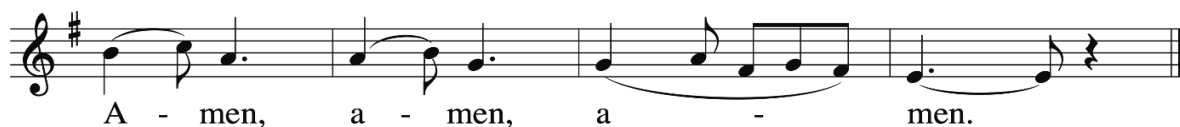


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## ✝ GREAT AMEN



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## ✝ THE LORD'S PRAYER

### ✝ LAMB OF GOD



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# COMMUNION HYMNS FOR CHRISTMAS EVE. 8 P.M.

## COMMUNION HYMN: O LITTLE TOWN OF BETHLEHEM

ST. LOUIS



1. O lit - tle town of Beth - le - hem, How still we see thee lie!
2. For Christ is born of Ma - ry, And gath - ered all a - bove,
3. How si - lent - ly, how si - lent - ly, The won - drous gift is giv'n!
4. O ho - ly Child of Beth - le - hem! De - scend to us, we pray;



1. A - bove thy deep and dream - less sleep The si - lent stars go by;
2. While mor - tals sleep, the an - gels keep Their watch of won - d'ring love.
3. So God im - parts to hu - man hearts The bless - ings of his heav'n.
4. Cast out our sin and en - ter in; Be born in us to - day.



1. Yet in thy dark streets shin - eth The ev - er - last - ing Light:
2. O morn - ing stars, to - geth - er Pro - claim the ho - ly birth!
3. No ear may hear his com - ing, But in this world of sin,
4. We hear the Christ - mas an - gels The great glad tid - ings tell;



1. The hopes and fears of all the years Are met in thee to - night.
2. And prais - es sing to God the King, And peace to all on earth.
3. Where meek souls will re - ceive him, still The dear Christ en - ters in.
4. O come to us, a - bide with us, Our Lord Em - man - u - el!

Text: 86 86 76 86; Phillips Brooks, 1835-1893. Music: Lewis H. Redner, 1831-1908.

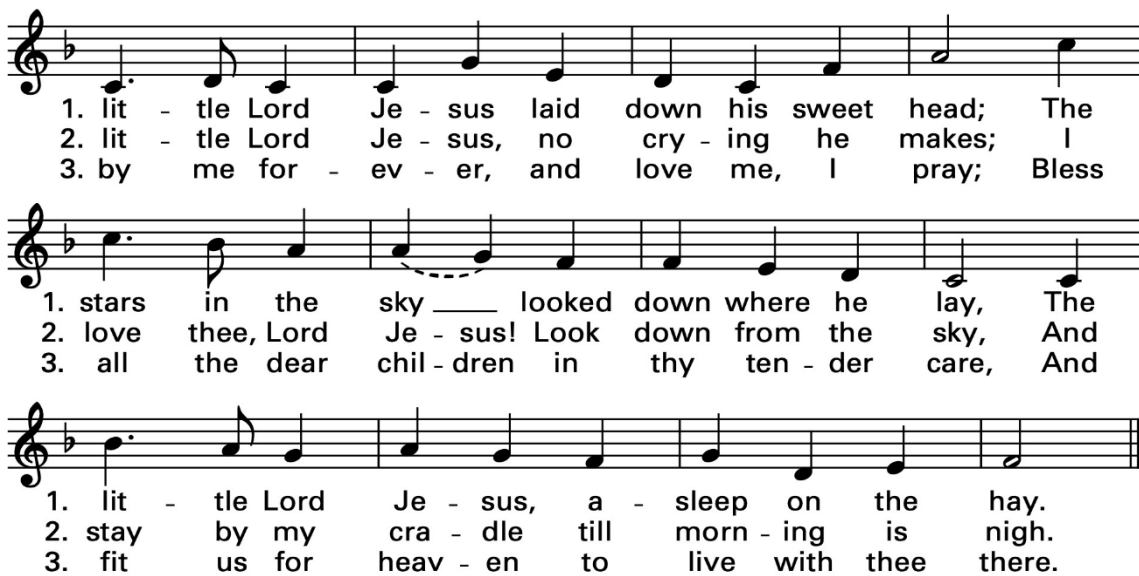
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## AWAY IN A MANGER

MUELLER



1. A - way in a man - ger, no crib for a bed, The
2. The cat - tle are low - ing, the ba - by a - wakes, But
3. Be near me, Lord Je - sus, I ask thee to stay Close



1. lit - tle Lord Je - sus laid down his sweet head; The  
 2. lit - tle Lord Je - sus, no cry - ing he makes; I  
 3. by me for - ev - er, and love me, I pray; Bless

1. stars in the sky — looked down where he lay, The  
 2. love thee, Lord Je - sus! Look down from the sky, And  
 3. all the dear chil - dren in thy ten - der care, And

1. lit - tle Lord Je - sus, a - sleep on the hay.  
 2. stay by my cra - dle till morn - ing is night.  
 3. fit us for heav - en to live with thee there.

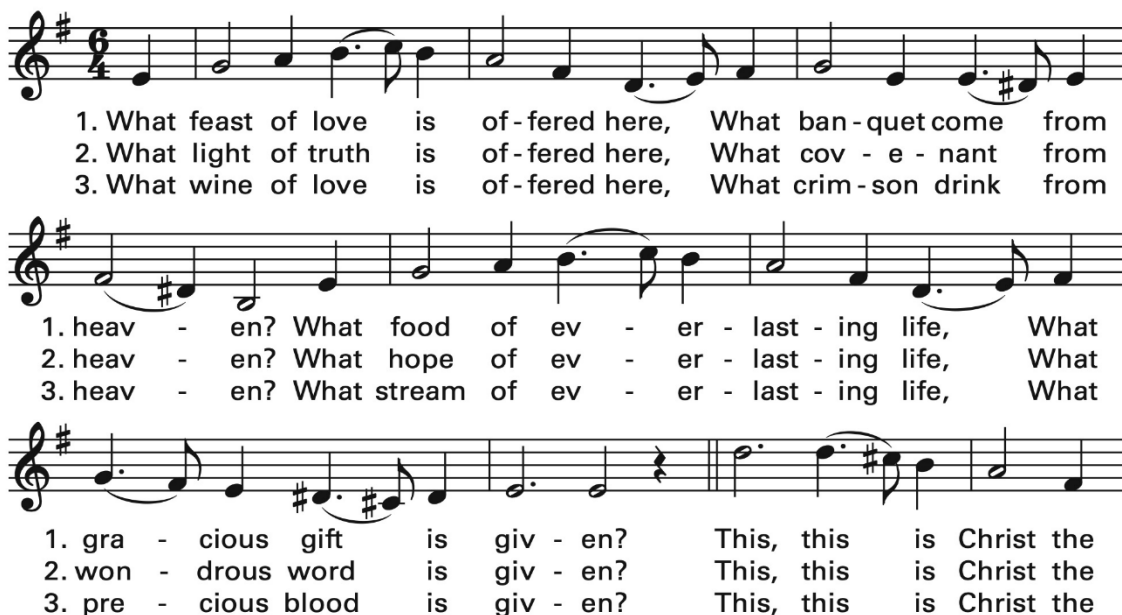
Text: 11 11 11 11; verses 1–2, *Little Children's Book for Schools and Families*, ca. 1885;  
 verse 3, *Gabriel's Vineyard Songs*, 1892, alt. Music: attr. to James R. Murray, 1841–1905.

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## COMMUNION HYMNS FOR CHRISTMAS DAY 11 AM MASS

### WHAT FEAST OF LOVE

GREENSLEEVES



1. What feast of love is of - fered here, What ban - quet come from  
 2. What light of truth is of - fered here, What cov - e - nant from  
 3. What wine of love is of - fered here, What crim - son drink from

1. heav - en? What food of ev - er - last - ing life, What  
 2. heav - en? What hope of ev - er - last - ing life, What  
 3. heav - en? What stream of ev - er - last - ing life, What

1. gra - cious gift is giv - en? This, this is Christ the  
 2. won - drous word is giv - en? This, this is Christ the  
 3. pre - cious blood is giv - en? This, this is Christ the



1. King, The bread come down from heav - en. O
2. King, The Sun come down from heav - en. O
3. King, The sweet - est wine of heav - en. O



1. taste and see and sing! How sweet the man - na giv - en!
2. see and hear and sing! The Word of God is giv - en!
3. taste and see and sing! The Son of God is giv - en!

Text: 87 87 67 67; Delores Dufner, OSB, © 1986, 1993, The Sisters of St. Benedict. Published by OCP.  
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## WHAT CHILD IS THIS

GREENSLEEVES

Verses



1. What child is this, who, laid to rest, On Ma - ry's lap is
2. Why lies he in such mean es - tate Where ox and ass are
3. So bring him in - cense, gold, and myrrh, Come peas - ant, king, to



1. sleep - ing? Whom an - gels greet with an - thems sweet, While
2. feed - ing? Good Chris - tian, fear: for sin - ners here The
3. own him; The King of kings sal - va - tion brings, Let

Refrain



1. shep - herds watch are keep - ing? This, this is Christ the
2. si - lent Word is plead - ing.
3. lov - ing hearts en - throne him.



King, Whom shep - herds guard and an - gels sing; Haste,



This song may be combined with *Child of the Poor*; use accompaniment and instructions found for *Child of the Poor*.

Text: 87 87 with refrain; Bramley and Stainer's *Christmas Carols New and Old*, 1871; William C. Dix, 1837–1898.  
Music: Trad. English melody, 16th cent.; Bramley and Stainer's *Christmas Carols New and Old*, 1871.

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## HYMN OF THANKSGIVING

### SILENT NIGHT

STILLE NACHT



1. Si - lent night! Ho - ly night! All is calm, all is bright Round yon
2. Si - lent night! Ho - ly night! Shep-herds quake at the sight; Glo - ries
3. Si - lent night! Ho - ly night! Son of God, love's pure light Ra - dant



1. Vir - gin Moth-er and child! Ho - ly In - fant so ten - der and mild,
2. stream from heav-en a - far; Heav'n - ly hosts sing "Al - le - lu - ia!
3. beams from thy ho - ly face, With the dawn of re-deem - ing grace,



1. Sleep in heav - en - ly peace, Sleep in heav - en - ly peace.
2. Christ the Sav - ior is born, Christ the Sav - ior is born."
3. Je - sus, Lord, at thy birth, Je - sus, Lord, at thy birth.

Text: Irregular; Joseph Mohr, 1792-1848; English tr. By John F. Young, 1820-1885;

Music: Franz X. Gruber, 1787-1863

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1. Joy to the world! the Lord is come; Let earth re -
2. Joy to the world! the Sav - ior reigns; Let us our
3. He rules the world with truth and grace, And makes the



1. ceive her King; Let ev - 'ry heart pre - pare him
2. songs em - ploy; While fields and floods, rocks, hills and
3. na - tions prove The glo - ries of his righ - teous -



1. room, And heav'n and na - ture sing, And heav'n and na - ture
2. plains Re - peat the sound - ing joy, Re - peat the sound - ing
3. ness, And won - ders of his love, And won - ders of his



1. sing, And heav'n, and heav'n and na - ture sing.
2. joy, Re - peat, re - peat the sound - ing joy.
3. love, And won - ders, won - ders of his love.

Text: CM with repeats; based on Psalm 98; Isaac Watts, 1674–1748, alt.

Music: T. Hawkes' *Collection of Tunes*, 1833; George Frideric Handel, 1685–1759.

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St. Michael the Archangel,  
defend us in battle. Be our protection against the  
wickedness and snares of the Devil.  
May God rebuke him, we humbly pray, and do  
thou, O Prince of the heavenly hosts, by the  
power of God, cast into hell Satan, and all the evil  
spirits, who prowl about the world seeking  
the ruin of souls. Amen.