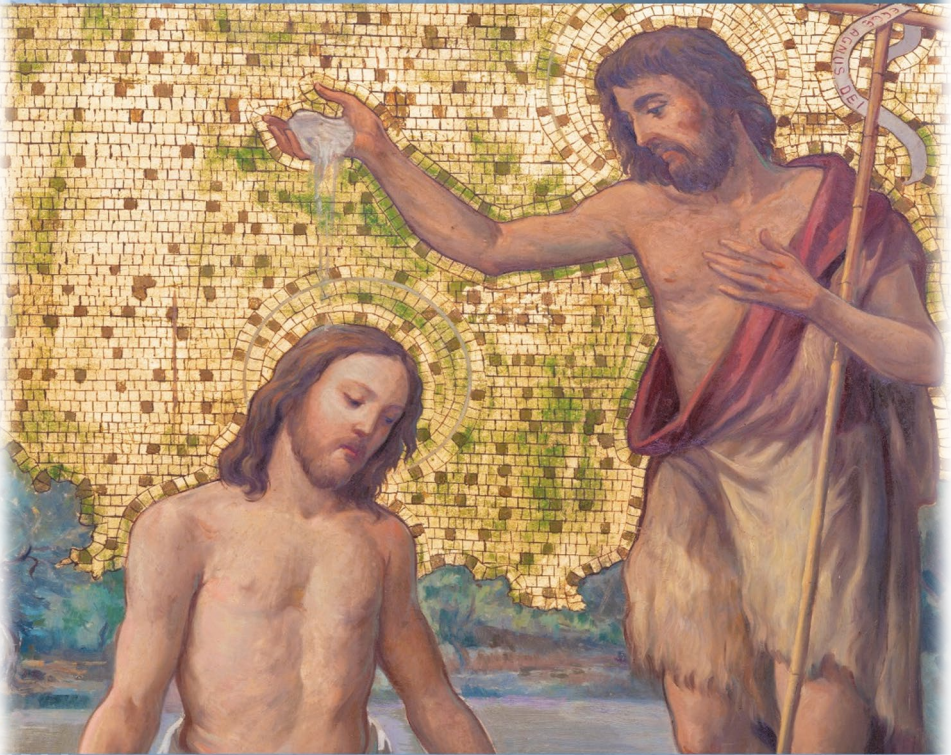


CHURCH OF THE HOLY SPIRIT
EAST GREENBUSH – NEW YORK



THE BAPTISM OF THE LORD

SUNDAY, JANUARY 18, 2026

Order of Service

ENTRANCE HYMN: BAPTIZED IN WATER



1. Bap - tized in wa - ter, Sealed by the Spir - it, Cleansed by the
 2. Bap - tized in wa - ter, Sealed by the Spir - it, Dead in the
 3. Bap - tized in wa - ter, Sealed by the Spir - it, Marked with the



blood of Christ our King: Heirs of sal - va - tion, Trust - ing his
 tomb with Christ our King: One with his ris - ing, Freed and for -
 sign of Christ our King: Born of one Fa - ther, We are his



prom - ise, Faith - ful - ly now God's praise we sing.
 giv - en, Thank - ful - ly now God's praise we sing.
 chil - dren, Joy - ful - ly now God's praise we sing.

Text: Michael Saward, b.1932, © 1982, The Jubilate Group (admin. by Hope Publishing Company)

Tune: BUNESSAN, 5 5 8 D; Gaelic melody; acc. by Marty Haugen, b.1950.

Reprinted under *onelicense.net* number A-719769

✠ GLORIA—MASS OF CHRIST THE SAVIOR



Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -



est, and on earth peace, on earth peace to peo-ple of good



will. will. A - men. A - men.

THE LITURGY OF THE WORD

FIRST READING: Isaiah 42:1-4, 6-7



A reading from the Book of the prophet Isaiah.

Thus says the LORD: Here is my servant whom I uphold, my chosen one with whom I am pleased, upon whom I have put my spirit; he shall bring forth justice to the nations, not crying out, not shouting, not making his voice heard in the street, a bruised reed he shall not break, and a smoldering wick he shall not quench, until he establishes justice on the earth; the coastlands will wait for his teaching. I, the LORD, have called you for the victory of justice, I have grasped you by the hand; I formed you, and set you as a covenant of the people, a light for the nations, to open the eyes of the blind, to bring out prisoners from confinement, and from the dungeon, those who live in darkness. The word of the Lord.

Scripture texts in this work are taken from the Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 1998, 1997, 1970 Confraternity of Christian Doctrine, Washington, D.C. and are used by permission of the copyright owner. All Rights Reserved. No part of the New American Bible may be reproduced in any form without permission in writing from the copyright owner.

RESPONSORIAL PSALM—PSALM 29



Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.
Reprinted under *oneline.net* number A-719769

SECOND READING: Acts 10:34-38

A reading from the Acts of the Apostles.

Peter proceeded to speak to those gathered in the house of Cornelius, saying: "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts

uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him.” The word of the Lord.

Scripture texts in this work are taken from the Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 1998, 1997, 1970 Confraternity of Christian Doctrine, Washington, D.C. and are used by permission of the copyright owner. All Rights Reserved. No part of the New American Bible may be reproduced in any form without permission in writing from the copyright owner.

GOSPEL ACCLAMATION

Mass of Christ the Savior
Dan Schutte



Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.
Reprinted under onelicense.net number A-719769

GOSPEL READING: Matthew 3:13-17

✠ A reading from the holy gospel according to Matthew.

Jesus came from Galilee to John at the Jordan to be baptized by him. John tried to prevent him, saying, “I need to be baptized by you, and yet you are coming to me?” Jesus said to him in reply, “Allow it now, for thus it is fitting for us to fulfill all righteousness.” Then he allowed him. After Jesus was baptized, he came up from the water and behold, the heavens were opened for him, and he saw the Spirit of God descending like a dove and coming upon him. And a voice came from the heavens, saying, “This is my beloved Son, with whom I am well pleased.” The gospel of the Lord.

† PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

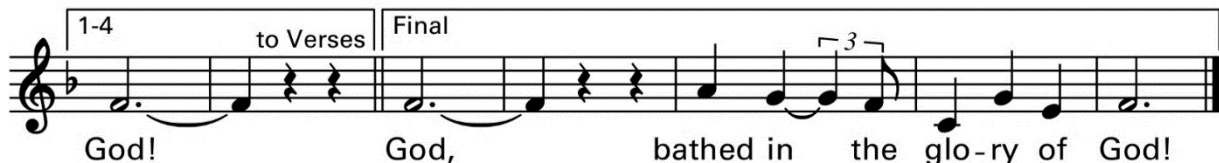
OFFERTORY HYMN: RIVER OF GLORY

Dan Schutte

Refrain

Riv - er of glo - ry, springs of our birth, flood of God's

rich - es poured on the earth. We are born from the dark-ness



© 1991, OCP. All rights reserved.

Reprinted under onelicense.net number A-719769

✠ HOLY, HOLY, HOLY





san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

(Fine) 3

Text © 2010, ICEL. All rights reserved. Used with permission.
Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.
Reprinted under *onelicense.net* number A-719769

✠ MEMORIAL ACCLAMATION

Mass of Christ the Savior
Dan Schutte



We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

Text © 2010, ICEL. All rights reserved. Used with permission.
Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.
Reprinted under *onelicense.net* number A-719769

✠ GREAT AMEN



A - men. A - men. A - men.

Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.
Reprinted under *onelicense.net* number A-719769

✠ THE LORD'S PRAYER

✠ LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

Lamb of God, you take a - way the sins of the

world, have mer-cy on us. world, grant us peace.

Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.
Reprinted under *oneline.net* number A-719769

COMMUNION HYM: COME TO THE WATER

John Foley, S.J.

1. O let all who thirst, let them come to the
2. And let all who seek, let them come to the
3. And let all who toil, let them come to the
4. And let all the poor, let them come to the

1. wa - ter. And let all who have noth-ing,
2. wa - ter. And let all who have noth-ing,
3. wa - ter. And let all who are wea - ry,
4. wa - ter. Bring the ones who are lad - en,

1. let them come to the Lord: with-out
2. let them come to the Lord: with-out
3. let them come to the Lord: all who
4. bring them all to the Lord: bring the

1. mon-ey, with-out price. Why should you pay the
 2. mon-ey, with-out strife. Why should you spend your
 3. la - bor, with-out rest. How can your soul find
 4. chil-dren with-out might. Eas - y the load and

1. price, ex-cept for the Lord?
 2. life, ex-cept for the Lord?
 3. rest, ex-cept for the Lord?
 4. light: y come to the Lord.

Text: Based on Isaiah 55:1–2; Matthew 11:28–30. Text and music © 1978, John B. Foley, S.J., and OCP.
 All rights reserved.

Reprinted under *onelicense.net* number A-719769

✠ HYMN OF THANKSGIVING

O Sac - ra - ment most Ho - ly, O Sac - ra - ment di -
 vine All praise and all Thanks gi - ving, be ev - ry mo - ment thine.

RECESSIONAL HYMN: THE GREAT FORERUNNER OF THE MOURN

WINCHESTER NEW

1. The great fore - run - ner of the morn, The
 2. With heav'n - ly mes - sage Ga - briel came, That
 3. His might - y deeds ex - alt his fame To



1. her - ald of the Word, is born; And faith - ful hearts shall
2. John should be that her - ald's name, And with pro - phet - ic
3. great - er than a proph-et's name; Of wom - an - born shall



1. nev - er fail With thanks and praise his light to hail.
2. ut - t'rance told His ac - tions great and man - i - fold.
3. nev - er be A great - er proph - et than was he.

Text: LM; *Praecursor altus luminis*; St. Bede the Venerable, 673–735; tr. by John M. Neale, 1818–1866, alt.
Music: Georg Wittwe's *Musikalisches Hand-Buch*, Hamburg, 1690; adapt. by William H. Havergal, 1793–1870.

Reprinted under onelicense.net number A-719769



PRAYER OF ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel,
defend us in battle. Be our protection against the
wickedness and snares of the Devil.

May God rebuke him, we humbly pray, and do
thou, O Prince of the heavenly hosts, by the
power of God, cast into hell Satan, and all the evil
spirits, who prowl about the world seeking
the ruin of souls. Amen.

All music in this worship aid is reprinted/streamed with permission under
onelicense.net number A-719769. All rights reserved.

