



SUNDAY, NOVEMBER 9, 2025

ORDER OF SERVICE

ENTRANCE HYMN: GATHER US IN



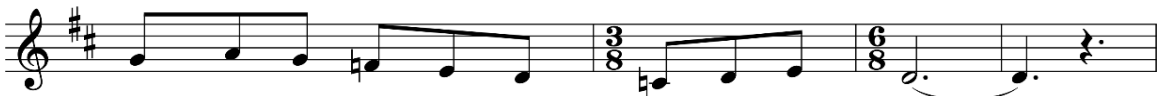
1. Here in this place new light is stream - ing,
2. We are the young— our lives are a mys - t'ry,
3. Here we will take the wine and the wa - ter,



Now is the dark - ness van - ished a - way,
We are the old— who yearn for your face,
Here we will take the bread of new birth,



See in this space our fears and our dream - ings,
We have been sung through - out all of his - t'ry,
Here you shall call your sons and your daugh - ters,



Brought here to you in the light of this day.
Called to be light to the whole hu - man race.
Call us a - new to be salt for the earth.



Gath - er us in— the lost and for - sak - en, Gath - er us in— the
Gath - er us in— the rich and the haugh - ty, Gath - er us in— the
Give us to drink the wine of com - pas - sion, Give us to eat the



blind and the lame; Call to us now, and we shall a - wak - en,
proud and the strong; Give us a heart so meek and so low - ly,
bread that is you; Nour - ish us well, and teach us to fash - ion



We shall a - rise at the sound of our name.
Give us the cour-age to en - ter the song.
Lives that are ho - ly and hearts that are true.

Text: Marty Haugen, b.1950

Tune: GATHER US IN, 10 9 10 10 D; Marty Haugen, b.1950

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GLORY TO GOD—*Heritage Mass by Owen Alstott*



Glo - ry to God in the high - est, and on earth peace to



peo-ple of good will. We praise you, we bless you, we a - dore you,



we glo - ri-fy you, we give you thanks for your great glo - ry,



Lord God, heav'n-ly King, O God, al-might-y Fa - ther.



Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,



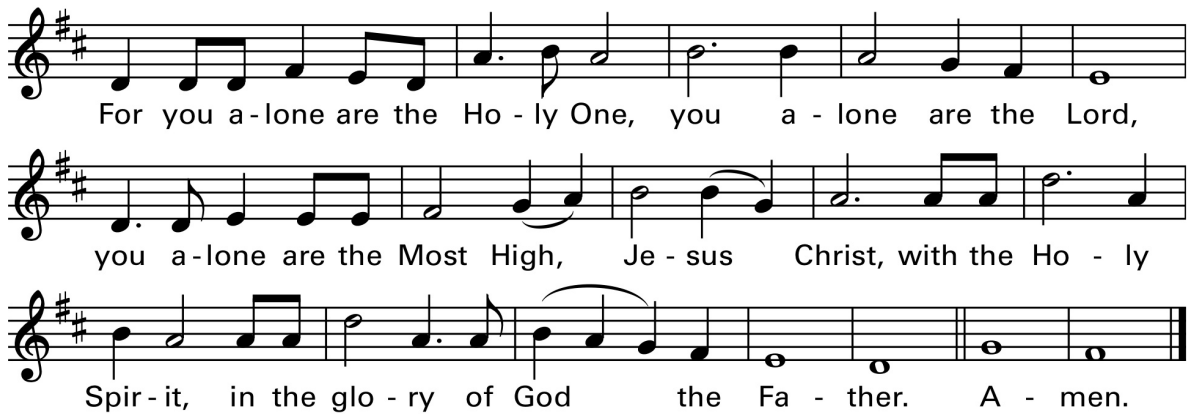
Lamb of God, Son of the Fa-ther, you take a-way the
you take a-way the



sins of the world, have mer - cy on us; you are seat-ed at the
sins of the world, re - ceive our — prayer;



right hand of the Fa - ther, have mer - cy on us.



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THE LITURGY OF THE WORD

FIRST READING: Ezekiel 47:1-2, 8-9, 12



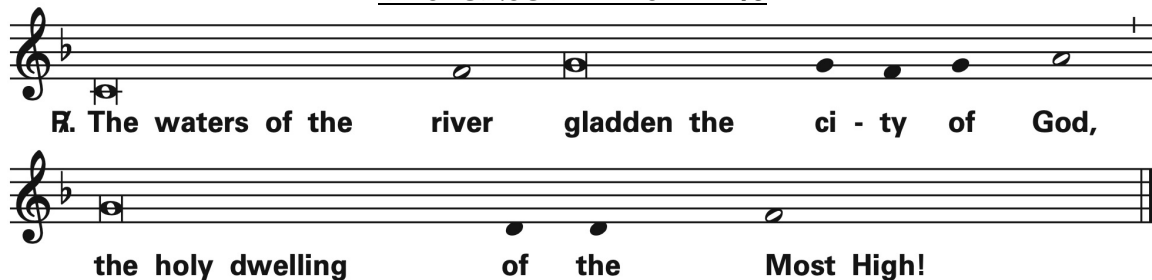
A reading from the book of the prophet Ezekiel

The angel brought me back to the entrance of the temple, and I saw water flowing out from beneath the threshold of the temple toward the east, for the façade of the temple was toward the east; the water flowed down from the southern side of the temple, south of the altar. He led me outside by the north gate, and around to the outer gate facing the east, where I saw water trickling from the southern side. He said to me, "This water flows into the eastern district down upon the Arabah, and empties into the sea, the salt waters, which it makes fresh. Wherever the river flows, every sort of living creature that can multiply shall live, and there shall be abundant fish, for wherever this water comes the sea shall be made fresh. Along both banks of the river, fruit trees of every kind shall grow; their leaves shall not fade, nor their fruit fail. Every month they shall bear fresh fruit, for they shall be watered by the flow from the sanctuary. Their fruit shall serve for food, and their leaves for medicine." The word of the Lord.

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RESPONSORIAL PSALM 46



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SECOND READING: 1 Cor. 3: 9c-11, 16-17

A reading from the first letter of St. Paul to the Corinthians

Brothers and sisters: You are God's building. According to the grace of God given to me, like a wise master builder I laid a foundation, and another is building upon it. But each one must be careful how he builds upon it, for no one can lay a foundation other than the one that is there, namely, Jesus Christ. Do you not know that you are the temple of God, and that the Spirit of God dwells in you? If anyone destroys God's temple, God will destroy that person; for the temple of God, which you are, is holy. The word of the Lord.

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GOSPEL ACCLAMATION



GOSPEL READING: John 2:13-22

✠ A reading from the holy gospel according to John.

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money-changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money-changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, Zeal for your house will consume me. At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his Body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken." The gospel of the Lord.

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† PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no

end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

OFFERTORY HYMN: WE ARE MANY PARTS

Refrain

We are man - y parts, we are all one bod - y,
and the gifts we have we are giv - en to share.
May the Spir - it of love make us one in - deed;
one, the love that we share, one, our hope in de -
spair, one, the cross that we bear.

Verses

1. God of all, we look to you, we would be your
2. So my pain is pain for you, in your joy is
3. All you seek - ers, great and small, seek the great - est

D.C.



ser-vants true, let us be your love to all the world.
 my joy, too; all is brought to - geth - er in the Lord.
 gift of all; if you love, then you will know the Lord.

Text: 1 Corinthians 12, 13; Marty Haugen, b.1950
 Tune: Marty Haugen, b.1950
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✠ HOLY, HOLY, HOLY

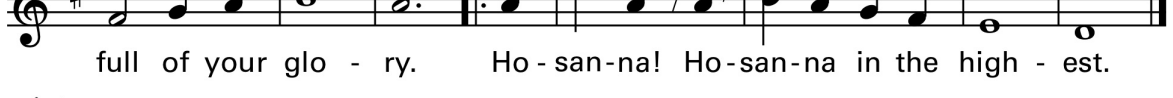
Heritage Mass
 Owen Alstott



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are



full of your glo - ry. Ho-san-na! Ho-san-na in the high - est.



Blessed is he who comes in the name of the Lord.

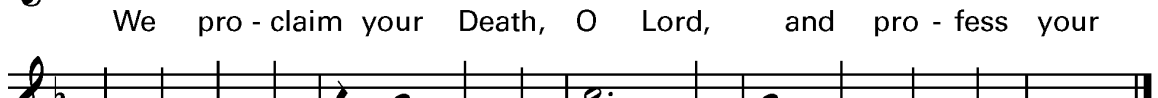
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✠ MEMORIAL ACCLAMATION

Heritage Mass
 Owen Alstott



We pro - claim your Death, O Lord, and pro - fess your



Res-ur-rec-tion un - til you come, un - til you come a - gain.

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✚ GREAT AMEN

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✝ THE LORD'S PRAYER

✠ LAMB OF GOD

Heritage Mass
Owen Alstott

Lamb of God, you take away the sins of the

world, have mer-cy on us. world, grant us peace.

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COMMUNION HYM:

Eat This Bread

Refrain

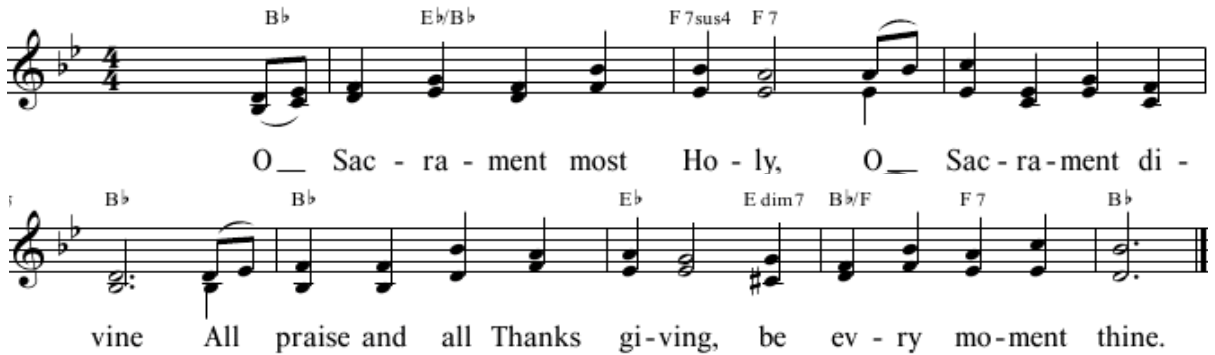
Eat this bread, drink this cup, come to him and nev-er be hun-gry.



Eat this bread, drink this cup, trust in him and you will not thirst.

Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community
 Tune: Jacques Berthier, 1923-1994
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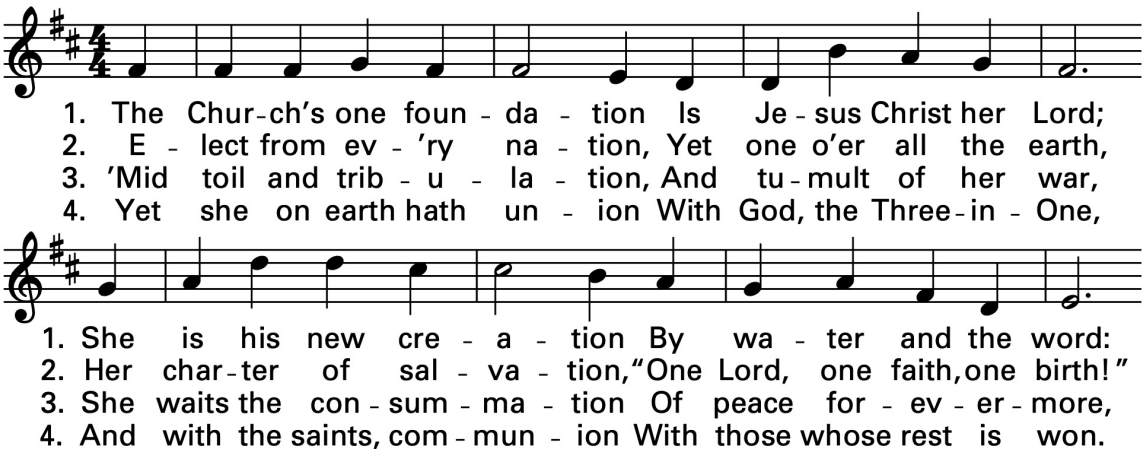
HYMN OF THANKSGIVING



O Sac - ra - ment most Ho - ly, O Sac - ra - ment di -
 vine All praise and all Thanks gi - ving, be ev - ry mo - ment thine.

RECESSIONAL HYMN: THE CHURCH'S ONE FOUNDATION

AURELIA



1. The Chur - ch's one foun - da - tion Is Je - sus Christ her Lord;
 2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
 3. 'Mid toil and trib - u - la - tion, And tu - mult of her war,
 4. Yet she on earth hath un - ion With God, the Three - in - One,
 1. She is his new cre - a - tion By wa - ter and the word:
 2. Her char - ter of sal - va - tion, "One Lord, one faith, one birth!"
 3. She waits the con - sum - ma - tion Of peace for - ev - er - more,
 4. And with the saints, com - mun - ion With those whose rest is won.



1. From heav'n he came and sought her To be his ho - ly bride;
2. One ho - ly Name she bless - es, Par - takes one ho - ly food,
3. Till with the vi - sion glo - rious Her long - ing eyes are blest,
4. O hap - py ones and ho - ly! Lord, give us grace that we



1. With his own blood he bought her, And for her life he died.
2. And to one hope she press - es With ev - 'ry grace en - dued.
3. And the great Church vic - to - rious Shall be the Church at rest.
4. Like them, the meek and low - ly, On high may dwell with thee.

Text: 76 76 D; Samuel J. Stone, 1839–1900. Music: Samuel S. Wesley, 1810–1876.

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PRAYER OF ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel,
defend us in battle. Be our protection against the
wickedness and snares of the Devil. May God
rebuke him, we humbly pray, and do thou, O Prince
of the heavenly hosts, by the power of God, cast
into hell Satan, and all the evil spirits, who prowl
about the world seeking the ruin of souls. Amen.

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