

CHURCH OF THE HOLY SPIRIT
EAST GREENBUSH – NEW YORK

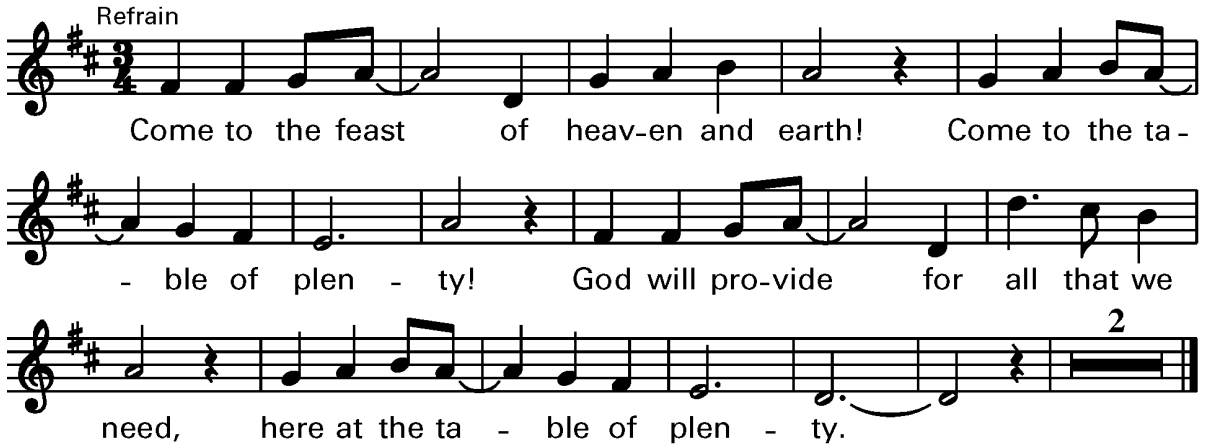


SUNDAY, AUGUST 2, 2026
Order of Service

ENTRANCE HYMN: TABLE OF PLENTY

Dan Schutte

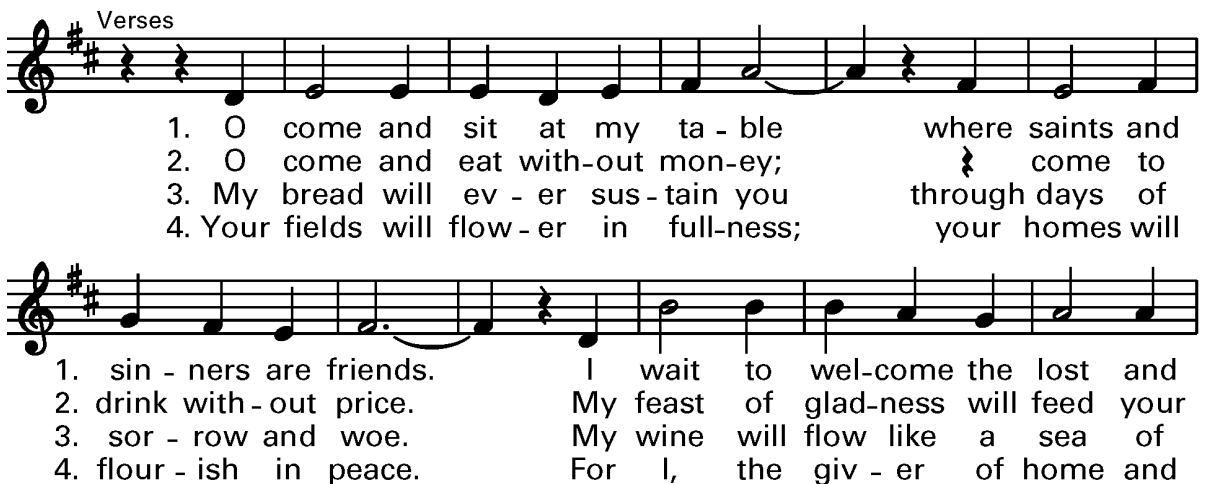
Refrain



Come to the feast of heav-en and earth! Come to the ta-
- ble of plen - ty! God will pro-vide for all that we
need, here at the ta - ble of plen - ty.

2

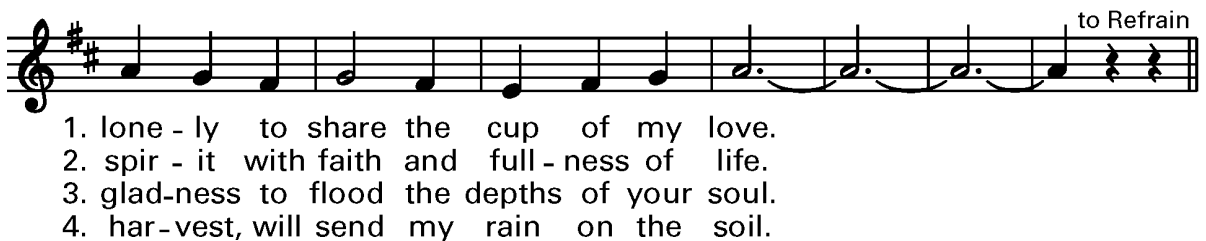
Verses



1. O come and sit at my ta - ble where saints and
2. O come and eat with-out mon-ey; & come to
3. My bread will ev - er sus-tain you through days of
4. Your fields will flow-er in full-ness; your homes will

1. sin - ners are friends. I wait to wel-come the lost and
2. drink with-out price. My feast of glad-ness will feed your
3. sor - row and woe. My wine will flow like a sea of
4. flour - ish in peace. For I, the giv - er of home and

to Refrain

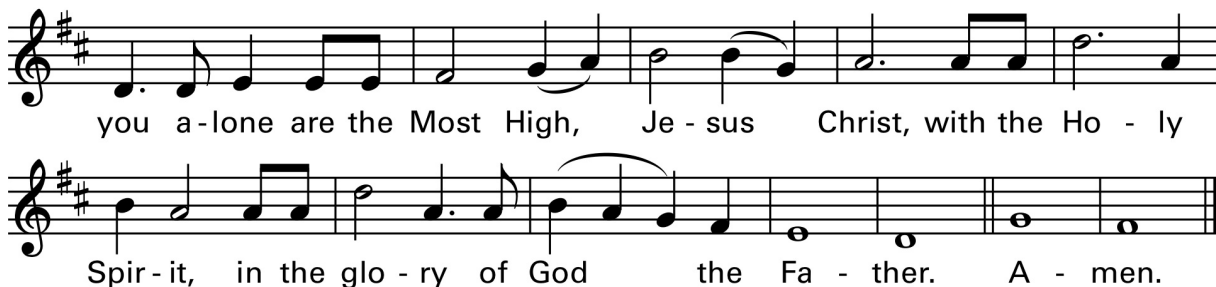


1. lone - ly to share the cup of my love.
2. spir - it with faith and full - ness of life.
3. glad-ness to flood the depths of your soul.
4. har-vest, will send my rain on the soil.

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GLORY TO GOD—*Heritage Mass by Owen Alstott*

Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri-fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
Lamb of God, Son of the Fa-ther, you take a-way the
you take a-way the
sins of the world, have mer - cy on us; you are seat-ed at the
sins of the world, re-ceive our — prayer;
right hand of the Fa - ther, have mer - cy on us.
For you a-lone are the Ho - ly One, you a - lone are the Lord,



THE LITURGY OF THE WORD

FIRST READING: Isaiah 55:1-3



A reading from the Book of the prophet Isaiah.

Thus says the LORD: All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; Come, without paying and without cost, drink wine and milk! Why spend your money for what is not bread; your wages for what fails to satisfy? Heed me, and you shall eat well, you shall delight in rich fare. Come to me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David. The word of the Lord.

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RESPONSORIAL PSALM



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SECOND READING: Romans 8:35, 37-39

A reading from the letter of St. Paul to the Romans.

Brothers and sisters: What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord. The word of the Lord.

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GOSPEL ACCLAMATION



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GOSPEL READING: Matthew 14:13-21

✠ A reading from the holy gospel according to Matthew.

When Jesus heard of the death of John the Baptist, he withdrew in a boat to a deserted place by himself. The crowds heard of this and followed him on foot from their towns. When he disembarked and saw the vast crowd, his heart was moved with pity for them, and he cured their sick. When it was evening, the disciples approached him and said, "This is a deserted place and it is already late; dismiss the crowds so that they can

go to the villages and buy food for themselves.” Jesus said to them, “There is no need for them to go away; give them some food yourselves.” But they said to him, “Five loaves and two fish are all we have here.” Then he said, “Bring them here to me,” and he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, and looking up to heaven, he said the blessing, broke the loaves, and gave them to the disciples, who in turn gave them to the crowds. They all ate and were satisfied, and they picked up the fragments left over—twelve wicker baskets full. Those who ate were about five thousand men, not counting women and children. The gospel of the Lord.

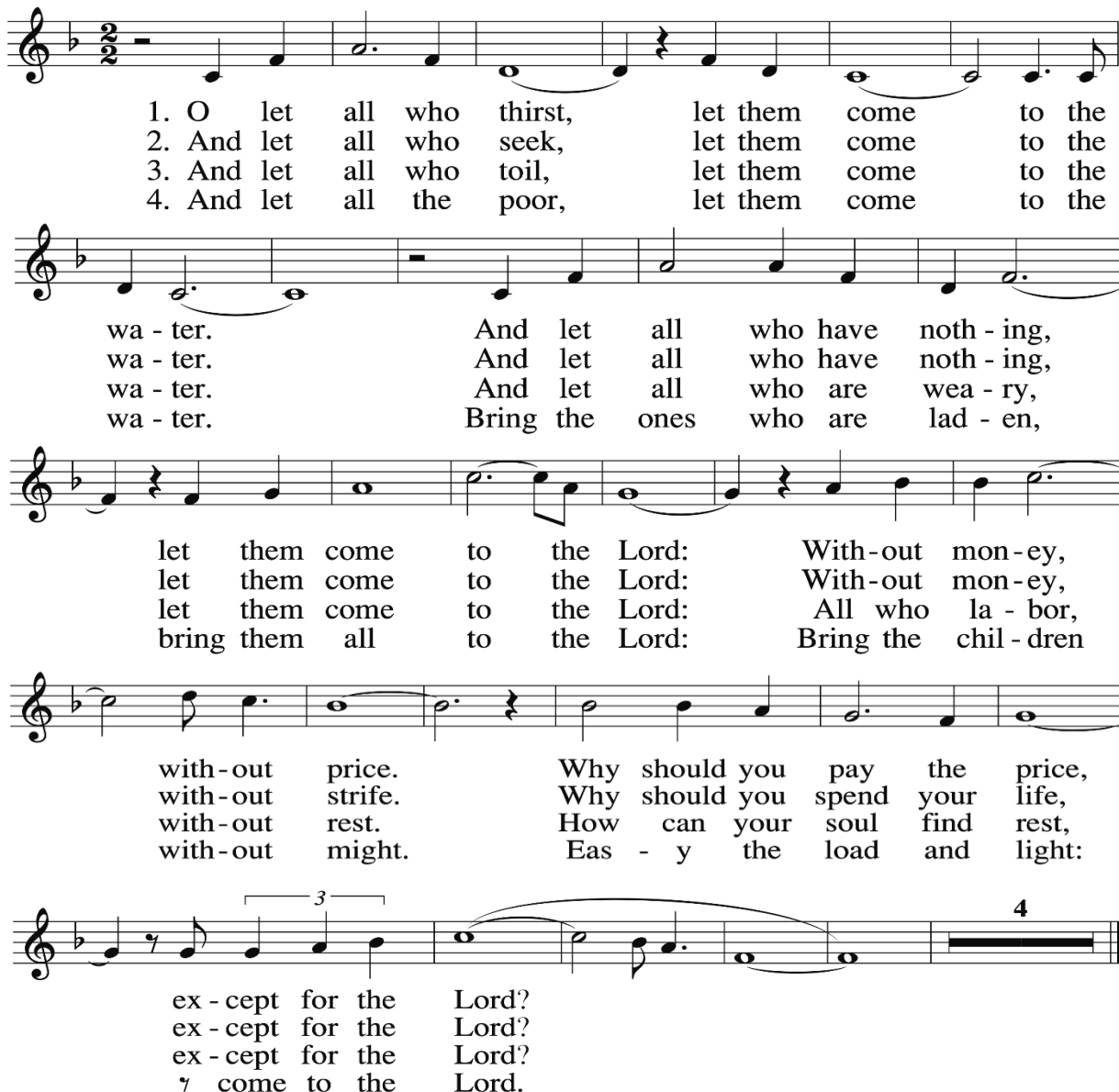
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† **PROFESSION OF FAITH**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

OFFERTORY HYMN: COME TO THE WATER



1. O let all who thirst, let them come to the
 2. And let all who seek, let them come to the
 3. And let all who toil, let them come to the
 4. And let all the poor, let them come to the

wa - ter. And let all who have noth - ing,
 wa - ter. And let all who have noth - ing,
 wa - ter. And let all who are wea - ry,
 wa - ter. Bring the ones who are lad - en,

let them come to the Lord: With - out mon - ey,
 let them come to the Lord: With - out mon - ey,
 let them come to the Lord: All who la - bor,
 bring them all to the Lord: Bring the chil - dren

with - out price. Why should you pay the price,
 with - out strife. Why should you spend your life,
 with - out rest. How can your soul find rest,
 with - out might. Eas - y the load and light:

ex - cept for the Lord?
 ex - cept for the Lord?
 ex - cept for the Lord?
 7 come to the Lord.

Text: Isaiah 55:1, 2, Matthew 11:28-30; John Foley, SJ, b.1939

Tune: John Foley, SJ, b.1939

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✠ HOLY, HOLY, HOLY

Heritage Mass
Owen Alstott

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

The musical score is written on three staves in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a repeat sign, and the second staff also ends with a repeat sign.

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✠ MEMORIAL ACCLAMATION

Heritage Mass
Owen Alstott

We pro - claim your Death, O Lord, and pro - fess your
Res-ur-rec-tion un - til you come, un - til you come a - gain.

The musical score is written on two staves in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a repeat sign, and the second staff also ends with a repeat sign.

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✠ GREAT AMEN

Heritage Mass
Owen Alstott

A - men, a - men, a - men.

The musical score is written on a single staff in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a repeat sign, and the second staff also ends with a repeat sign.

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✠ THE LORD'S PRAYER

✠ LAMB OF GOD

Heritage Mass
Owen Alstott

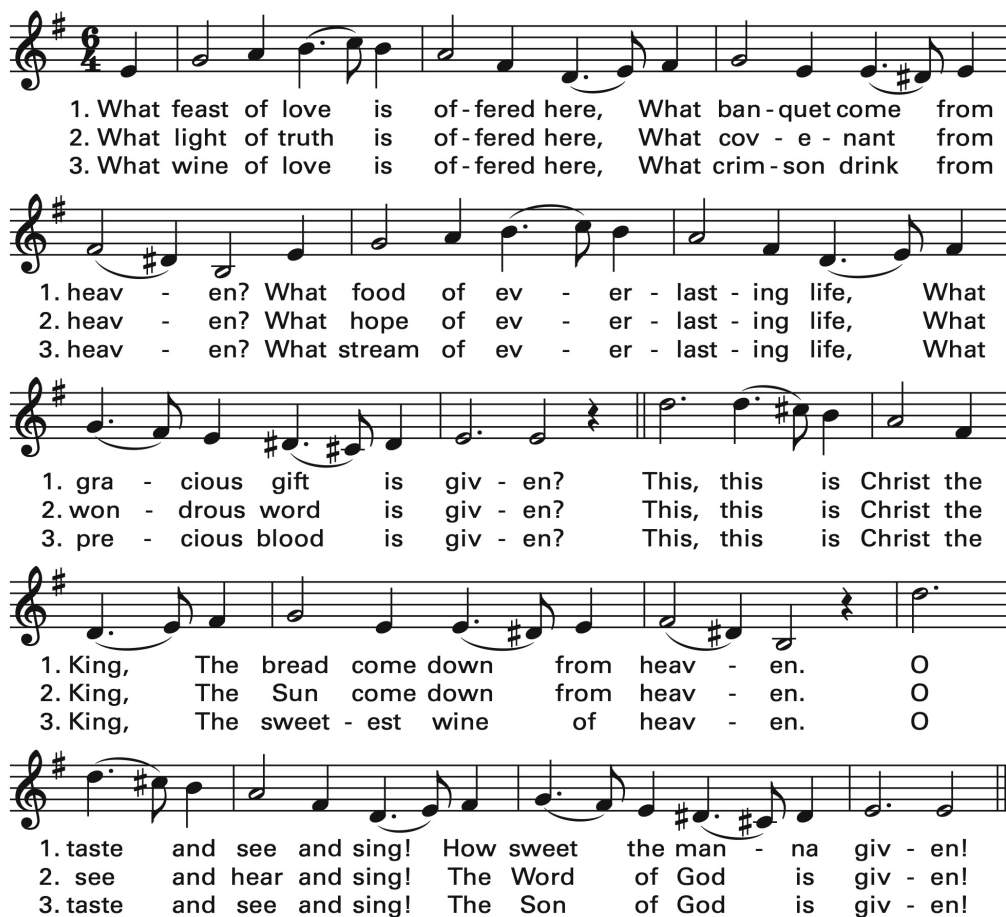


Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

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COMMUNION HYM: WHAT FEAST OF LOVE

GREENSLEEVES



1. What feast of love is of-fered here, What ban-quet come from
2. What light of truth is of-fered here, What cov - e - nant from
3. What wine of love is of-fered here, What crim-son drink from

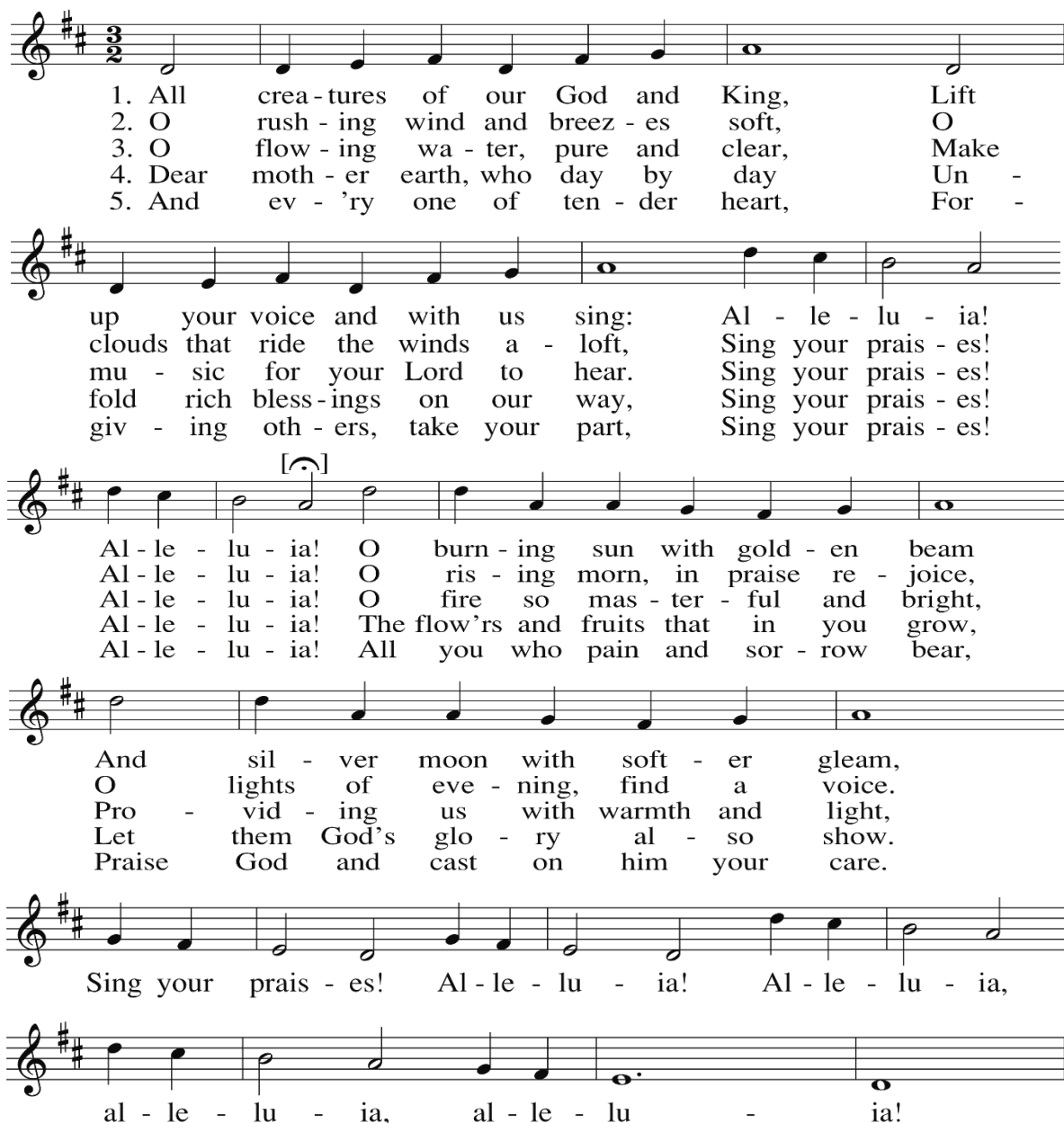
1. heav - en? What food of ev - er - last - ing life, What
2. heav - en? What hope of ev - er - last - ing life, What
3. heav - en? What stream of ev - er - last - ing life, What

1. gra - cious gift is giv - en? This, this is Christ the
2. won - drous word is giv - en? This, this is Christ the
3. pre - cious blood is giv - en? This, this is Christ the

1. King, The bread come down from heav - en. O
2. King, The Sun come down from heav - en. O
3. King, The sweet - est wine of heav - en. O

1. taste and see and sing! How sweet the man - na giv - en!
2. see and hear and sing! The Word of God is giv - en!
3. taste and see and sing! The Son of God is giv - en!

RECESSIONAL HYMN: ALL CREATURES OF OUR GOD AND KING



1. All crea - tures of our God and King, Lift
 2. O rush - ing wind and breez - es soft, O
 3. O flow - ing wa - ter, pure and clear, Make
 4. Dear moth - er earth, who day by day Un -
 5. And ev - 'ry one of ten - der heart, For -

up your voice and with us sing: Al - le - lu - ia!
 clouds that ride the winds a - loft, Sing your prais - es!
 mu - sic for your Lord to hear. Sing your prais - es!
 fold rich bless - ings on our way, Sing your prais - es!
 giv - ing oth - ers, take your part, Sing your prais - es!

[.]
 Al - le - lu - ia! O burn - ing sun with gold - en beam
 Al - le - lu - ia! O ris - ing morn, in praise re - joice,
 Al - le - lu - ia! O fire so mas - ter - ful and bright,
 Al - le - lu - ia! The flow'rs and fruits that in you grow,
 Al - le - lu - ia! All you who pain and sor - row bear,

And sil - ver moon with soft - er gleam,
 O lights of eve - ning, find a voice.
 Pro - vid - ing us with warmth and light,
 Let them God's glo - ry al - so show.
 Praise God and cast on him your care.

Sing your prais - es! Al - le - lu - ia! Al - le - lu - ia,
 al - le - lu - ia, al - le - lu - ia!

Text: *Altissimu, omnipotente bon Signore*; Francis of Assisi, 1182–1226; tr. by William H. Draper, 1855–1933, alt.
 Tune: LASST UNS ERFREUEN, LM with alleluias; *Geistliche Kirchengesänge*, 1623; harm. by Ralph Vaughan Williams, 1872–1958

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PRAYER OF ST. MICHAEL THE ARCHANGEL



St. Michael the Archangel,
defend us in battle. Be our protection against the
wickedness and snares of the Devil. May God rebuke
him, we humbly pray, and do thou, O Prince of the
heavenly hosts, by the power of God, cast into hell
Satan, and all the evil spirits, who prowl about the world
seeking the ruin of souls. Amen.

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