

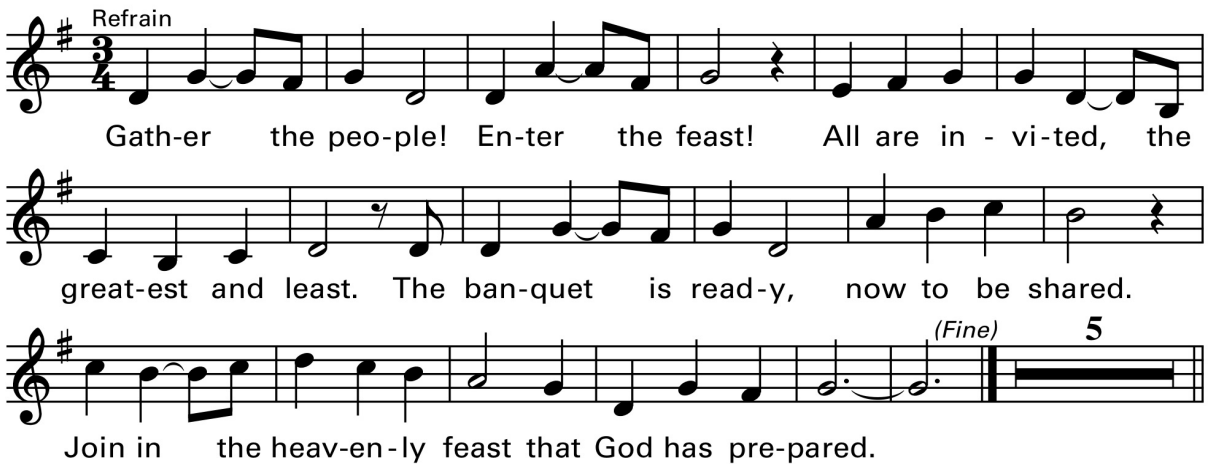


CELEBRATING THE LITURGY ON  
THE EIGHTEENTH SUNDAY IN ORDINARY TIME  
AUGUST 3, 2025



## ENTRANCE HYMN: GATHER THE PEOPLE

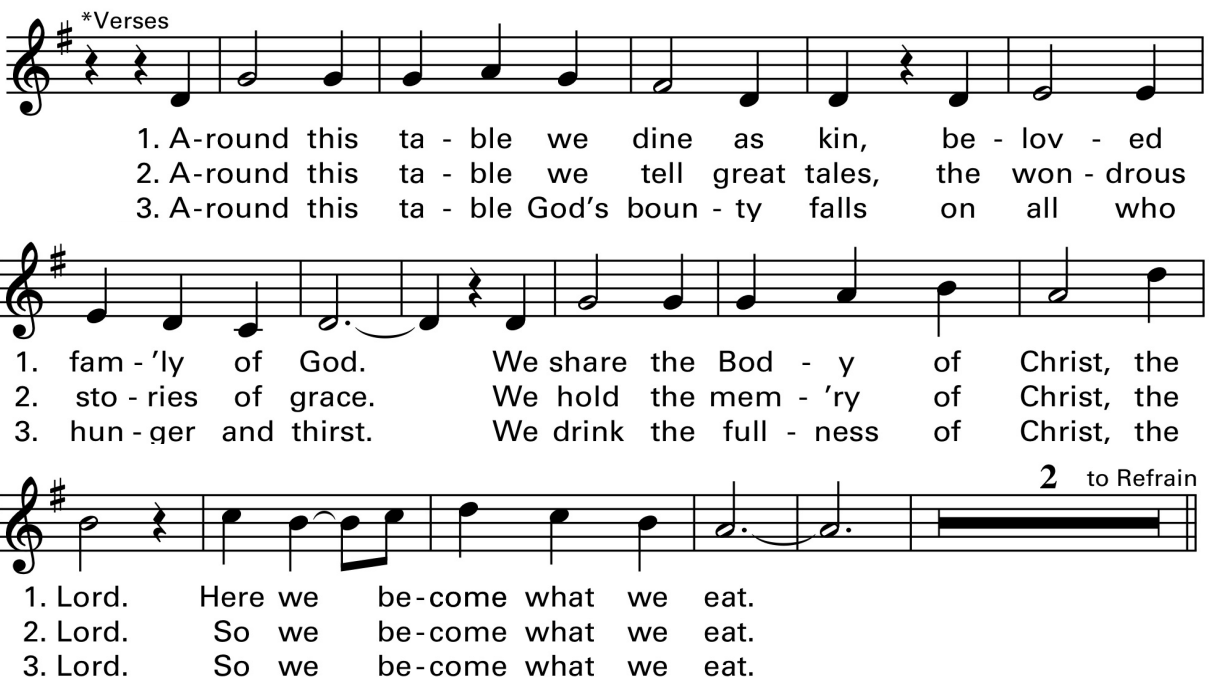
Refrain



Gath-er the peo-ple! En-ter the feast! All are in - vi-ted, the  
great-est and least. The ban-quet is read-y, now to be shared.  
Join in the heav-en-ly feast that God has pre-pared.

(Fine) 5

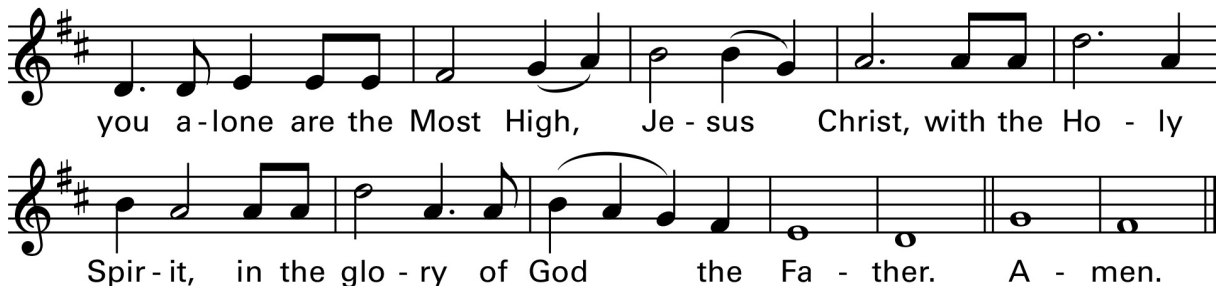
\*Verses



1. A-round this ta - ble we dine as kin, be - lov - ed  
2. A-round this ta - ble we tell great tales, the won - drous  
3. A-round this ta - ble God's boun - ty falls on all who  
1. fam - 'ly of God. We share the Bod - y of Christ, the  
2. sto - ries of grace. We hold the mem - 'ry of Christ, the  
3. hun - ger and thirst. We drink the full - ness of Christ, the  
2 to Refrain  
1. Lord. Here we be - come what we eat.  
2. Lord. So we be - come what we eat.  
3. Lord. So we be - come what we eat.

# GLORY TO GOD—*Heritage Mass by Owen Alstott*

Glo - ry to God in the high - est, and on earth peace to  
peo-ple of good will. We praise you, we bless you, we a - dore you,  
we glo - ri-fy you, we give you thanks for your great glo - ry,  
Lord God, heav'n-ly King, O God, al-might-y Fa - ther.  
Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,  
Lamb of God, Son of the Fa-ther, you take a-way the  
you take a-way the  
sins of the world, have mer - cy on us; you are seat-ed at the  
sins of the world, re-ceive our — prayer;  
right hand of the Fa - ther, have mer - cy on us.  
For you a-lone are the Ho - ly One, you a - lone are the Lord,



## THE LITURGY OF THE WORD

**FIRST READING:** Ecclesiastes 1:2; 2:21-23



A reading from the Book of Ecclesiastes.

Vanity of vanities, says Qoheleth, vanity of vanities! All things are vanity! Here is one who has labored with wisdom and knowledge and skill, and yet to another who has not labored over it, he must leave property. This also is vanity and a great misfortune. For what profit comes to man from all the toil and anxiety of heart with which he has labored under the sun? All his days sorrow and grief are his occupation; even at night his mind is not at rest. This also is vanity. The word of the Lord.

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## RESPONSORIAL PSALM



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## SECOND READING: Colossians 3:1-5, 9-11

A reading from the letter of St. Paul to the Colossians.

Brothers and sisters: If you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory. Put to death, then, the parts of you that are earthly: immorality, impurity, passion, evil desire, and the greed that is idolatry. Stop lying to one another, since you have taken off the old self with its practices and have put on the new self, which is being renewed, for knowledge, in the image of its creator. Here there is not Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free; but Christ is all and in all. The word of the Lord.

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### GOSPEL ACCLAMATION

The musical notation for the Gospel Acclamation is presented in two staves. Both staves are in the key of D major (one sharp) and 6/8 time. The melody is written on a single treble clef staff. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes. The first staff ends with a double bar line, and the second staff continues the melody and lyrics, also ending with a double bar line.

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## **GOSPEL READING:** Luke 12:13-21

✠ A reading from the holy gospel according to Luke.

Someone in the crowd said to Jesus, “Teacher, tell my brother to share the inheritance with me.” He replied to him, “Friend, who appointed me as your judge and arbitrator?” Then he said to the crowd, “Take care to guard against all greed, for though one may be rich, one’s life does not consist of possessions.” Then he told them a parable. “There was a rich man whose land produced a bountiful harvest. He asked himself, ‘What shall I do, for I do not have space to store my harvest?’ And he said, ‘This is what I shall do: I shall tear down my barns and build larger ones. There I shall store all my grain and other goods and I shall say to myself, “Now as for you, you have so many good things stored up for many years, rest, eat, drink, be merry!”’ But God said to him, ‘You fool, this night your life will be demanded of you; and the things you have prepared, to whom will they belong?’ Thus will it be for all who store up treasure for themselves but are not rich in what matters to God.” The gospel of the Lord.

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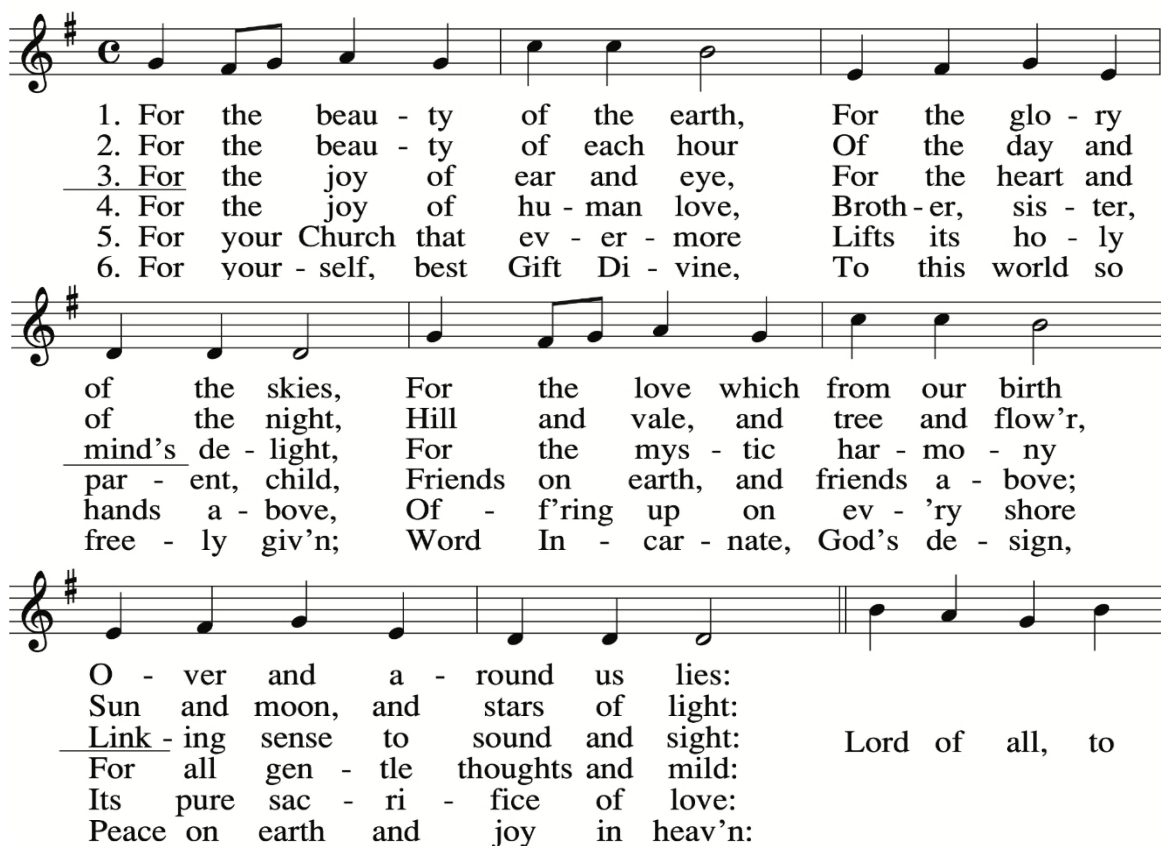
## **✠ PROFESSION OF FAITH**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## LITURGY OF THE EUCHARIST

### OFFERTORY HYMN: FOR THE BEAUTY OF THE EARTH



1. For the beau - ty of the earth, For the glo - ry  
 2. For the beau - ty of each hour Of the day and  
 3. For the joy of ear and eye, For the heart and  
 4. For the joy of hu - man love, Broth - er, sis - ter,  
 5. For your Church that ev - er - more Lifts its ho - ly  
 6. For your - self, best Gift Di - vine, To this world so

of the skies, For the love which from our birth  
 of the night, Hill and vale, and tree and flow'r,  
 mind's de - light, For the mys - tic har - mo - ny  
 par - ent, child, Friends on earth, and friends a - bove;  
 hands a - bove, Of - f'ring up on ev - 'ry shore  
 free - ly giv'n; Word In - car - nate, God's de - sign,

O - ver and a - round us lies:  
 Sun and moon, and stars of light:  
 Link - ing sense to sound and sight: Lord of all, to  
 For all gen - tle thoughts and mild:  
 Its pure sac - ri - fice of love:  
 Peace on earth and joy in heav'n:



O - ver and a - round us lies:  
 Sun and moon, and stars of light:  
 Link - ing sense to sound and sight: Lord of all, to  
 For all gen - tle thoughts and mild:  
 Its pure sac - ri - fice of love:  
 Peace on earth and joy in heav'n:  
 you we raise This our hymn of grate - ful praise.

Text: Folliott S. Pierpoint, 1835–1917, alt.

Tune: DIX, 7 7 7 7 with refrain; arr. from Conrad Kocher, 1786–1872, by William H. Monk, 1823–1889

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## ✠ HOLY, HOLY, HOLY

*Heritage Mass*  
 Owen Alstott

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are  
 full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.  
 Blessed is he who comes in the name of the Lord.

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## ✠ MEMORIAL ACCLAMATION

*Heritage Mass*  
 Owen Alstott

We pro - claim your Death, O Lord, and pro - fess your  
 Res - ur - rec - tion un - til you come, un - til you come a - gain.

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Heritage Mass  
Owen Alstott

## † GREAT AMEN



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## † THE LORD'S PRAYER

### † LAMB OF GOD

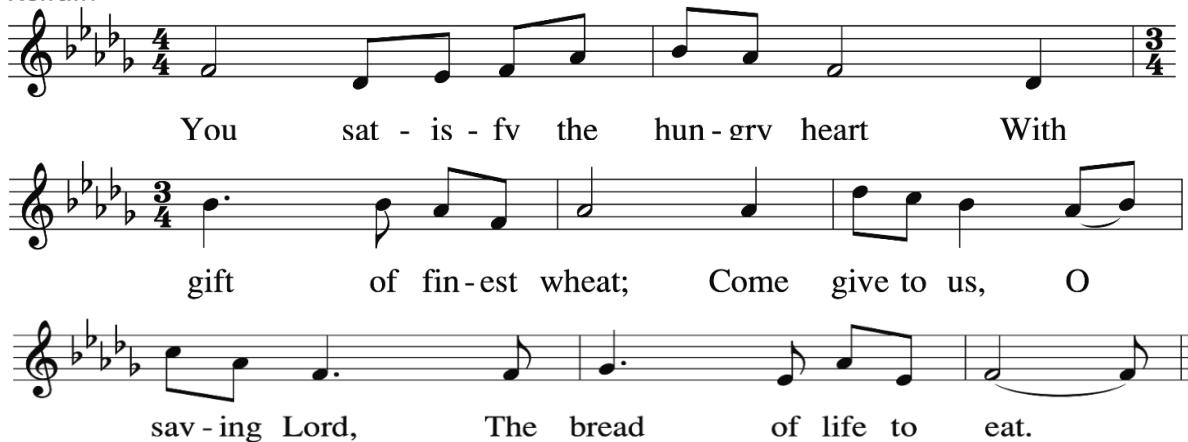
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## COMMUNION HYM: YOU SATISFY THE HUNGRY HEART

### Refrain



Verses



1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then



know and heed his voice; So when you call your  
 praise and grat - i - tude, That you should count us  
 blood of Christ out - poured? Do not one cup, one  
 mor - tal tongue can tell: Whom all the world can -  
 self - less let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - joice.  
 wor - thy, Lord, To share this heav'n - ly food.  
 loaf, de - clare Our one - ness in the Lord?  
 not con - tain Comes in our hearts to dwell.  
 in your name In truth and char - i - ty.

Text: Omer Westendorf, 1916–1997

Tune: BICENTENNIAL, CM with refrain; Robert E. Kreutz, 1922–1996

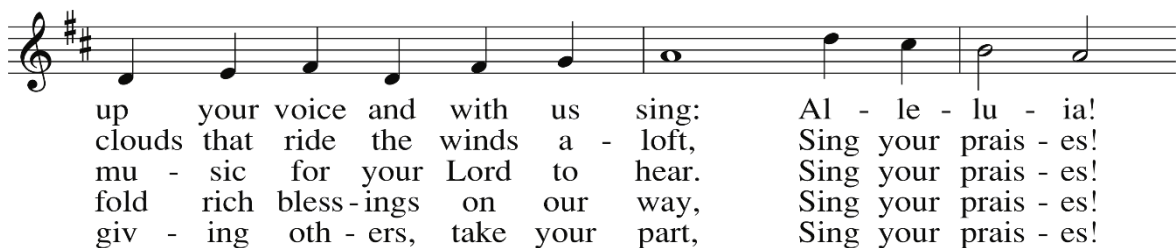
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## RECESSIONAL HYMN: ALL CREATURE OF OUR GOD AND KING



1. All crea - tures of our God and King, Lift
2. O rush - ing wind and breez - es soft, O
3. O flow - ing wa - ter, pure and clear, Make
4. Dear moth - er earth, who day by day Un -
5. And ev - 'ry one of ten - der heart, For -



Text: *Altissimu, omnipotente bon Signore*; Francis of Assisi, 1182–1226; tr. by William H. Draper, 1855–1933, alt.  
 Tune: LASST UNS ERFREUEN, LM with alleluias; *Geistliche Kirchengesänge*, 1623; harm. by Ralph Vaughan Williams, 1872–1958

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St. Michael the Archangel,  
 defend us in battle. Be our protection against the  
 wickedness and snares of the Devil. May God rebuke  
 him, we humbly pray, and do thou, O Prince of the  
 heavenly hosts, by the power of God, cast into hell  
 Satan, and all the evil spirits, who prowl about the world  
 seeking the ruin of souls. Amen.