

CHURCH OF THE HOLY SPIRIT
EAST GREENBUSH – NEW YORK



SUNDAY, MAY 3, 2026

Order of Service

ENTRANCE HYMN: SING TO THE MOUNTAIN

Bob Dufford, SJ


Refrain



Sing to the moun-tains, sing to the sea. Raise your voic - es,
lift your hearts. This is the day the Lord has made. Let all the

to Verses

Last time



earth re - joice. Let all the earth re - joice.

Verse 1



1. I will give thanks to you, my Lord. You have
1. an - swered my plea. You have saved my

to Refrain



1. soul from death. You are my strength and my song.

Verse 3



3. This is the day that the Lord has made. Let us be glad and re - joice.
3. Death has lost and all is life. Sing of the glo-ry of God.

to Refrain

Text: Based on Psalm 118:24; Isaiah 6:3. Text and music © 1975, Robert J. Dufford, SJ, and OCP.
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INTRODUCTORY RITE

† Greetings

† Penitential Rite

† GLORIA:

Glo - ry to God, glo - ry to God, glo - ry to God in the
high - est, and on earth peace, on earth peace to
peo - ple of good will. *To repeat* *Last time*
A - men.

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THE LITURGY OF THE WORD



FIRST READING: Acts 6:1-7

A reading from the Acts of the Apostles.

As the number of disciples continued to grow, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution. So the Twelve called together the community of the disciples and said, "It is not right for us to neglect the word of God to serve at table. Brothers, select from among you seven reputable men, filled with the Spirit and wisdom, whom we shall appoint to this task, whereas we shall devote ourselves to prayer and to the ministry of the word." The proposal was acceptable to the whole community, so they chose Stephen, a man filled with faith and the Holy Spirit, also Philip, Prochorus, Nicanor, Timon, Parmenas, and

Nicholas of Antioch, a convert to Judaism. They presented these men to the apostles who prayed and laid hands on them. The word of God continued to spread, and the number of the disciples in Jerusalem increased greatly; even a large group of priests were becoming obedient to the faith. The word of the Lord.

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RESPONSORIAL PSALM

Psalm 33: Let Your Mercy Be on Us

Refrain



Let your mer - cy be on us, O God,
as we place our trust in you.

Text: Psalm 33:1, 4-5, 12, 18-19, 20, 22; Marty Haugen, © 1987, GIA Publications, Inc.; refrain trans. © 1969, ICEL
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SECOND READING: 1 Pt 2:4-9

A reading from the first letter of saint Peter

Beloved: Come to him, a living stone, rejected by human beings but chosen and precious in the sight of God, and, like living stones, let yourselves be built into a spiritual house to be a holy priesthood to offer spiritual sacrifices acceptable to God through Jesus Christ. For it says in Scripture: *Behold, I am laying a stone in Zion, a cornerstone, chosen and precious, and whoever believes in it shall not be put to shame.* Therefore, its value is for you who have faith, but for those without faith: *The stone that the builders rejected has become the cornerstone, and a stone that will make people stumble, and a rock that will make them fall.* They stumble by disobeying the word, as is their destiny. You are "a chosen

race, a royal priesthood, a holy nation, a people of his own, so that you may announce the praises" of him who called you out of darkness into his wonderful light. The word of the Lord.

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GOSPEL ACCLAMATION

Owen Alstott



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GOSPEL READING: John 14:1-12

✠ A reading from the holy gospel according to John

Jesus said to his disciples: "Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father's house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where I am going you know the way." Thomas said to him, "Master, we do not know where you are going; how can we know the way?" Jesus said to him, I am the way and the truth and the life. No one comes to the Father except through me. If you know me, then you will also know my Father. From now on you do know him and have seen him." Philip said to him, "Master, show us the Father, and that will be enough for us." Jesus said to him, "Have I been with you for so long a time and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I speak to you I do not speak on my own. The Father who dwells in me is doing his works. Believe

those who love him; Spir - it of love, come, give us the
mind of Je - sus, teach us the wis - dom of God.

Verses 1-3

1. When pain and sor - row weigh us down, be near to us, O
2. Our lives are but a sin - gle breath, we flow - er and we
3. To those who see with eyes of faith, the Lord is ev - er

Lord, for - give the weak - ness of our faith, and
fade, yet all our days are in your hands, so
near, re - flect - ed in the fac - es of

D.C.

bear us up with - in your peace - ful word.
we re - turn in love what love has made.
all the poor and low - ly of the world.

Text: 1 Corinthians 2:9-10; Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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✠ HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the

high - est. Bless - ed is he, bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est. Ho - san - na in the
 high - est, ho - san - na in the high - est.

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† MEMORIAL ACCLAMATION

We pro - claim your Death, O Lord, and pro -
 fess your Res - ur - rec - tion un - til you come a - gain.

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† GREAT AMEN

A - men, a - men, a - men, a -
 men. A - men, a - men, a - men, a - men.

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✠ THE LORD'S PRAYER

✠ LAMB OF GOD

Cantor: Lamb of God, you take a-way the sins of the

Assembly:

Repeat as desired | *Last time*

world, have mer-cy on us. world, grant us peace.

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COMMUNION HYMN: I RECEIVE THE LIVING GOD

Refrain

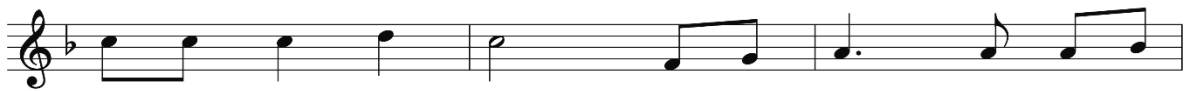
I re - ceive the liv - ing God, And my

heart is full of joy. I re - ceive the liv - ing

God, And my heart is full of joy.

Verses

1. Je - sus	says:	I	am	the	Bread	Sent	to
2. Je - sus	says:	I	am	the	Vine,	Far	from
3. Je - sus	says:	I	am	the	Way,	And	my
4. Je - sus	says:	I	am	the	Truth.	If	you
5. Je - sus	says:	I	am	the	Life,	Raised	in
6. Je - sus	says:	I	am	the	Day,	Shin - ing	



you from God Most High. Take and eat, and you will
 whom no life can grow. If you join your - self to
 path is straight and true. Fol - low me to where I
 fol - low close to me, You will know me in your
 tri - umph from the dead. As one Bod - y now re -
 bright - ly through your night. Wel - come me, and you will

D.C.



live; You need nev - er fear to die.
 me, A rich har - vest you will know.
 lead; There my Fa - ther waits for you.
 heart, And my word will make you free.
 main, Mem - bers joined to me, the Head.
 walk By the Spir - it's guid - ing light.

Text: Vss. 1-3, 5-9, Bernard Geoffroy, b.1946; tr. by Ronald F. Krisman, b.1946, © 2011, GIA Publications, Inc.; vs. 4, anonymous
 Tune: LIVING GOD, 7 7 7 7 with refrain; Dom Clément Jacob, OSB, 1906-1977, adapt.

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HYMN OF THANKSGIVING



O Sac - ra - ment most Ho - ly, O Sac - ra - ment di -



vine All praise and all Thanks gi - ving, be ev - ry mo - ment thine.

RECESSIONAL HYMN: O SANCTÍSSMA/O MOST HOLY ONE



1. O san - ctís - si - ma, O pi - ís - si - ma,
 2. Tu so - la - ti - um Et re - fú - gi - um,
 3. Ec - ce dé - bi - les, Per - quam flé - bi - les,
 4. Vir - go ré - spi - ce, Ma - ter, a - spi - ce,

Dul - cis vir - go Ma - rí - a!
 Vir - go ma - ter Ma - rí - a!
 Sal - va nos, O Ma - rí - a!
 Au - di nos, O Ma - rí - a!

Ma - ter a - ma - ta, In - te - me - ra - ta,
 Quid - quid o - pta - mus, Per - te spe - ra - mus,
 Tol - le lan - guó - res, Sa - na do - ló - res,
 Tu me - di - cí - nam, Por - tas di - ví - nam;

O - ra, o - ra pro no - bis.
 O - ra, o - ra pro no - bis.
 O - ra, o - ra pro no - bis.
 O - ra, o - ra pro no - bis.

Text: St. 1, *Stimmen der Völker in Liedern*, 1807; st. 2, *Arundel Hymnal*, 1902; tr. Neil Borgstrom, b.1953, © 1994, 2011, GIA Publications, Inc.
 Tune: O DU FROLICHE, 55 7 55 7; Tattersall's *Improved Psalmody*, 1794

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PRAYER OF ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel,
 defend us in battle. Be our protection against the
 wickedness and snares of the Devil.

May God rebuke him, we humbly pray, and do
 thou, O Prince of the heavenly hosts, by the
 power of God, thrust into hell Satan, and all the
 evil spirits, who prowl about the world seeking
 the ruin of souls. Amen.