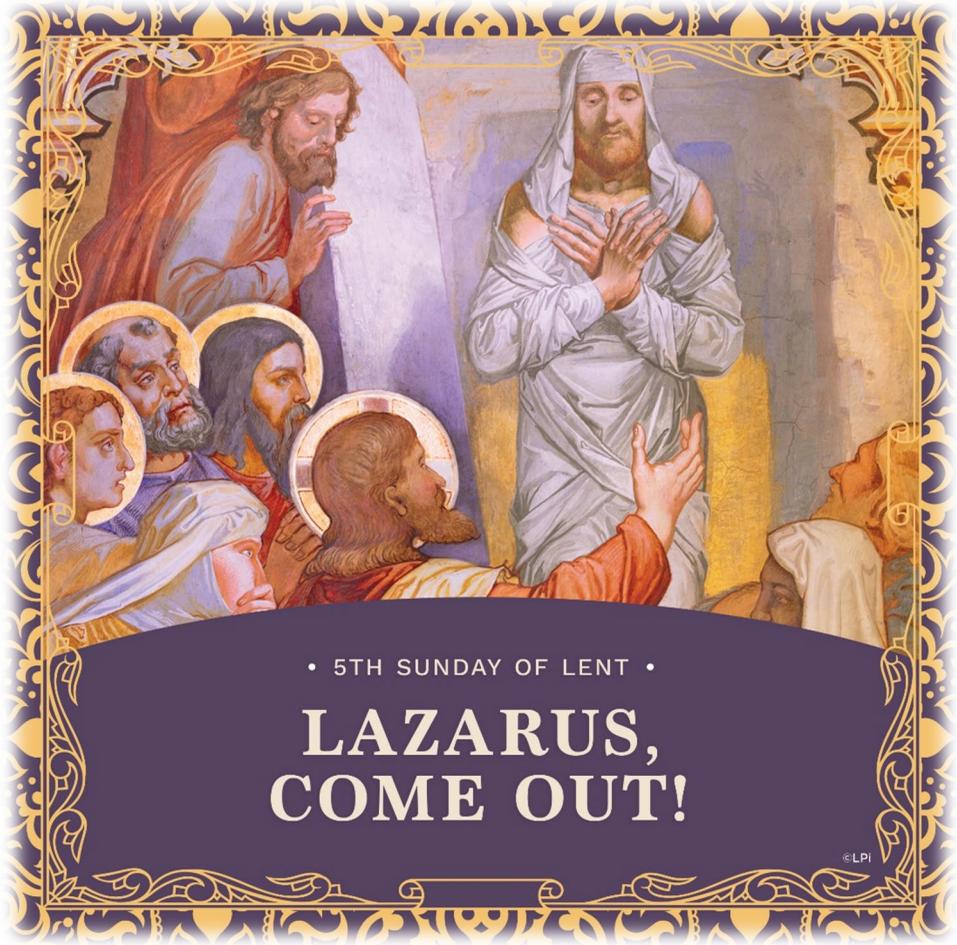


CHURCH OF THE HOLY SPIRIT
EAST GREENBUSH – NEW YORK



SUNDAY, MARCH 22, 2026

Order of Service

PRAYER OF ST. MICHAEL THE ARCHANGEL



St. Michael the Archangel,
defend us in battle. Be our protection against the
wickedness and snares of the Devil.

May God rebuke him, we humbly pray, and do
thou, O Prince of the heavenly hosts, by the
power of God, thrust into hell Satan, and all the
evil spirits, who prowl about the world seeking
the ruin of souls. Amen.

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ENTRANCE HYMN: AGAIN WE KEEP THIS SOLEMN FAST



1. A - gain we keep this sol - emn fast,
 2. The law and proph - ets from of old
 3. More spar - ing, there - fore, let us make
 4. Let us a - void each harm - ful way
 5. We pray, O bless - ed Three in One,



A gift of faith from a - ges past,
 In fig - ured ways this Lent fore - told,
 The words we speak, the food we take,
 That lures the care - less mind a - stray;
 Our God while end - less a - ges run,



This Lent which binds us lov - ing - ly
 Which Christ, all a - ges' Lord and Guide,
 Our sleep, our laugh - ter, ev - 'ry sense;
 By watch - ful prayer our spir - its free
 That this, our Lent of for - ty days,



To faith and hope and char - i - ty.
 In these last days has sanc - ti - fied.
 Learn peace through ho - ly pen - i - tence.
 From schem - ing of the En - e - my.
 May bring us growth and give you praise.

Text: *Ex more docti mystico*; ascr. to St. Gregory the Great, c.540–604; tr. by Peter J. Scagnelli, b.1949, after John M. Neale, 1818–1866,

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Tune: OLD HUNDREDTH, LM; Louis Bourgeois, c.1510–1561

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† PENITENTIAL RITE

Priest: Have mercy on us, O Lord.

People: *For we have sinned against you.*

Priest: Show us, O Lord, your mercy.

People: *And grant us your salvation.*

Priest: May almighty God have mercy on us....to everlasting life. *℟ Amen*

Ky-ri-e, e - le-i-son. Chri-ste, e - le-i-son.

Ky-ri-e, e - le - i - son..

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THE LITURGY OF THE WORD



FIRST READING: Ezekiel 37:12-14

A reading from the Book of the prophet Ezekiel.

Thus says the Lord GOD: O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the LORD, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the LORD. I have promised, and I will do it, says the LORD. The word of the Lord.

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RESPONSORIAL PSALM

Refrain



With the Lord there is mer-cy, and full-ness of re - demp-tion.

Text: Psalm 130:1-2, 3-4, 5-6; Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL
Music: Marty Haugen, © 1983, GIA Publications, Inc.

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SECOND READING: Romans 8:8-11

A reading from the letter of St. Paul to the Romans.

Brothers and sisters: Those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit dwelling in you.. The word of the Lord.

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GOSPEL ACCLAMATION



R. Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

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GOSPEL READING: John 11:1-45

✠ A reading from the holy gospel according to John.

Now a man was ill, Lazarus from Bethany, the village of Mary and her sister Martha. Mary was the one who had anointed the Lord with perfumed oil and dried his feet with her hair; it was her brother Lazarus who was ill. So the sisters sent word to him saying, "Master, the one you love is ill." When Jesus heard this he said, "This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it." Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, "Let us go back to Judea." The disciples said to him, "Rabbi, the Jews were just trying to stone you, and you want to go back there?" Jesus answered, "Are there not twelve hours in a day? If one walks during the day, he does not stumble, because he sees the light of this world. But if one walks at night, he stumbles, because the light is not in him." He said this, and then told them, "Our friend Lazarus is asleep, but I am going to awaken him." So the disciples said to him, "Master, if he is asleep, he will be saved." But Jesus was talking about his death, while they thought that he meant ordinary sleep. So then Jesus said to them clearly, "Lazarus has died. And I am glad for you that I was not there, that you may believe. Let us go to him." So Thomas, called Didymus, said to his fellow disciples, "Let us also go to die with him." When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles away. And many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you." Jesus said to her, "Your brother will rise." Martha said to him, "I know he will rise in the resurrection on the last day." Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to

him, "Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world." When she had said this, she went and called her sister Mary secretly, saying, "The teacher is here and is asking for you." As soon as she heard this, she rose quickly and went to him. For Jesus had not yet come into the village, but was still where Martha had met him. So when the Jews who were with her in the house comforting her saw Mary get up quickly and go out, they followed her, presuming that she was going to the tomb to weep there. When Mary came to where Jesus was and saw him, she fell at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, "Where have you laid him?" They said to him, "Sir, come and see." And Jesus wept. So the Jews said, "See how he loved him." But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?" So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?" So they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me." And when he had said this, He cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, "Untie him and let him go." Now many of the Jews who had come to Mary and seen what he had done began to believe in him.The gospel of the Lord.

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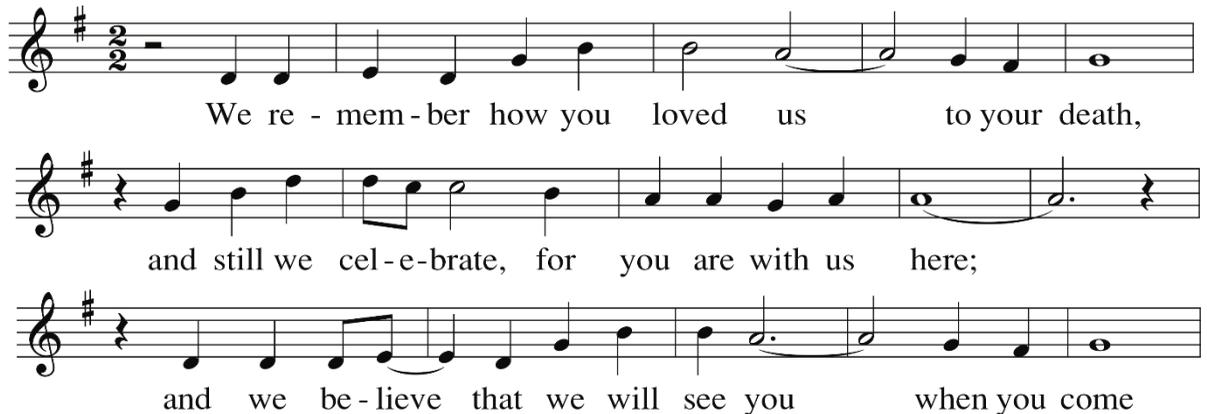
† PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

OFFERTORY HYMN: WE REMEMBER

Refrain



The musical notation is written on three staves in treble clef with a key signature of one sharp (F#) and a time signature of 2/2. The melody is simple and hymn-like, with lyrics written below the notes.

We re - mem - ber how you loved us to your death,
and still we cel - e - brate, for you are with us here;
and we be - lieve that we will see you when you come

in your glo - ry, Lord. We re - mem - ber, we
cel - e - brate, we be - lieve.

Verses

1. Here, a mil - lion wound - ed souls are
2. Now we re - cre - ate your love, we
3. Christ, the Fa - ther's great "A - men" to
4. See the face of Christ re - vealed in

yearn - ing just to touch you and be healed;
bring the bread and wine to share a meal:
all the hopes and dreams of ev - 'ry heart,
ev - 'ry per - son stand - ing by your side:

gath - er all your peo - ple, and hold them to your heart.
sign of grace and mer - cy, the pres - ence of the Lord.
peace be - yond all tell - ing, and free - dom from all fear.
gifts to one an - oth - er, and tem - ples of your love.

Text: Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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✠ HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

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✠ MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we pro-

claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010

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✠ GREAT AMEN

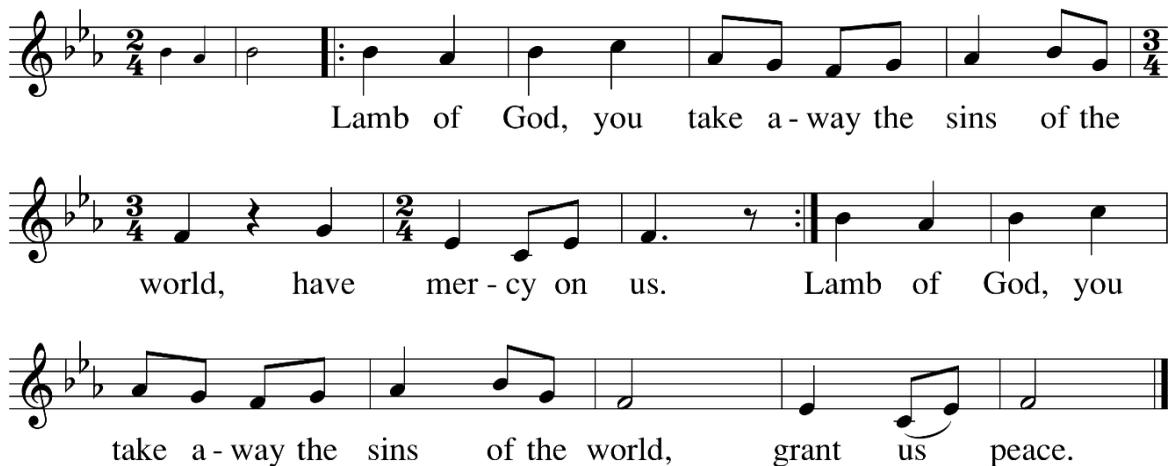
A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

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✠ THE LORD'S PRAYER

† LAMB OF GOD

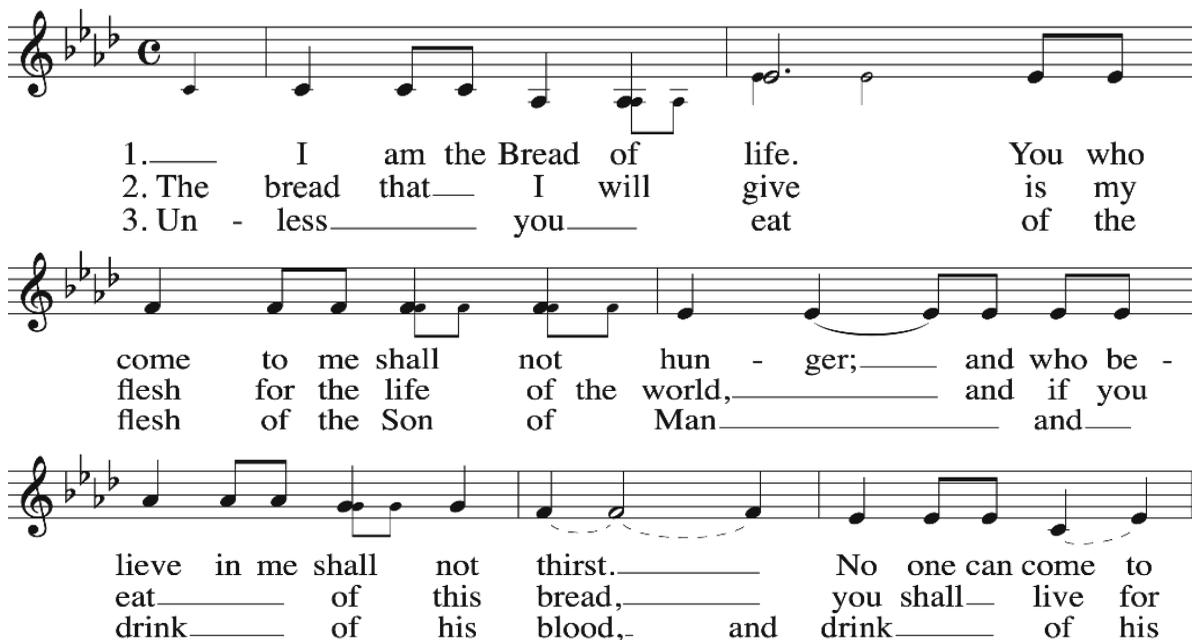


Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.
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COMMUNION HYMN: I AM THE BREAD OF LIFE

Verses / Estrofas



1. I am the Bread of life. You who
 2. The bread that I will give is my
 3. Un-less you eat of the
 come to me shall not hun-ger; and who be-
 flesh for the life of the world, and if you
 flesh of the Son of Man and
 lieve in me shall not thirst. No one can come to
 eat of this bread, you shall live for
 drink of his blood, and drink of his



me un - less the Fa - ther beck - ons.
 ev - er, you shall live for ev - er.
 blood, you shall not have life with - in you.

Refrain / Estribillo



And I will raise you up, and I will



raise you up, and I will raise you



up on the last day.

Text: John 6 and 11; Suzanne Toolan, RSM, b.1927; tr. anon., rev. by Ronald F. Krisman, b.1946
 Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927
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RECESSIONAL HYMN: LORD, WHO THROUGHOUT THESE FORTY DAY



1. Lord, who through - out these for - ty days For
 2. As you with Sa - tan did con - tend And
 3. As you did hun - ger and did thirst, So



us did fast and pray, Teach us to o - ver -
 did the vic - t'ry win, O give us strength in
 teach us, gra - cious Lord, To die to self, and



come our sins, And close by you to stay.
 you to fight, In you to con - quer sin.
 on - ly live By your most ho - ly word.

Text: Claudia F. Hernaman, 1838-1898, alt.
 Tune: ST. FLAVIAN, CM; John Day's *Psalter*; 1562; harm. based on the original *faux-bourdon* setting
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