

CHURCH OF THE HOLY SPIRIT
EAST GREENBUSH – NEW YORK



4TH SUNDAY OF EASTER

SUNDAY, APRIL 26, 2026

Order of Service

ENTRANCE HYMN: MORNING HAS BROKEN



1. Morn - ing has bro - ken Like the first morn - ing, Black-bird has
2. Sweet the rain's new fall Sun - lit from heav - en, Like the first
3. Mine is the sun - light! Mine is the morn - ing Born of the



spo - ken Like the first bird. Praise for the sing - ing! Praise for the
dew - fall On the first grass. Praise for the sweet - ness Of the wet
one light E - den saw play! Praise with e - la - tion, Praise ev - 'ry



morn - ing! Praise for them, spring - ing Fresh from the Word!
gar - den, Sprung in com - plete - ness Where his feet pass.
morn - ing, God's re - cre - a - tion Of the new day!

Text: Eleanor Farjeon, 1881–1965, *The Children's Bells*

Tune: BUNESSAN, 5 5 5 4 D; Gaelic melody; acc. by Robert J. Batastini, b.1942, © 1999, GIA Publications, Inc.

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INTRODUCTORY RITE

† Greetings

† Penitential Rite

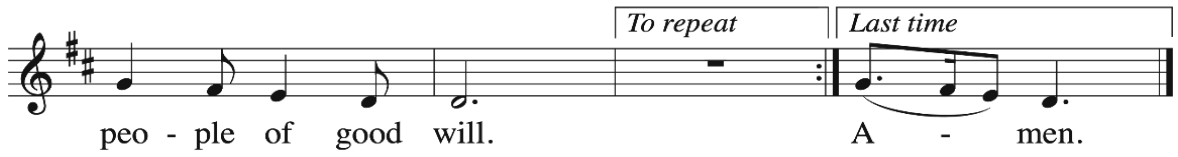
† GLORIA:



Glo - ry to God, glo - ry to God, glo - ry to God in the



high - est, and on earth peace, on earth peace to



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THE LITURGY OF THE WORD

FIRST READING: Acts 2:14a, 36-41



A reading from the Acts of the Apostles.

Then Peter stood up with the Eleven, raised his voice, and proclaimed: "Let the whole house of Israel know for certain that God has made both Lord and Christ, this Jesus whom you crucified." Now when they heard this, they were cut to the heart, and they asked Peter and the other apostles, "What are we to do, my brothers?" Peter said to them, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit. For the promise is made to you and to your children and to all those far off, whomever the Lord our God will call." He testified with many other arguments, and was exhorting them, "Save yourselves from this corrupt generation." Those who accepted his message were baptized, and about three thousand persons were added that day. The word of the Lord.

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RESPONSORIAL PSALM

Owen Alstott



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SECOND READING: 1 Pt 2:20b-25

A reading from the first letter of saint Peter

Beloved: If you are patient when you suffer for doing what is good, this is a grace before God. For to this you have been called, because Christ also suffered for you, leaving you an example that you should follow in his footsteps. He committed no sin, and no deceit was found in his mouth. When he was insulted, he returned no insult; when he suffered, he did not threaten; instead, he handed himself over to the one who judges justly. He himself bore our sins in his body upon the cross, so that, free from sin, we might live for righteousness. By his wounds you have been healed. For you had gone astray like sheep, but you have now returned to the shepherd and guardian of your souls. The word of the Lord.

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GOSPEL ACCLAMATION



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GOSPEL READING: John 10:1-10

✠ A reading from the holy gospel according to John

Jesus said: "Amen, amen, I say to you, whoever does not enter a sheepfold through the gate but climbs over elsewhere is a thief and a robber. But whoever enters through the gate is the shepherd of the sheep. The gatekeeper opens it for him, and the sheep hears his voice, as the shepherd calls his own sheep by name and leads them out. When he has driven out all his own, he walks ahead of them, and the sheep follow him, because

they recognize his voice. But they will not follow a stranger; they will run away from him, because they do not recognize the voice of strangers." Although Jesus used this figure of speech, the Pharisees did not realize what he was trying to tell them. So Jesus said again, "Amen, amen, I say to you, I am the gate for the sheep. All who came before me are thieves and robbers, but the sheep did not listen to them. I am the gate. Whoever enters through me will be saved, and will come in and go out and find pasture. A thief comes only to steal and slaughter and destroy; I came so that they might have life and have it more abundantly." The gospel of the Lord.

† **PROFESSION OF FAITH**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

† **UNIVERSAL PRAYER**

LITURGY OF THE EUCHARIST

OFFERTORY HYMN: SHEPHERD OF SOULS



1. Shep - herd of souls, re - fresh and bless
2. We would not live by bread a - lone,
3. Be known to us in break - ing bread,
4. Lord, sup with us in love di - vine;



Your cho - sen pil - grim flock With man - na in the
But by your word of grace, In strength of which we
But do not then de - part; Sav - ior, a - bide with
Your Bod - y and your Blood, That liv - ing bread, that



wil - der - ness, With wa - ter from the rock.
trav - el on To our a - bid - ing place.
us, and spread Your ta - ble in our heart.
heav'n - ly wine, Be our im - mor - tal food.

Text: James Montgomery, 1771-1854, alt.

Tune: ST. AGNES, CM; John B. Dykes, 1823-1876; harm. by Richard Proulx, 1937-2010

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✠ HOLY, HOLY, HOLY



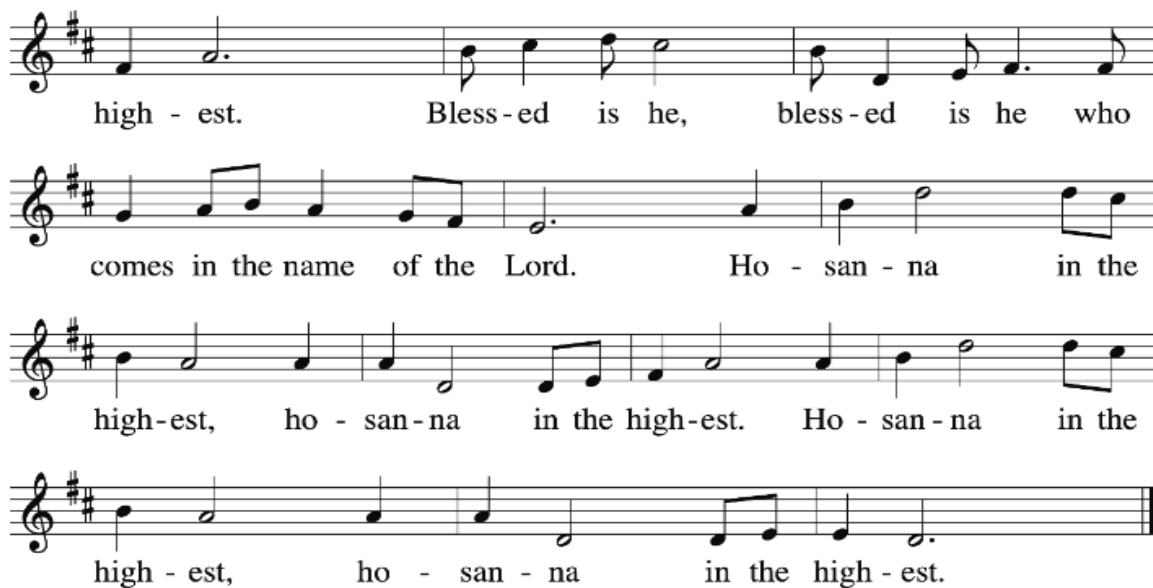
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav - en and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the



high - est. Bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est. Ho - san - na in the
high - est, ho - san - na in the high - est.

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† MEMORIAL ACCLAMATION



We pro - claim your Death, O Lord, and pro -
fess your Res - ur - rec - tion un - til you come a - gain.

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† GREAT AMEN



A - men, a - men, a - men, a -
men. A - men, a - men, a - men, a - men.

✠ THE LORD'S PRAYER

✠ LAMB OF GOD

Cantor: *Assembly:*

Lamb of God, you take a-way the sins of the
world, have mer-cy on us. world, grant us peace.

Repeat as desired *Last time*

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COMMUNION HYMN: THE KING OF LOVE MY SHEPHERD IS

1. The King of love my shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow, My
3. Con - fused and fool - ish oft I strayed, But
4. In death's dark vale I fear no ill With
5. You spread a ta - ble in my sight, Your
6. And so, through all the length of days Your

good - ness fails me nev - er; I noth - ing lack if
ran - somed soul he's lead - ing, And, where the ver - dant
yet in love he sought me, And on his shoul - der
you, dear Lord, be - side me, Your rod and staff my
sav - ing grace be - stow - ing; And, oh, what trans - port
good - ness fails me nev - er; Good Shep - herd, may I



I am his And he is mine for - ev - er.
 pas - tures grow, With food ce - les - tial feed - ing.
 gent - ly laid, And home, re - joic - ing, brought me.
 com - fort still, Your cross be - fore to guide me.
 of de - light From your pure chal - ice flow - ing!
 sing your praise With - in your house for - ev - er.

Text: Psalm 23; Henry W. Baker, 1821–1877, alt.
 Tune: ST. COLUMBA, 8 7 8 7; Irish melody; harm. by A. Gregory Murray, OSB, 1905–1992
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HYM OF THANKSGIVING



O Sac - ra - ment most Ho - ly, O Sac - ra - ment di -



vine All praise and all Thanks gi - ving, be ev - ry mo - ment thine.

RECESSIONAL HYMN: ALLELUIA! ALLELUIA

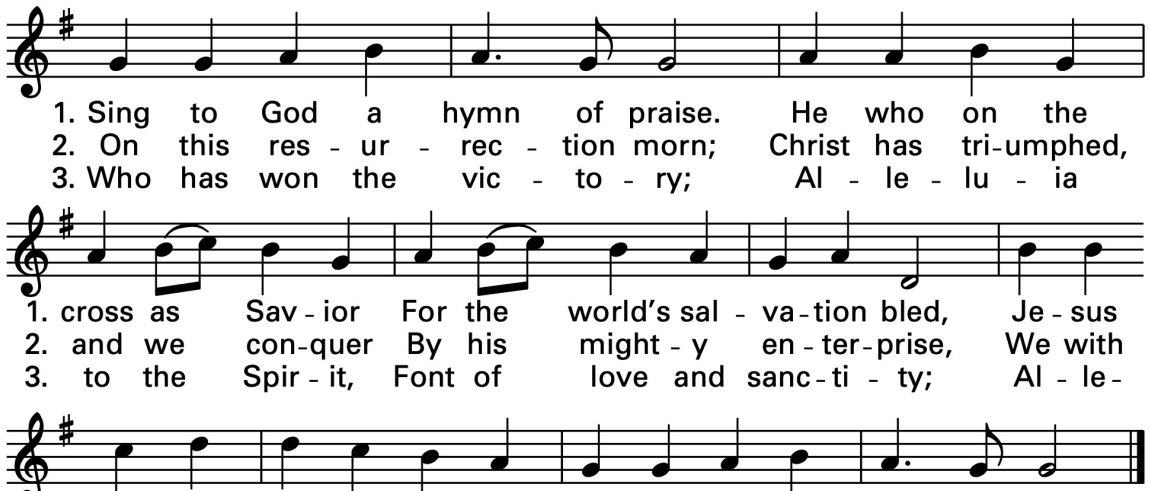
HYMN TO JOY



1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and
 2. Now the i - ron bars are bro - ken, Christ from death to
 3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to



1. voic - es raise; Sing to God a hymn of glad - ness,
 2. life is born, Glo - rious life, and life im - mor - tal,
 3. God on high; Al - le - lu - ia to the Sav - ior,



1. Sing to God a hymn of praise. He who on the
 2. On this res - ur - rec - tion morn; Christ has tri-umphed,
 3. Who has won the vic - to - ry; Al - le - lu - ia

1. cross as Sav - ior For the world's sal - va - tion bled, Je - sus
 2. and we con - quer By his might - y en - ter - prise, We with
 3. to the Spir - it, Font of love and sanc - ti - ty; Al - le -

1. Christ, the King of Glo - ry, Now is ris - en from the dead.
 2. him to life e - ter - nal By his res - ur - rec - tion rise.
 3. lu - ia! Al - le - lu - ia! To the Tri - une Maj - es - ty.

Text: 87 87 D; Christopher Wordsworth, 1872, alt.
 Music: Ludwig van Beethoven, 1770-1827; adapt. by Edward Hodges, 1796-1867.
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PRAYER OF ST. MICHAEL THE ARCHANGEL



St. Michael the Archangel,
 defend us in battle. Be our protection against the
 wickedness and snares of the Devil.

May God rebuke him, we humbly pray, and do
 thou, O Prince of the heavenly hosts, by the
 power of God, thrust into hell Satan, and all the
 evil spirits, who prowl about the world seeking
 the ruin of souls. Amen.

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