

CHURCH OF THE HOLY SPIRIT
EAST GREENBUSH – NEW YORK



SUNDAY, AUGUST 9, 2026
Order of Service

ENTRANCE HYMN: HOLY, HOLY, HOLY! LORD GOD ALMIGHTY



1. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!
2. Ho - ly, Ho - ly, Ho - ly! All the saints a - dore thee,
3. Ho - ly, Ho - ly, Ho - ly! Though the dark - ness hide thee,
4. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye made blind by sin thy glo - ry may not see,
All thy works shall praise thy Name in earth and sky and sea.



Ho - ly, Ho - ly, Ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
On - ly thou art ho - ly; there is none be - side thee,
Ho - ly, Ho - ly, Ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty.
God ev - er - last - ing through e - ter - ni - ty.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

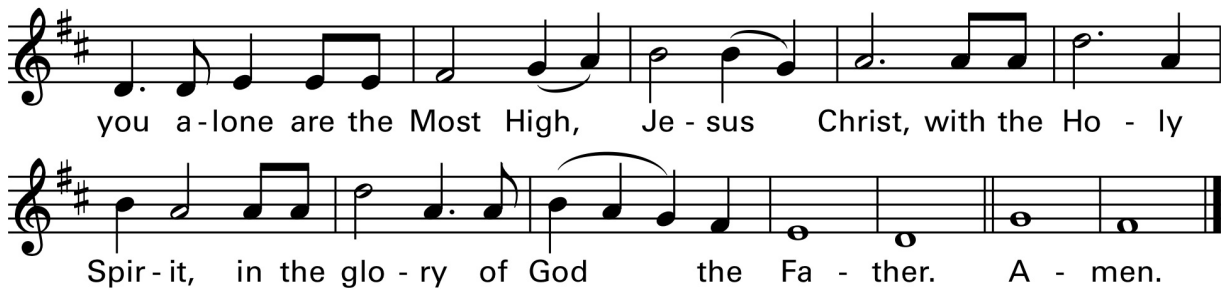
Text: Reginald Heber, 1783–1826, alt.

Tune: NICAEA, 11 12 12 10; John B. Dykes, 1823–1876

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GLORY TO GOD—*Heritage Mass by Owen Alstott*

Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri-fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
Lamb of God, Son of the Fa-ther, you take a-way the
you take a-way the
sins of the world, have mer - cy on us; you are seat-ed at the
sins of the world, re-ceive our — prayer;
right hand of the Fa - ther, have mer - cy on us.
For you a-lone are the Ho - ly One, you a - lone are the Lord,



THE LITURGY OF THE WORD

FIRST READING: 1 Kings 19:19a, 11-13a



A reading from the first Book of Kings

At the mountain of God, Horeb, Elijah came to a cave where he took shelter.

Then the LORD said to him, "Go outside and stand on the mountain before the LORD; the LORD will be passing by." A strong and heavy wind was rending the mountains and crushing rocks before the LORD—but the LORD was not in the wind. After the wind there was an earthquake—but the LORD was not in the earthquake. After the earthquake there was fire—but the LORD was not in the fire. After the fire there was a tiny whispering sound. When he heard this, Elijah hid his face in his cloak and went and stood at the entrance of the cave. The word of the Lord.

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RESPONSORIAL PSALM—PSALM 85

Refrain





Text: Psalm 85:9-10, 11-12, 13-14; Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL
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SECOND READING: Romans 9:1-5

A reading from the letter of St. Paul to the Romans

Brothers and sisters: I speak the truth in Christ, I do not lie; my conscience joins with the Holy Spirit in bearing me witness that I have great sorrow and constant anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites; theirs the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; theirs the patriarchs, and from them, according to the flesh, is the Christ, who is over all, God blessed forever. Amen. The word of the Lord.

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GOSPEL ACCLAMATION



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GOSPEL READING: Matthew 14:22-33

✠ A reading from the holy gospel according to Matthew

After he had fed the people, Jesus made the disciples get into a boat and precede him to the other side, while he dismissed the crowds. After doing so, he went up on the mountain by himself to pray. When it was evening he was there alone. Meanwhile the boat, already a few miles offshore, was being tossed about by the waves, for the wind was against it. During the fourth watch of the night, he came toward them walking on the sea. When the disciples saw him walking on the sea they were terrified. "It is a ghost," they said, and they cried out in fear. At once Jesus spoke to them, "Take courage, it is I; do not be afraid." Peter said to him in reply, "Lord, if it is you, command me to come to you on the water." He said, "Come." Peter got out of the boat and began to walk on the water toward Jesus. But when he saw how strong the wind was he became frightened; and, beginning to sink, he cried out, "Lord, save me!" Immediately Jesus stretched out his hand and caught Peter, and said to him, "O you of little faith, why did you doubt?" After they got into the boat, the wind died down. Those who were in the boat did him homage, saying, "Truly, you are the Son of God." The gospel of the Lord.

✠ PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no

end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

OFFERTORY HYMN: WE WALK BY FAITH

1., 5. We walk by faith, and not by sight; No
 2. We may not touch his hands and side, Nor
 3. Help then, O Lord, our un - be - lief; And
 4. That, when our life of faith is done, In

gra - cious words we hear From him who spoke as
 fol - low where he trod; But in his prom - ise
 may our faith a - bound To call on you when
 realms of clear - er light We may be - hold you

none e'er spoke; But we be - lieve him near.
 we re - joice, And cry, "My Lord and God!"
 you are near, And seek where you are found:
 as you are, With full and end - less sight.

Text: Henry Alford, 1810–1871, alt.

Tune: SHANTI, CM; Marty Haugen, b.1950, © 1984, GIA Publications, Inc.

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✠ HOLY, HOLY, HOLY

Heritage Mass
Owen Alstott

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho-san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

The musical score is written on three staves in 4/4 time with a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a repeat sign, and the second staff also ends with a repeat sign.

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✠ MEMORIAL ACCLAMATION

Heritage Mass
Owen Alstott

We pro - claim your Death, O Lord, and pro - fess your
Res-ur-rec-tion un - til you come, un - til you come a - gain.

The musical score is written on two staves in 4/4 time with a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a repeat sign, and the second staff also ends with a repeat sign.

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✠ GREAT AMEN

Heritage Mass
Owen Alstott

A - men, a - men, a - men.

The musical score is written on one staff in 4/4 time with a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a repeat sign.

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✠ THE LORD'S PRAYER

✠ LAMB OF GOD

Heritage Mass
Owen Alstott

Lamb of God, you take a - way the sins of the

world, have mer-cy on us. world, grant us peace.

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✠ COMMUNION HYMN: BE NOT AFRAID

Bob Dufford, SJ

Verse 1

1. You shall cross the bar-ren des-ert, but you shall not die of

1. thirst. You shall wan-der far in safe-ty though you do not know the

1. way. You shall speak your words in for-eign lands and all will un-der-

1. stand. You shall see the face of God and live.

Refrain

Be not a-fraid. I go be-fore you al-ways. Come fol-low

me. and I will aive you rest.

Verse 2

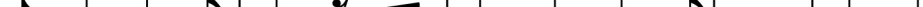
Musical notation for Verse 2, featuring a treble clef, a key signature of one sharp (F#), and a melody line with various note values and rests.

[illegible]

The musical notation shows the final measures of the song. It begins with a treble clef and a key signature of one sharp (F#). The melody consists of several eighth and quarter notes, ending with a half note. The text "to Refrain" is written above the final measure.

Verse 3

Verse 3



Musical notation for Verse 3, featuring a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody consists of eighth and quarter notes, with a repeat sign indicating a section to be played twice.

to Refrain

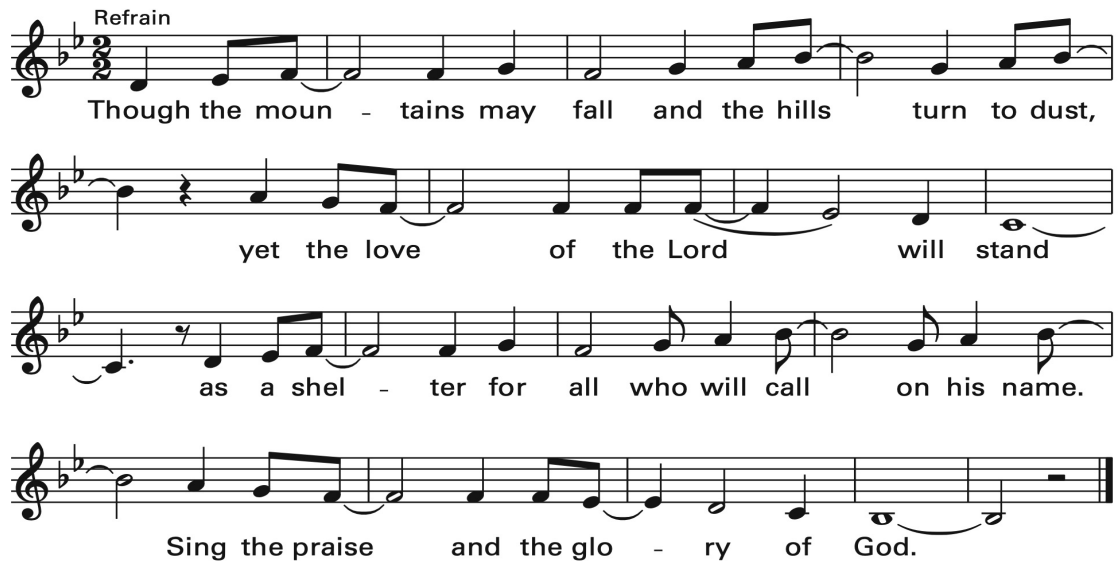
Text: Based on Isaiah 43:2–3; Luke 6:20ff. Text and music © 1975, 1978, Robert J. Dufford, SJ, and OCP.
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† HYMN OF THANKSGIVING

✠ RECESSIONAL HYMN: THOUGH THE MOUNTAINS MAY FALL

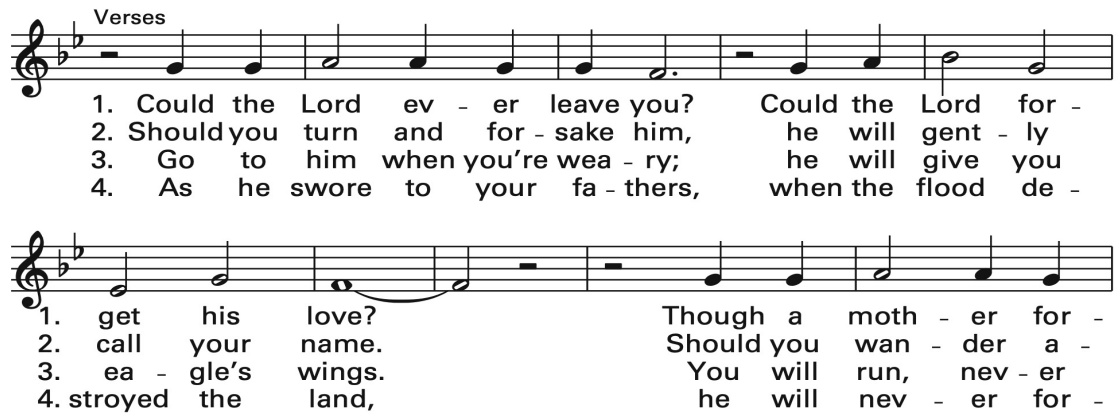
Dan Schutte

Refrain



Though the moun - tains may fall and the hills turn to dust,
yet the love of the Lord will stand
as a shel - ter for all who will call on his name.
Sing the praise and the glo - ry of God.

Verses



1. Could the Lord ev - er leave you? Could the Lord for -
2. Should you turn and for - sake him, he will gent - ly
3. Go to him when you're wea - ry; he will give you
4. As he swore to your fa - thers, when the flood de -

1. get his love? Though a moth - er for -
2. call your name. Should you wan - der a -
3. ea - gle's wings. You will run, nev - er
4. stroyed the land, he will nev - er for -

to Refrain



1. sake her child, he will not a - ban - don you.
2. way from him, he will al - ways take you back.
3. tire, _____ for your God will be your strength.
4. sake you; _____ he will swear to you a - gain.

Text: Based on Isaiah 54:6-10; 49:15; 40:31-32; Dan Schutte. Text and music © 1975, OCP. All rights reserved.

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