

CHURCH OF THE HOLY SPIRIT
EAST GREENBUSH – NEW YORK



PALM SUNDAY OF THE PASSION OF THE LORD

SUNDAY, MARCH 29, 2026

YEAR A

ORDER OF SERVICE

THE COMMEMORATION OF THE LORD ENTRANCE

HOSANNA TO THE SON OF DAVID

Dan Schutte

Refrain



Ho - san - na to the Son of Da - vid! O
blest is he, O blest is he who comes in the name of the

Verses



Lord!

1. Re -	joyce,	daugh -	ter of	Zi -	on,
2. Re -	joyce,	all	who are	thirst -	ing
3. Re -	joyce,	all	who are	long -	ing
4. Re -	joyce,	all	who are	search -	ing
5. Re -	joyce,	all	who are	hop -	ing
6. Re -	joyce,	all	who are	wait -	ing
7. Re -	joyce,	all	who are	call -	ing
8. Re -	joyce,	all	who are	hun -	gry



1. in the One who brings great joy!	} Sing praise, chil -
2. for the streams of liv - ing joy!	
3. to be - hold the face of God!	
4. for the truth of ho - ly light!	
5. for the reign of peace and love!	
6. for the dawn of heav - en's light!	
7. on the name of God on high!	
8. for the taste of liv - ing bread!	



1-8. - dren of Ju - dah, for the Lord is close at hand!

to Refrain

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† BLESSING OF THE PALM & READING OF THE GOSPEL

† ENTRANCE PROCESSION

All Glory, Laud, and Honor

Refrain



All glo - ry, laud, and hon - or To you, Re-deem-er, King!



To whom the lips of chil - dren Made sweet ho - san - nas ring.

Verses



1. You are the King of Is - ra - el And Da - vid's roy - al Son,
2. The com - pa - ny of an - gels Are prais - ing you on high;
3. The peo - ple of the He - brews With palms be - fore you went;
4. To you, be - fore your pas - sion, They sang their hymns of praise.
5. Their prais - es you ac - cept - ed; Ac - cept the prayers we bring,



D.C.

Now in the Lord's Name com - ing, Our King and Bless - ed One.
And we, with all cre - a - tion, In cho - rus make re - ply.
Our praise and prayers and an - thems Be - fore you we pre - sent.
To you, now high ex - alt - ed, Our mel - o - dy we raise.
Great source of love and good - ness, Our Sav - ior and our King.

Text: Gloria, laus et honor: Theodulph of Orléans, c.760–821; tr. by John M. Neale, 1818–1866, alt.

Tune: ST. THEODULPH, 7 6 7 6 with refrain; Melchior Teschner, 1584–1635

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† KYRIE ELEISON



Ky - ri - e, e - le - i - son. Chri - ste, e - le - i - son.



Ky - ri - e, e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING: Isaiah 50:4-7



A reading from the Book of the prophet Isaiah.

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.. The word of the Lord.

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RESPONSORIAL PSALM

Psalm 22: My God, My God

Refrain



My God, my God, O why have you a - ban - doned me?

Text: Psalm 22:8-9, 17-18, 19-20, 23-24; Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL
Music: Marty Haugen, © 1983, GIA Publications, Inc.

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SECOND READING: Phi 2:6-11

A reading from the letter of St. Paul to the Philippians.

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus

every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.. The word of the Lord.

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GOSPEL ACCLAMATION



℣. Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

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GOSPEL READING: Matthew 26:14-27:66

✠ The Passion of our Lord Jesus Christ according to Matthew.

*** *See the Pamphlet for the passion reading.*

† PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no

end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

OFFERTORY HYMN: O SACRED HEAD SURROUNDED



1. O Sa - cred Head, sur - round - ed By crown of pierc - ing thorn!
 2. I see your strength and vig - or All fad - ing in the strife,
 3. In this, your bit - ter pas - sion, Good Shep - herd, think of me



O bleed - ing Head, so wound - ed, Re - viled and put to scorn!
 And death with cru - el rig - or, Be - reav - ing you of life;
 With your most sweet com - pas - sion, Un - worth - y though I be:



The pow'r of death comes o'er you, The glow of life de - cays,
 O ag - o - ny and dy - ing! O love to sin - ners free!
 Be - neath your cross a - bid - ing For ev - er would I rest,



Yet an - gel hosts a - dore you And trem - ble as they gaze.
 Je - sus, all grace sup - ply - ing, O turn your face on me.
 In your dear love con - fid - ing, And with your pres - ence blest.

Text: *Salve caput cruentatum*; ascr. to Bernard of Clairvaux, 1091–1153; tr. by Henry Baker, 1821–1877; Spanish tr. by Federico Fliedner, 1845–1901
 Tune: PASSION CHORALE, 7 6 7 6 D; Hans Leo Hassler, 1564–1612; harm. by J. S. Bach, 1685–1750
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† HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The musical score is written on five staves in a single system. It begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The first line of music corresponds to the first line of text, and so on. The piece concludes with a double bar line.

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Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

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† MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in a single system. It begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

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Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.

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† GREAT AMEN

A - men, a - men, a - men.

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† THE LORD'S PRAYER

† LAMB OF GOD

Lamb of God, you take a - way the sins of the
world, have mer - cy on us. Lamb of God, you
take a - way the sins of the world, grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.
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COMMUNION HYM: WERE YOU THERE

1. Were you there when they cru - ci - fied my Lord?
2. Were you there when they nailed him to the tree?
3. Were you there when they pierced him in the side?
4. Were you there when the sun re - fused to shine?
5. Were you there when they laid him in the tomb?
6. Were you there when they rolled the stone a - way?



Were you there when they cru - ci - fied my Lord?
 Were you there when they nailed him to the tree?
 Were you there when they pierced him in the side?
 Were you there when the sun re - fused to shine?
 Were you there when they laid him in the tomb?
 Were you there when they rolled the stone a - way?



Oh, some - times it caus - es me to



trem - ble, trem - ble, trem - ble.



Were you there when they cru - ci - fied my Lord?
 Were you there when they nailed him to the tree?
 Were you there when they pierced him in the side?
 Were you there when the sun re - fused to shine?
 Were you there when they laid him in the tomb?
 Were you there when they rolled the stone a - way?

Text: African American spiritual
 Tune: WERE YOU THERE, 10 10 with refrain; African American spiritual; harm. by Robert J. Batastini, b.1942

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✝ HYMN OF THANKSGIVING



O Sac - ra - ment most Ho - ly, O Sac - ra - ment di -



vine All praise and all Thanks gi - ving, be ev - ry mo - ment thine.

RECESSIONAL HYMN: LIFT HIGH THE CROSS



Lift high the cross, the love of Christ pro-claim till



all the world a - dore his sa - cred name.



1. Come, Chris - tians, fol - low where the Mas - ter trod, Our
2. Led on their way by this tri - um-phant sign, The
3. Each new - born fol - l'wer of the Cru - ci - fied Bears
4. O Lord, once lift - ed on the glo - rious tree, Your
5. So shall our song of tri - umph ev - er be: Praise



D.C.

King vic - to - rious, Christ, the Son of God.
hosts of God in con - quering ranks com - bine.
on the brow the seal of him who died.
death has bought us life e - ter - nal - ly.
to the Cru - ci - fied for vic - to - ry!

Text: 1 Corinthians 1:18; George W. Kitchin, 1827-1912, and Michael R. Newbolt, 1874-1956, alt.
Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875-1947
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PRAYER OF ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel,
defend us in battle. Be our protection against the
wickedness and snares of the Devil.

May God rebuke him, we humbly pray, and do
thou, O Prince of the heavenly hosts, by the
power of God, cast into hell Satan, and all the evil
spirits, who prowl about the world seeking
the ruin of souls. Amen.