

CHURCH OF THE HOLY SPIRIT
EAST GREENBUSH – NEW YORK



PENTECOST SUNDAY

VIGIL MASS YEAR ABC
Order of Service

ENTRANCE HYMN: COME HOLY GHOST



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our
2. O Com - fort - er, to thee we cry, Thou heav'n - ly
3. O Ho - ly Ghost, through thee a - lone Know we the
4. Praise we the Lord, Fa - ther and Son, And Ho - ly



hearts take up thy rest; Come with thy grace
gift of God most high, Thou fount of life,
Fa - ther and the Son; Be this our firm
Spir - it with them one; And may the Son



and heav'n - ly aid To fill the hearts which thou hast
and fire of love, And sweet a - noint - ing from a -
un - chang - ing creed, That thou dost from them both pro -
on us be - stow All gifts that from the Spir - it



made, To fill the hearts which thou hast made.
bove, And sweet a - noint - ing from a - bove.
ceed, That thou dost from them both pro - ceed.
flow, All gifts that from the Spir - it flow.

Text: *Veni Creator Spiritus*; attr. to Rabanus Maurus, 776–856; tr. by Edward Caswall, 1814–1878, alt.
Tune: LAMBILLOTTE, LM with repeat; Louis Lambillotte, SJ, 1796–1855

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INTRODUCTORY RITE

† Greetings

† Penitential Rite

† Glory to God

Refrain

Glo - ry to God, glo - ry to God, glo - ry to God in the
high - est, and on earth peace, on earth peace to
peo - ple of good will. *To repeat* *Last time*
A - men.

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THE LITURGY OF THE WORD



FIRST READING: Genesis 11:1-9

A reading from the Book of Genesis.

The whole world spoke the same language, using the same words. While the people were migrating in the east, they came upon a valley in the land of Shinar and settled there. They said to one another, "Come, let us mold bricks and harden them with fire." They used bricks for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city and a tower with its top in the sky, and so make a name for

ourselves; otherwise we shall be scattered all over the earth.” The LORD came down to see the city and the tower that the people had built. Then the LORD said: “If now, while they are one people, all speaking the same language, they have started to do this, nothing will later stop them from doing whatever they presume to do. Let us then go down there and confuse their language, so that one will not understand what another says.” Thus the LORD scattered them from there all over the earth, and they stopped building the city. That is why it was called Babel, because there the LORD confused the speech of all the world. It was from that place that he scattered them all over the earth. The word of the Lord.

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RESPONSORIAL PSALM

Antiphon / Antifona

*1. Lord, send out your Spir - it, and re -
 2.
 3. new the face of the earth!
 4. earth!

Text: Psalm 104:1, 24, 29-30, 31, 34; Paul Lisicky, © 1985, GIA Publications, Inc.; Spanish tr. by Ronald F. Krisman, © 2012, GIA Publications, Inc.; English antiphon, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL

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SECOND READING: Romans 8:22-27

A reading from the first letter of Saint Paul to the Romans

Brothers and sisters: We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that sees is not hope. For who hopes for what one sees? But if we

hope for what we do not see, we wait with endurance. In the same way, the Spirit too comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will. The word of the Lord.

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GOSPEL ACCLAMATION

Owen Alstott



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GOSPEL READING: John 7:37-39

✠ A reading from the holy gospel according to John

On the last and greatest day of the feast, Jesus stood up and exclaimed, "Let anyone who thirsts come to me and drink. As Scripture says: Rivers of living water will flow from within him who believes in me." He said this in reference to the Spirit that those who came to believe in him were to receive. There was, of course, no Spirit yet, because Jesus had not yet been glorified. The gospel of the Lord.

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† PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born

of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

OFFERTORY HYMN: COME DOWN, O LOVE DIVINE



1. Come down, O Love di - vine, Seek now this soul of
 2. O let it free - ly burn, Till earth - ly pas - sions
 3. And so the year - ing strong, With which the soul will



mine, And vis - it it with your own ar - dor glow - ing;
 turn To dust and ash - es in its heat con - sum - ing;
 long, Shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near, With - in my heart ap -
 And let your glo - rious light Shine ev - er on my
 No soul can guess Love's grace Till it be - come the

pear, And kin - dle it, your ho - ly flame be - stow - ing.
 sight, And clothe me round, the while my path il - lum - ing.
 place Where - in the Ho - ly Spir - it makes a dwell - ing.

Text: *Descendi, Amor Santo*; Bianco da Siena, d.1434; tr. by Richard F. Littledale, 1833–1890, alt.
 Tune: DOWN AMPNEY. 66 11 D: Ralph Vaughan Williams. 1872–1958

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† HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav - en and earth are full of your glo - ry. Ho -
 san - na in the high - est, ho - san - na in the
 high - est. Bless - ed is he, bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est. Ho - san - na in the
 high - est, ho - san - na in the high - est.

Text: ICEI., © 2010
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✠ MEMORIAL ACCLAMATION

Two staves of music in G major and 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are: "We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion un - til you come a - gain."

We pro - claim your Death, O Lord, and pro -
fess your Res - ur - rec - tion un - til you come a - gain.

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✠ GREAT AMEN

Two staves of music in G major and 4/4 time. The melody is a simple, repetitive phrase. The lyrics are: "A - men, a - men, a - men, a - men. A - men, a - men, a - men, a - men."

A - men, a - men, a - men, a -
men. A - men, a - men, a - men, a - men.

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✠ THE LORD'S PRAYER

✠ LAMB OF GOD

Two staves of music in G major and 4/4 time. The first staff is labeled "Cantor:" and the second staff is labeled "Assembly:". The lyrics are: "Lamb of God, you take a - way the sins of the world, have mer - cy on us. world, grant us peace." The second staff includes a repeat sign for "Repeat as desired" and a double bar line for "Last time".

Cantor: Lamb of God, *Assembly:* you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

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RECESSIONAL HYMN: O SPIRIT ALL-EMBRACING



1. O Spir - it all - em - brac - ing and coun - sel - or all - wise,
2. O Beau - ty ev - er blaz - ing in flow - er, field, and face,
3. Come, pas - sion's pow - er ho - ly, your in - sight here im - part,



Un - bound - ed splen - dor grac - ing a shore - less sea of skies:
You show your - self a - maz - ing in un - ex - pect - ed place.
And give your ser - vants low - ly an un - der - stand - ing heart



Un - fail - ing is your treas - ure, un - fad - ing your re - ward;
We see you and re - mem - ber what once our dreams had been;
To know your care more clear - ly when faith and love are tried,



Sur - pass - ing world - ly pleas - ure, the rich - es you af - ford.
You fan the glow - ing em - ber and kin - dle hope with - in.
To seek you more sin - cere - ly when false i - deals have died:



Come, stream of end - less flow - ing, and res - cue us from death;
Come, fire of glo - ry gra - cious, bless all who trust in you;
For vi - sion we im - plore you, for wis - dom's pure de - light;



Come, wind of spring - time blow - ing, and warm us by your breath.
Un - dy - ing flame te - na - cious, burn in your Church a - new.
In prayer we come be - fore you to wait up - on your light.

Text: Delores Dufner, OSB, b.1939, © 1995, 2003, GIA Publications, Inc.

Tune: THAXTED, 13 13 13 13 13 13; Gustav Holst, 1874-1934

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PRAYER OF ST. MICHAEL THE ARCHANGEL



St. Michael the Archangel,
defend us in battle. Be our protection against the
wickedness and snares of the Devil.

May God rebuke him, we humbly pray, and do
thou, O Prince of the heavenly hosts, by the
power of God, thrust into hell Satan, and all the
evil spirits, who prowl about the world seeking
the ruin of souls. Amen.

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