

CHURCH OF THE HOLY SPIRIT
EAST GREENBUSH – NEW YORK

BEHOLD
THE LAMB
OF GOD.

— JOHN 1:29 —



SECOND SUNDAY IN ORDINARY TIME

SUNDAY, JANUARY 18, 2026

Order of Service

ENTRANCE HYMN: HERE, I AM LORD

Dan Schutte

Verses



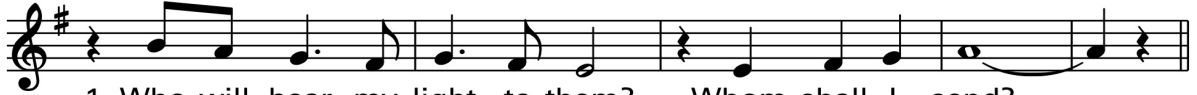
1. I, the Lord of sea and sky, I have heard my peo - ple cry.
2. I, the Lord of snow and rain, I have borne my peo-ple's pain.
3. I, the Lord of wind and flame, I will tend the poor and lame.



1. All who dwell in dark and sin My hand will save. I, who
2. I have wept for love of them. They turn a - way. I will
3. I will set a feast for them. My hand will save. Fin-est



1. made the stars of night, I will make their dark-ness bright.
2. break their hearts of stone, Give them hearts for love a - lone.
3. bread I will pro - vide Till their hearts be sat - is - fied.



1. Who will bear my light to them? Whom shall I send?
2. I will speak my word to them. Whom shall I send?
3. I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo-ple in my heart.

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✠ GLORIA—MASS OF CHRIST THE SAVIOR

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

THE LITURGY OF THE WORD

FIRST READING: Is. 49:3, 5-6



A reading from the Book of the prophet Isaiah.

The LORD said to me: You are my servant, Israel, through whom I show my glory. Now the LORD has spoken who formed me as his servant from the womb, that Jacob may be brought back to him and Israel gathered to him; and I am made glorious in the sight of the LORD, and my God is now my strength! It is too little, the LORD says, for you to be my servant, to raise up the tribes of Jacob, and restore the survivors of Israel; I will make you a light to the nations, that my salvation may reach to the ends of the earth. The word of the Lord.

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RESPONSORIAL PSALM 40—HERE I AM

Refrain



Text: Psalm 40:2 and 4, 7–8a, 8b–9, 10; Rory Cooney, © 1971, 1991, North American Liturgy Resources; refrain trans. © 1969, ICEL
Music: Rory Cooney, © 1971, 1991, North American Liturgy Resources
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SECOND READING: 1 Cor. 1:1-3

A reading from the first letter of St. Paul to Corinthians.

Paul, called to be an apostle of Christ Jesus by the will of God, and Sosthenes our brother, to the church of God that is in Corinth, to you who have been sanctified in Christ Jesus, called to be holy, with all those everywhere who call upon the name of our Lord Jesus Christ, their Lord and ours. Grace to you and peace from God our Father and the Lord Jesus Christ. The word of the Lord.

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GOSPEL ACCLAMATION

Mass of Christ the Savior
Dan Schutte



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GOSPEL READING: John 1:29-34

✠ A reading from the holy gospel according to Matthew.

John the Baptist saw Jesus coming toward him and said, “Behold, the Lamb of God, who takes away the sin of the world. He is the one of whom I said, ‘A man is coming after me who ranks ahead of me because he existed before me.’ I did not know him, but the reason why I came baptizing with water was that he might be made known to Israel.” John testified further, saying, “I saw the Spirit come down like a dove from heaven and remain upon him. I did not know him, but the one who sent me to baptize with water told me, ‘On whomever you see the Spirit come down and remain, he is the one who will baptize with the Holy Spirit.’ Now I have seen and testified that he is the Son of God.” The gospel of the Lord.

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✠ PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one

Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

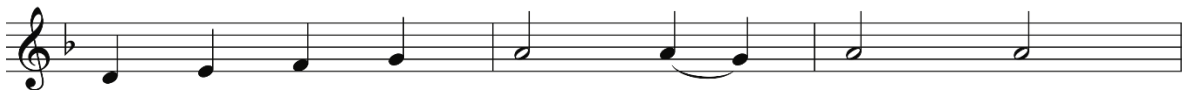
OFFERTORY HYMN: YOU, LORD, ARE BOTH LAMB AND SHEPHERD



1. You, Lord, are both Lamb and Shep - herd.
 2. Clothed in light up - on the moun - tain,
 3. You, who walk each day be - side us,
 4. Wor - thy is our earth - ly Je - sus!



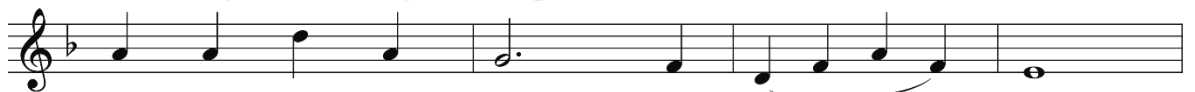
You, Lord, are both prince and slave.
 Stripped of might up - on the cross,
 Sit in pow - er at God's side.
 Wor - thy is our cos - mic Christ!



You, peace - mak - er and sword - bring - er
 Shin - ing in e - ter - nal glo - ry,
 You, who preach a way that's nar - row,
 Wor - thy your de - feat and vic - t'ry.



Of the way you took and gave.
 Beg - gar'd by a sol - dier's toss.
 Have a love that reach - es wide.
 Wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;

You, whom we both scorn and crave.
 You, who are both gift and cost.
 You, who are our pil - grim guide.
 You, who are our death and life.

Text: *Christus Paradox*, Sylvia Dunstan, 1955–1993, © 1991, GIA Publications, Inc.
 Tune: PICARDY, 8 7 8 7 8 7; French Carol; harm. by Richard Proulx, 1937–2010

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✠ HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
 san - na! Ho - san - na in the high - est. Bless - ed is
 he who comes, who comes in the name of the Lord. Ho -

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✠ MEMORIAL ACCLAMATION

Mass of Christ the Savior
 Dan Schutte

We pro - claim your Death, O Lord, and pro - fess your
 Res - ur - rec - tion un - til you come a - gain.

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✠ GREAT AMEN



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✠ THE LORD'S PRAYER

✠ LAMB OF GOD

Mass of Christ the Savior
Dan Schutte



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COMMUNION HYM:

Behold the Lamb

Verses



- | | | |
|---------------------|--------------------|-----------------------------|
| 1. Those who were | in the dark | are thank - ful for the |
| 2. Peace - ful now, | those whose hearts | are blessed with un - der - |
| 3. Gen - tle one, | Child of God, | join with us at this |
| 4. Lord of all, | give us light. | De - liv - er us from |



sun - light; We who live, we who die are
stand - ing Of the wheat, of the wine u -
ta - ble. Bless our lives; nour - ish all who
e - vil. Make us one; be our shield. Make



grate - ful for this gift, thank - ful for God's love.
nit - ed with God's word and the love we share.
hung - er for this feast; shel - ter them with peace.
still the winds that blow; cra - dle us with love.

Refrain



Be - hold, be - hold the Lamb of God. All who eat,



all who drink shall live; and all, all who dwell in



God, shall come to know God's glo-ry!

Text: Martin Willett, b.1960, alt.

Tune: Martin Willett, b.1960; acc. by Craig S. Kingsbury, b.1952

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✠ HYMN OF THANKSGIVING

O Sac - ra - ment most Ho - ly, O Sac - ra - ment di -
vine All praise and all Thanks gi - ving, be ev - ry mo - ment thine.

RECESSIONAL HYMN: SEND FORTH BY GOD'S BLESSING

1. Sent forth by God's bless - ing, Our true faith con - fess - ing,
2. With praise and thanks - giv - ing To God who is liv - ing,

1. The peo - ple of God from this dwell - ing take leave.
2. The tasks of our ev - 'ry - day life we em - brace.

1. God's sac - ri - fice end - ed, O now be ex - tend - ed
2. Our faith ev - er shar - ing, In love ev - er car - ing,

1. The fruits of this Mass in all hearts who be - lieve.
2. We claim as our fam - 'ly all those of each race.

1. The seed of Christ's teach - ing, Our in - ner souls reach - ing,
2. One bread that has fed us, One light that has led us



1. Shall blos - som in ac - tion for God and for all.
2. U - nite us as one in the life that we share.



1. God's grace shall in - cite us, In love shall u - nite us
2. Then may all the liv - ing With praise and thanks - giv - ing



1. To fur - ther God's king - dom and an - swer the call.
2. Give hon - or to Christ and his name that we bear.

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PRAYER OF ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel,
defend us in battle. Be our protection against the
wickedness and snares of the Devil.

May God rebuke him, we humbly pray, and do
thou, O Prince of the heavenly hosts, by the
power of God, thrust into hell Satan, and all the
evil spirits, who prowl about the world seeking
the ruin of souls. Amen.