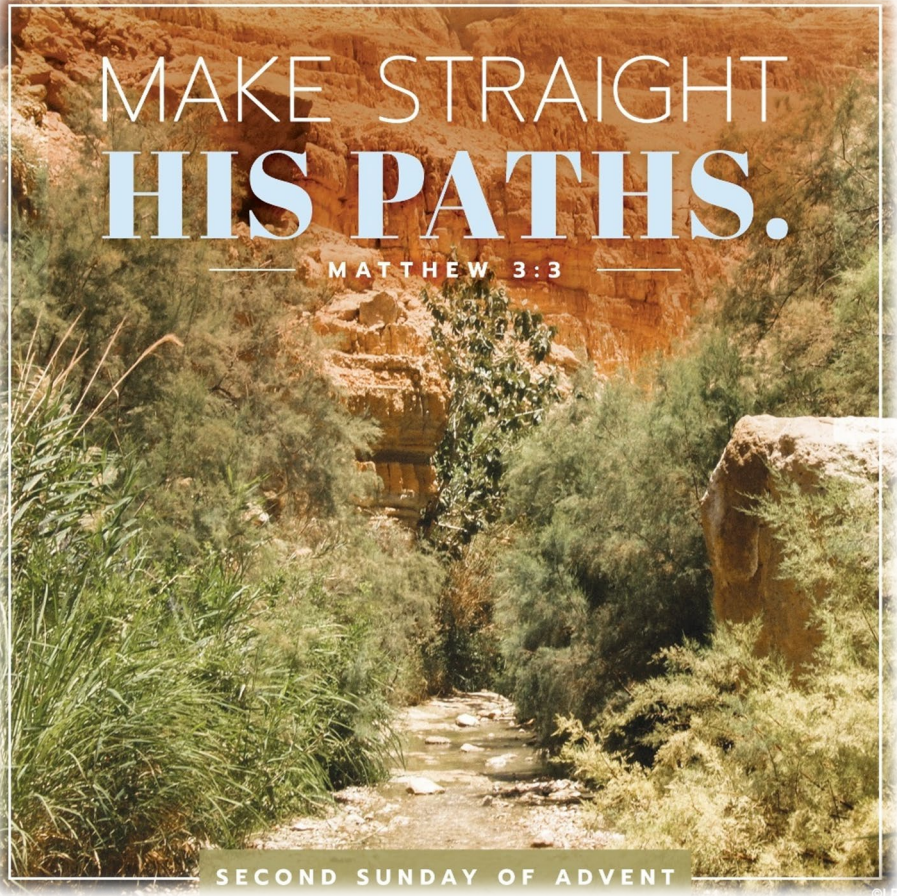


CHURCH OF THE HOLY SPIRIT
EAST GREENBUSH – NEW YORK



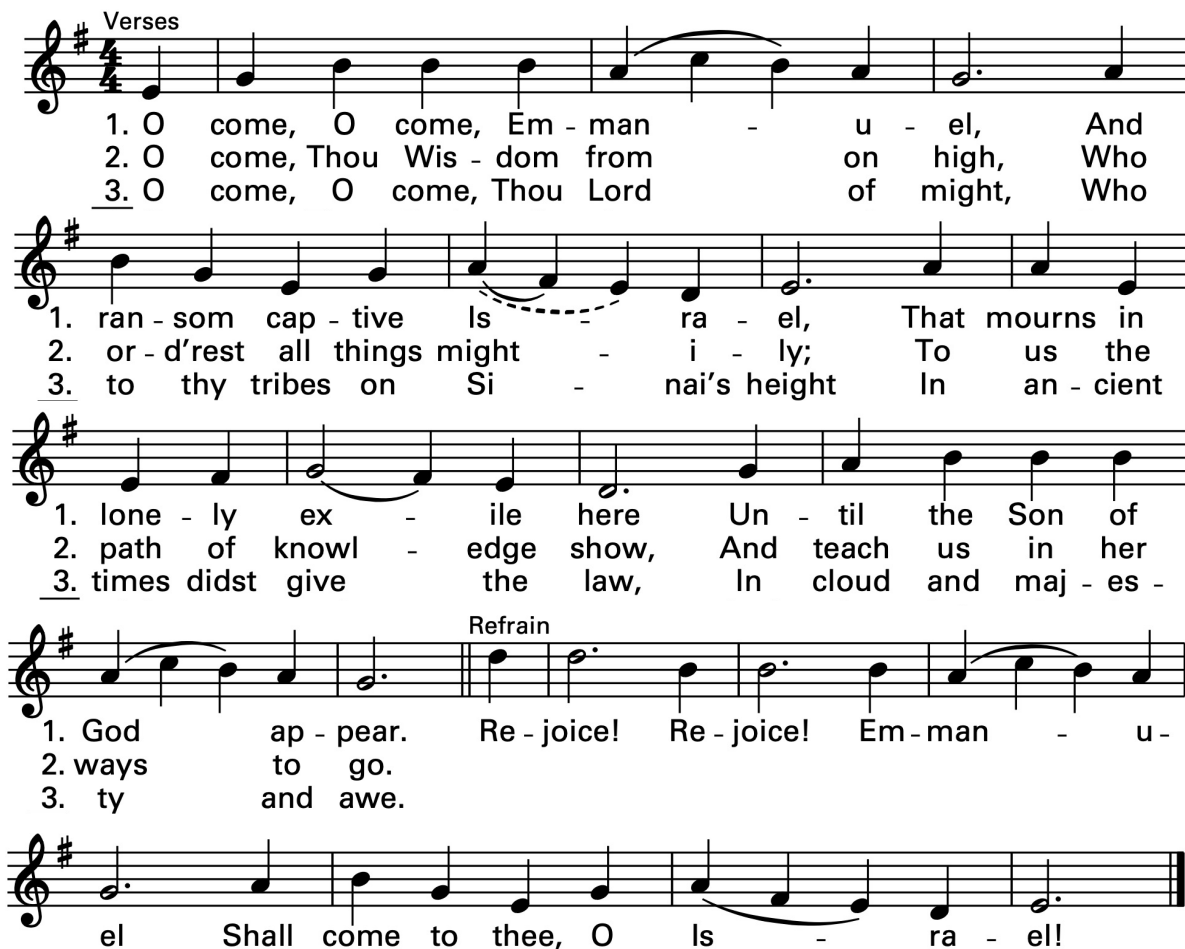
SUNDAY, DECEMBER 7, 2025

Order of Service

ENTRANCE HYMN: O COME O COME EMMANUEL

VENI, VENI, EMMANUEL

Verses



1. O come, O come, Em - man - u - el, And
 2. O come, Thou Wis - dom from on high, Who
 3. O come, O come, Thou Lord of might, Who

1. ran - som cap - tive Is - ra - el, That mourns in
 2. or - d'rest all things might - i - ly; To us the
 3. to thy tribes on Si - nai's height In an - cient

1. lone - ly ex - ile here Un - til the Son of
 2. path of knowl - edge show, And teach us in her
 3. times didst give the law, In cloud and maj - es -

Refrain

1. God ap - pear. Re - joice! Re - joice! Em - man - u -
 2. ways to go.
 3. ty and awe.

el Shall come to thee, O Is - ra - el!

Text: LM with refrain; Latin, 9th cent.; verses 1, 3–6, para. in *Psalterium Canticum Catholicarum*, Cologne, 1710; tr. by John Mason Neale, 1818–1866; verses 2, 7 tr. fr. *The Hymnal* 1940, alt.

Music: *Processionale*, 15th cent. French; adapt. by Thomas Helmore, 1811–1890; Chant, Mode I.

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THE LITURGY OF THE WORD



FIRST READING: Isaiah 11:1-10

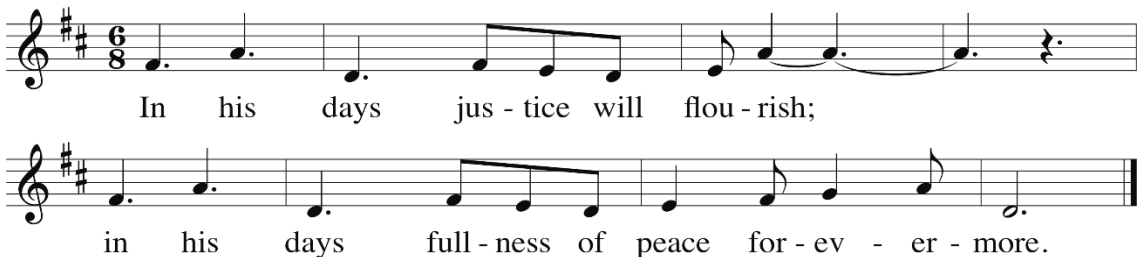
A reading from the Book of the prophet Isaiah.

On that day, a shoot shall sprout from the stump of Jesse, and from his roots a bud shall blossom. The spirit of the LORD shall rest upon him: a spirit of wisdom and of understanding, a spirit of counsel and of strength, a spirit of knowledge and of fear of the LORD, and his delight shall be the fear of the LORD. Not by appearance shall he judge, nor by hearsay shall he decide, but he shall judge the poor with justice, and decide aright for the land's afflicted. He shall strike the ruthless with the rod of his mouth, and with the breath of his lips he shall slay the wicked. Justice shall be the band around his waist, and faithfulness a belt upon his hips. Then the wolf shall be a guest of the lamb, and the leopard shall lie down with the kid; the calf and the young lion shall browse together, with a little child to guide them. The cow and the bear shall be neighbors, together their young shall rest; the lion shall eat hay like the ox. The baby shall play by the cobra's den, and the child lay his hand on the adder's lair. There shall be no harm or ruin on all my holy mountain; for the earth shall be filled with knowledge of the LORD, as water covers the sea. On that day, the root of Jesse, set up as a signal for the nations, the Gentiles shall seek out, for his dwelling shall be glorious. The word of the Lord.

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RESPONSORIAL PSALM—PSALM 72: EVERY NATION ON EARTH

Refrain II



Text: Psalm 72:1-2, 7-8, 10-11, 12-13; Michael Joncas
Music: Michael Joncas
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SECOND READING: Romans 15:4-9

A reading from the letter of St. Paul to the Romans

Brothers and sisters: Whatever was written previously was written for our instruction, that by endurance and by the encouragement of the Scriptures we might have hope. May the God of endurance and encouragement grant you to think in harmony with one another, in keeping with Christ Jesus, that with one accord you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, then, as Christ welcomed you, for the glory of God. For I say that Christ became a minister of the circumcised to show God's truthfulness, to confirm the promises to the patriarchs, but so that the Gentiles might glorify God for his mercy. As it is written: Therefore, I will praise you among the Gentiles and sing praises to your name. The word of the Lord.

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GOSPEL ACCLAMATION

Refrain



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GOSPEL READING: Matthew 3:1-12

✠ A reading from the holy gospel according to Matthew.

John the Baptist appeared, preaching in the desert of Judea and saying, "Repent, for the kingdom of heaven is at hand!" It was of him that the prophet Isaiah had spoken

when he said: A voice of one crying out in the desert, Prepare the way of the Lord, make straight his paths. John wore clothing made of camel's hair and had a leather belt around his waist. His food was locusts and wild honey. At that time Jerusalem, all Judea, and the whole region around the Jordan were going out to him and were being baptized by him in the Jordan River as they acknowledged their sins. When he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, "You brood of vipers! Who warned you to flee from the coming wrath? Produce good fruit as evidence of your repentance. And do not presume to say to yourselves, 'We have Abraham as our father.' For I tell you, God can raise up children to Abraham from these stones. Even now the ax lies at the root of the trees. Therefore every tree that does not bear good fruit will be cut down and thrown into the fire. I am baptizing you with water, for repentance, but the one who is coming after me is mightier than I. I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fan is in his hand. He will clear his threshing floor and gather his wheat into his barn, but the chaff he will burn with unquenchable fire." The gospel of the Lord.

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✠ **PROFESSION OF FAITH**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

† **UNIVERSAL PRAYER**

LITURGY OF THE EUCHARIST

OFFERTORY HYMN: ON JORDAN'S BANK



1. On Jor - dan's bank the Bap - tist's cry An -
 2. Then cleansed be ev - 'ry life from sin; Make
 3. For you are our sal - va - tion, Lord, Our
 4. To heal the sick stretch out your hand, And
 5. All praise to you, e - ter - nal Son, Whose



noun - ces that the Lord is nigh; A - wake and heark - en,
 straight the way for God with - in, And let each heart pre -
 ref - uge and our great re - ward; With - out your grace we
 bid the fall - en sin - ner stand; Shine forth and let your
 ad - vent has our free - dom won, Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings.
 pare a home Where such a might - y guest may come.
 waste a - way Like flow'rs that with - er and de - cay.
 light re - store Earth's own true love - li - ness once more.
 we a - dore, And Ho - ly Spir - it, ev - er - more.

Text: *Jordanis oras praevia*; Charles Coffin, 1676–1749; tr. by John Chandler, 1806–1876, alt.
 Tune: WINCHESTER NEW, LM; adapt. from *Musikalisches Handbuch*, Hamburg, 1690

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✠ HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na, ho - san - na, ho - san - na in the

high - est, ho - san - na, ho - san - na, ho -

san - na in the high - est. Bless - ed is he who comes in the

name of the Lord. Ho - san - na, ho -

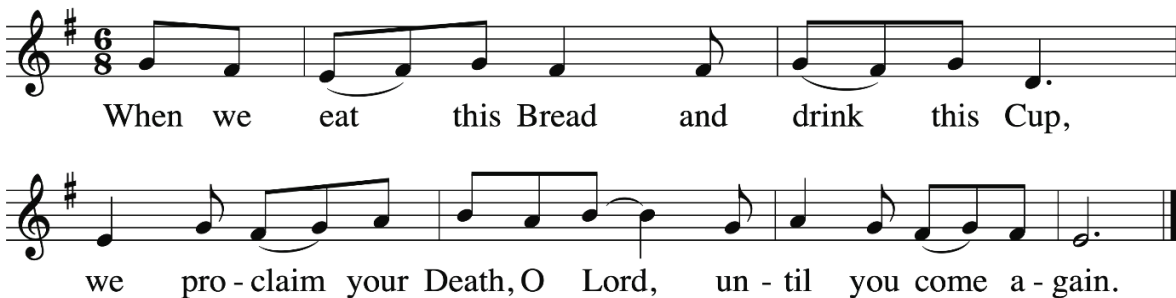
san - na, ho - san - na in the high - est, ho -

san - na, ho - san - na, ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

✠ MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup,
we pro - claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010

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✠ GREAT AMEN



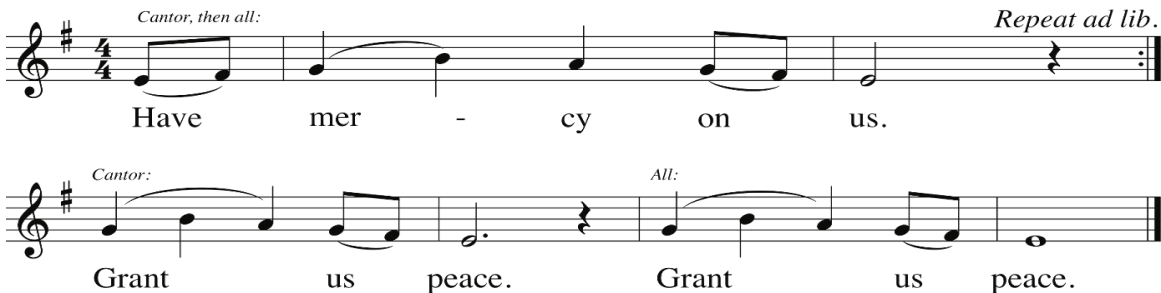
A - men, a - men, a - men.
A - men, a - men, a - men.

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✠ THE LORD'S PRAYER

✠ LAMB OF GOD



Cantor, then all: Have mer - cy on us. *Repeat ad lib.*
Cantor: Grant us peace. *All:* Grant us peace.

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COMMUNION HYMN: A VOICE CRIES OUT

Michael Joncas

Verse 1

1. Con - sole my peo-ple, the ones dear to me; speak to the

1. heart of Je - ru-sa-lem: the time of your mourn-ing is

1. end-ed now, the Lord of life will come.

Refrain

A voice cries out in the wil - der - ness: "Pre - pare a

way for the Lord!" A voice cries out in the wil - der -

ness: "Make straight a high-way for God!"

Verses 2, 4

2. Ev - 'ry val - ley is made a plain, ev - 'ry moun-tain is

4. Zi - on, shout from the moun-tain top, lift up your voice, O Je -

2. lev - eled; the glo - ry of God _ shall then be re -

4. ru-sa-lem, and say to the peo-ple of God's _ own

to Refrain

2. vealed, and the na - tions will sing in praise.
4. land, "Be - hold, be - hold your God!"

Verse 3

3. A voice shouts: "Cry!" O what shall I cry? All flesh is like
3. grass and its flow - ers: the grass may with - er, the
3. flow - ers may fade, but the Word of the Lord is for - ev - er.

to Refrain

Text: Based on Isaiah 40:1–11. Text and music © 1981, 1982, The Jan Michael Joncas Trust.
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HYMN OF THANKSGIVING


O Sac - ra - ment most Ho - ly, O Sac - ra - ment di -
vine All praise and all Thanks gi - ving, be ev - ry mo - ment thine.

RECESSIONAL HYMN: THE KING SHALL COME WHEN MORNING DAWNS

1. The King shall come when morn - ing dawns And
2. Not, as of old, a lit - tle child, To
3. The King shall come when morn - ing dawns And
4. And let the end - less bliss be - gin, By
5. The King shall come when morn - ing dawns And



light tri - um - phant breaks, When beau - ty gilds the
 suf - fer and to die, But crowned with glo - ry
 earth's dark night is past; O haste the ris - ing
 wea - ry saints fore - told, When right shall tri - umph
 light and beau - ty brings. Hail, Christ, the Lord! Your



east - ern hills And life to joy a - wakes.
 like the sun That lights the morn - ing sky.
 of that morn Whose day shall ev - er last.
 o - ver wrong, And truth shall be ex - tolled.
 peo - ple pray: Come quick - ly, King of kings.

Text: John Brownlie, 1857–1925, alt.

Tune: MORNING SONG, CM; John Wyeth, 1770–1858; arr. by Robert J. Batastini, b.1942

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PRAYER OF ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel,
 defend us in battle. Be our protection against the
 wickedness and snares of the Devil.

May God rebuke him, we humbly pray, and do
 thou, O Prince of the heavenly hosts, by the
 power of God, thrust into hell Satan, and all the
 evil spirits, who prowl about the world seeking
 the ruin of souls. Amen.