

CHURCH OF THE HOLY SPIRIT
EAST GREENBUSH – NEW YORK



THE SECOND SUNDAY OF EASTER

(THE DIVINE MERCY SUNDAY)

SUNDAY, APRIL 12, 2026

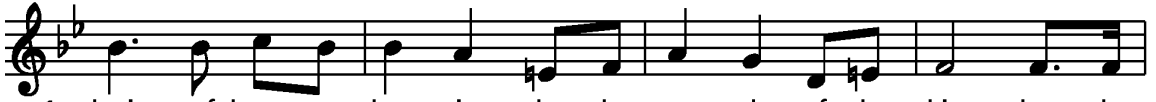
Order of Service

ENTRANCE HYMN: ALLELUIA! LET THE HOLY ANTHEM RISE

Anonymous



1. Al-le-lu-ia! Al-le-lu-ia! Let the ho - ly an-them rise, And the
2. Al-le-lu-ia! Al-le-lu-ia! Like the sun from out the wave, He has
3. Al-le-lu-ia! Al-le-lu-ia! Bless-ed Je - sus, make us rise From the



1. choirs of heav-en chant it In the tem - ple of the skies; Let the
2. ris - en up in tri-umph From the dark-ness of the grave. He's the
3. life of this cor-rup-tion To the life that nev-er dies. May your



1. moun-tains skip with glad-ness, And the joy - ful val-leys ring With ho-
2. splen - dor of the na-tions, He's the lamp of end-less day; He's the
3. glo - ry be our por-tion, When the days of time are past, And the



1. san - nas in the high - est To our Sav - ior and our King!
2. ver - y Lord of glo - ry Who is ris - en up to - day!
3. dead shall be a - wak-ened By the trum - pet's might-y blast!

Text: 87 87 D; Anon.; probably American, ca 1887, alt. Music: *St Basil's Hymnal*, 1889.

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INTRODUCTORY RITE

† Greeting

† Penitential Rite

Deacon: Lord Jesus, you Lord, have mercy

℟. *Lord, have mercy.*

Deacon: Christ Jesus, you Christ, have mercy

℟. *Christ, have mercy.*



Deacon: Lord Jesus, you Lord, have mercy
R. Lord, have mercy.

† GLORIA:

Refrain

Glo - ry to God, glo - ry to God, glo - ry to God in the
high - est, and on earth peace, on earth peace to
peo - ple of good will. A - men.

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THE LITURGY OF THE WORD



FIRST READING: Acts 4:12-16

A reading from the Acts of the Apostles.

They devoted themselves to the teaching of the apostles and to the communal life, to the breaking of bread and to the prayers. Awe came upon everyone, and many wonders and signs were done through the apostles. All who believed were together and had all things in common; they would sell their property and possessions and divide them among all according to each one's need. Every day they devoted themselves to meeting together in the temple area and to breaking bread in their homes. They ate their meals with exultation and sincerity of heart, praising God and enjoying favor with all the people.

GOSPEL ACCLAMATION



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GOSPEL READING: John 20:19-31

✠ A reading from the holy gospel according to John

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.” Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe.” Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe.” Thomas answered and said to him, “My Lord and my God!” Jesus said to him, “Have you come to believe because you have seen me? Blessed are those who have not seen and have believed.” Now, Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name. The gospel of the Lord.



gra - cious words we hear Of him who spoke as
 fol - low where he trod; Yet in his prom - ise
 may our faith a - bound; To call on you when
 realms of clear - er light We may be - hold you



none e'er spoke, But we be - lieve him near.
 we re - joice, And cry "My Lord and God!"
 you are near, And seek where you are found:
 as you are In full and end - less sight.

Text: Henry Alford, 1810-1871, alt.
 Tune: SHANTI, CM; Marty Haugen, b.1950, © 1984, GIA Publications, Inc.

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† HOLY, HOLY, HOLY



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav - en and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the



high - est. Bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san - na in the

high-est, ho - san - na in the high-est. Ho - san - na in the
high - est, ho - san - na in the high - est.

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✠ MEMORIAL ACCLAMATION

We pro - claim your Death, O Lord, and pro -
fess your Res - ur - rec-tion un - til you come a - gain.

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✠ GREAT AMEN

A - men, a - men, a - men, a -
men. A - men, a - men, a - men, a - men.

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✠ THE LORD'S PRAYER

✠ LAMB OF GOD

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the

<i>Repeat as desired</i>	<i>Last time</i>
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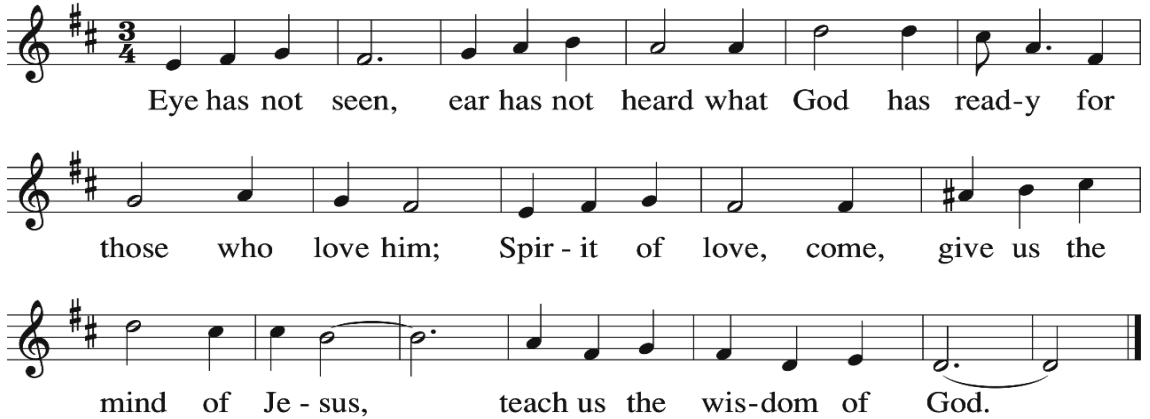


world, have mer-cy on us. world, grant us peace.

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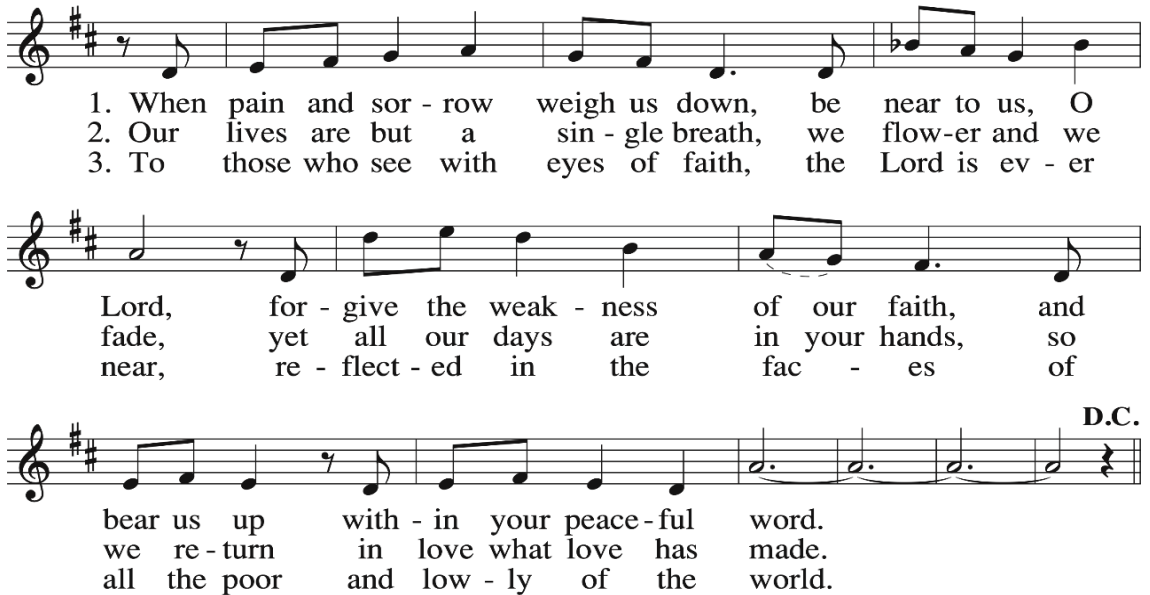
✠ COMMUNION HYMN: EYE HAS NOT SEEN

Refrain



Eye has not seen, ear has not heard what God has read-y for
 those who love him; Spir - it of love, come, give us the
 mind of Je - sus, teach us the wis-dom of God.


Verses 1-3



D.C.

1. When pain and sor - row weigh us down, be near to us, O
 2. Our lives are but a sin - gle breath, we flow-er and we
 3. To those who see with eyes of faith, the Lord is ev - er
 Lord, for - give the weak - ness of our faith, and
 fade, yet all our days are in your hands, so
 near, re - flect - ed in the fac - es of
 bear us up with - in your peace-ful word.
 we re - turn in love what love has made.
 all the poor and low - ly of the world.

Verse 4

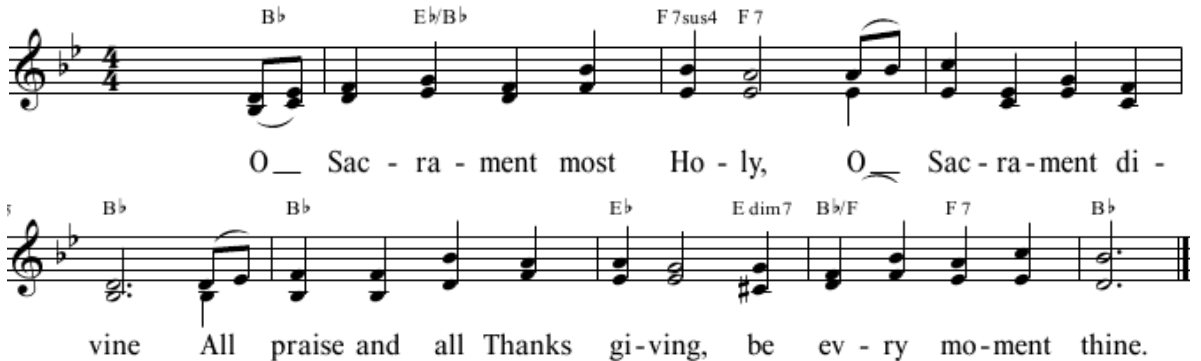


4. We sing a mys-t'ry from the past in halls where saints have trod, yet ev-er new the mu-sic rings to Je-sus, Liv-ing Song of God. D.C.

Text: 1 Corinthians 2:9-10; Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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HYMN OF THANKSGIVING



O Sac-rament most Ho-ly, O Sac-rament di-vine All praise and all Thanks gi-ving, be ev-ry mo-ment thine.

RECESSIONAL HYMN: JESUS IS RISEN

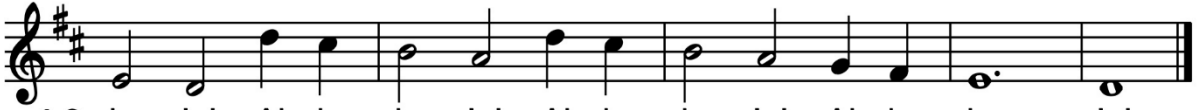
LASST UNS ERFREUEN



1. Je-sus is ris-en! Let us sing! Praise to the ev-er-liv-ing
2. On this most ho-ly day of days, Let us to-geth-er sing his
3. To God the Fa-ther let us sing, To God the Son, our ris-en
King! Al-le-lu-ia! Al-le-lu-ia! Praise him in song, ye Ser-a-
praise! Al-le-lu-ia! Al-le-lu-ia! Raise joy-ful voic-es to the
King! Al-le-lu-ia! Al-le-lu-ia! And e-qual-ly let us a-



1. phim! Praise him with joy, ye Cher-u - bim! }
2. sky! Sing out, ye heav-ens, in re - ply: } Al - le - lu - ia! Al - le -
3. dore The Ho - ly Spir - it ev - er - more! }



1-3. lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: LM with alleluias; Composite.

Music: *Auserlesene, Catholische, Geistliche Kirchengesänge*, Cologne, 1623.

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PRAYER OF ST. MICHAEL THE ARCHANGEL



St. Michael the Archangel,
defend us in battle. Be our protection against the
wickedness and snares of the Devil. May God
rebuke him, we humbly pray, and do thou, O
Prince of the heavenly hosts, by the power of
God, cast into hell Satan, and all the evil spirits,
who prowl about the world seeking the ruin of
souls. Amen.

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