

CHURCH OF THE HOLY SPIRIT
EAST GREENBUSH – NEW YORK



SUNDAY, MARCH 1, 2026

Order of Service

ENTRANCE HYMN: Jerusalem, My Destiny

Refrain



I have fixed my eyes on your hills, Je - ru - sa - lem, my
des - ti - ny! Though I can - not see the end for me, I
can - not turn a - way. We have set our hearts for the
way; this jour - ney is our des - ti - ny. Let no one walk a -
lone. The jour - ney makes us one.

Verses



1. Oth - er spir - its, less - er gods, have court - ed me with lies.
2. See, I leave the past be - hind; a new land calls to me.
3. In my thirst, you let me drink the wa - ters of your life.



Here a - mong you I have found a truth which bids me rise.
Here a - mong you now I find a glimpse of what might be.
Here a - mong you I have met the sa - viour, Je - sus Christ.

† PENITENTIAL RITE:

Priest: Have mercy on us, O Lord.

People: *For we have sinned against you.*

Priest: Show us, O Lord, your mercy.

People: *And grant us your salvation.*

Priest: May almighty God have mercy on us....to everlasting life. **R** Amen

Ky-ri-e, e - le-i-son. Chri-ste, e - le-i-son.

Ky-ri-e, e - le - i - son.

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THE LITURGY OF THE WORD

FIRST READING: Genesis 12:1-4a



A reading from the Book of Genesis.

The LORD said to Abram: "Go forth from the land of your kinsfolk and from your father's house to a land that I will show you. "I will make of you a great nation, and I will bless you; I will make your name great, so that you will be a blessing.

I will bless those who bless you and curse those who curse you. All the communities of the earth shall find blessing in you.” Abram went as the LORD directed him. The word of the Lord.

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RESPONSORIAL PSALM

Psalm 33: Let Your Mercy Be on Us

Refrain

Let your mer - cy be on us, O God,
as we place our trust in you.

Text: Psalm 33:1, 4-5, 12, 18-19, 20, 22; Marty Haugen, © 1987, GIA Publications, Inc.; refrain trans. © 1969, ICEL
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SECOND READING: 2 Timothy 1:8b-10

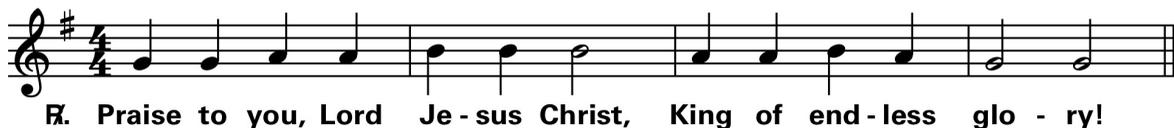
A reading from the second letter of St. Paul to Timothy.

Beloved: Bear your share of hardship for the gospel with the strength that comes from God. He saved us and called us to a holy life, not according to our works but according to his own design and the grace bestowed on us in Christ Jesus before time began, but now made manifest through the appearance of our savior Christ Jesus, who destroyed death and brought life and immortality to light through the gospel.The word of the Lord.

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GOSPEL ACCLAMATION



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GOSPEL READING: Matthew 17:1-9

✠ A reading from the holy gospel according to Matthew.

Jesus took Peter, James, and John his brother, and led them up a high mountain by themselves. And he was transfigured before them; his face shone like the sun and his clothes became white as light. And behold, Moses and Elijah appeared to them, conversing with him. Then Peter said to Jesus in reply, “Lord, it is good that we are here. If you wish, I will make three tents here, one for you, one for Moses, and one for Elijah.” While he was still speaking, behold, a bright cloud cast a shadow over them, then from the cloud came a voice that said, “This is my beloved Son, with whom I am well pleased; listen to him.” When the disciples heard this, they fell prostrate and were very much afraid. But Jesus came and touched them, saying, “Rise, and do not be afraid.” And when the disciples raised their eyes, they saw no one else but Jesus alone. As they were coming down from the mountain, Jesus charged them, “Do not tell the vision to anyone until the Son of Man has been raised from the dead.” The gospel of the Lord.

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† PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

OFFERTORY HYMN: TRANSFORM US



1. Trans - form us as you, trans - fig - ured,
2. Trans - form us as you, trans - fig - ured,
3. Trans - form us as you, trans - fig - ured,



Stood a - part on Ta - bor's height.
Once spoke with those ho - ly ones.
Would not stay with - in a shrine.

Lead us up our sa - cred moun - tains,
 We, sur - round - ed by the wit - ness
 Keep us from our great temp - ta - tion—

Search us with re - veal - ing light.
 Of those saints whose work is done,
 Time and truth we quick - ly bind.

Lift us from where we have fall - en,
 Live in this world as your Bod - y,
 Lead us down those dai - ly path - ways

Full of ques - tions, filled with fright.
 Cho - sen daugh - ters, cho - sen sons.
 Where our love is not con - fined.

Text: Sylvia Dunstan, 1955–1993, © 1993, GIA Publications, Inc.
 Tune: PICARDY, 8 7 8 7 8 7; French Carol; harm. by Richard Proulx, 1937–2010
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✠ HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010
 Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.
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† **MEMORIAL ACCLAMATION**

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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 Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.
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† **GREAT AMEN**

A - men, a - men, a - men.

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† **THE LORD'S PRAYER**

† **LAMB OF GOD**

Lamb of God, you take a - way the sins of the

world, have mer - cy on us. Lamb of God, you
take a - way the sins of the world, grant us peace.

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COMMUNION HYM: I RECEIVE THE LIVING GOD

Refrain

I re - ceive the liv - ing God, And my
heart is full of joy. I re - ceive the liv - ing
God, And my heart is full of joy.

Verses

1. Je - sus says:	I am the Bread	Sent to
2. Je - sus says:	I am the Vine,	Far from
3. Je - sus says:	I am the Wav.	And my

you from God Most High. Take and eat, and you will
whom no life can grow. If you join your - self to
path is straight and true. Fol - low me to where I
fol - low close to me, You will know me in your
tri - umph from the dead. As one Bod - y now re -
bright - ly through your night. Wel - come me, and you will



live; You need nev - er fear to die.
 me, A rich har - vest you will know.
lead; There my Fa - ther waits for you.
 heart, And my word will make you free.
 main, Mem - bers joined to me, the Head.
 walk By the Spir - it's guid - ing light.

Text: Vss. 1-3, 5-9, Bernard Geoffroy, b.1946; tr. by Ronald F. Krisman, b.1946, © 2011, GIA Publications, Inc.; vs. 4, anonymous
 Tune: LIVING GOD, 7 7 7 7 with refrain; Dom Clément Jacob, OSB, 1906-1977, adapt.
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HYMN OF THANKSGIVING



O Sac - ra - ment most Ho - ly, O Sac - ra - ment di -



vine All praise and all Thanks gi-ving, be ev - ry mo-ment thine.

RECESSIONAL HYMN: HOW GOOD, LORD, TO BE THERE



1. How good, Lord, to be here! Your
 2. How good, Lord, to be here, Your
 3. Ful - fill - er of the past And
 4. Be - fore we taste of death, We
 5. How good, Lord, to be here! Yet



glo - ry fills the night; Your face and gar - ments,
 beau - ty to be - hold Where Mo - ses and E -
 hope of things to be, We hail your bod - y
 see your king - dom come; We long to hold the
 we may not re - main; But since you bid us



like the sun, Shine with un - bor - rowed light.
li - jah stand, Your mes - sen - gers of old.
glo - ri - fied And our re - demp - tion see.
vi - sion bright And make this hill our home.
leave the mount, Come with us to the plain.

Text: Luke 9:32–33; Joseph A. Robinson, 1858–1933, alt.
Tune: SWABIA, SM; Johann M. Speiss, 1715–1772; adapt. by William H. Havergal, 1793–1870
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PRAYER OF ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel,
defend us in battle. Be our protection against the
wickedness and snares of the Devil.

May God rebuke him, we humbly pray, and do
thou, O Prince of the heavenly hosts, by the
power of God, thrust into hell Satan, and all the
evil spirits, who prowl about the world seeking
the ruin of souls. Amen.

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