

CHURCH OF THE HOLY SPIRIT
EAST GREENBUSH – NEW YORK



16th SUNDAY IN ORDINARY TIME

SUNDAY, JULY 19, 2026

Order of Service

ENTRANCE HYMN: GATHER THE PEOPLE



Gath-er the peo-ple! En-ter the feast! All are in - vi-ted, the



great-est and least. The ban-quet is read-y, now to be shared.



Join in the heav-en-ly feast that God has pre-pared.



1. A-round this ta - ble we dine as kin, be - lov - ed
2. A-round this ta - ble we tell great tales, the won - drous
3. A-round this ta - ble God's boun - ty falls on all who



1. fam - 'ly of God. We share the Bod - y of Christ, the
2. sto - ries of grace. We hold the mem - 'ry of Christ, the
3. hun - ger and thirst. We drink the full - ness of Christ, the



1. Lord. Here we be-come what we eat.
2. Lord. So we be-come what we eat.
3. Lord. So we be-come what we eat.

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GLORY TO GOD—*Heritage Mass by Owen Alstott*



Glo - ry to God in the high - est, and on earth peace to

peo-ple of good will. We praise you, we bless you, we a - dore you,
 we glo - ri - fy you, we give you thanks for your great glo - ry,
 Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
 Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
 Lamb of God, Son of the Fa - ther, you take a - way the
 you take a - way the
 sins of the world, have mer - cy on us; you are seat - ed at the
 sins of the world, re - ceive our prayer;
 right hand of the Fa - ther, have mer - cy on us.
 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir - it, in the glo - ry of God the Fa - ther. A - men.

THE LITURGY OF THE WORD

FIRST READING: Wisdom 12:13, 16-19

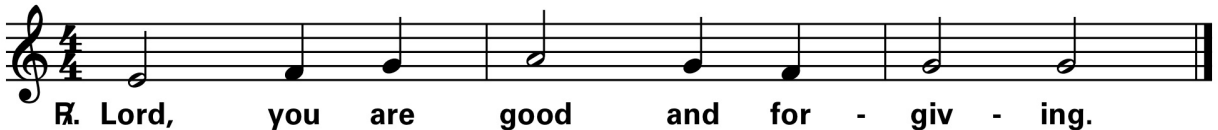


A reading from the book of the Wisdom.

There is no god besides you who have the care of all, that you need show you have not unjustly condemned. For your might is the source of justice; your mastery over all things makes you lenient to all. For you show your might when the perfection of your power is disbelieved; and in those who know you, you rebuke temerity. But though you are master of might, you judge with clemency, and with much lenience you govern us; for power, whenever you will, attends you. And you taught your people, by these deeds, that those who are just must be kind; and you gave your children good ground for hope that you would permit repentance for their sins. The word of the Lord.

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RESPONSORIAL PSALM—PSALM 86



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SECOND READING: Romans 8:26-27

A reading from the letter of St. Paul to the Romans

Brothers and sisters: The Spirit comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will. The word of the Lord.

GOSPEL ACCLAMATION

Celtic Mass
Fintan O'Carroll and Christopher Walker



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GOSPEL READING: Matthew 13:24-43

✠ A reading from the holy gospel according to Matthew.

Jesus proposed another parable to the crowds, saying: "The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, 'Master, did you not sow good seed in your field? Where have the weeds come from?' He answered, 'An enemy has done this.' His slaves said to him, 'Do you want us to go and pull them up?' He replied, 'No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, "First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn."' He proposed another parable to them. "The kingdom of heaven is like a mustard seed that a person took and sowed in a field. It is the smallest of all the seeds, yet when full-grown it is the largest of plants. It becomes a large bush, and the 'birds of the sky come and dwell in its branches.'" He spoke to them another parable. "The kingdom of heaven is like yeast that a woman took and mixed with three measures of wheat flour until the whole batch was leavened." All these things Jesus spoke to the crowds in parables. He spoke to them only in parables, to fulfill what had been said through the

prophet: I will open my mouth in parables, I will announce what has lain hidden from the foundation of the world. Then, dismissing the crowds, he went into the house. His disciples approached him and said, "Explain to us the parable of the weeds in the field." He said in reply, "He who sows good seed is the Son of Man, the field is the world, the good seed the children of the kingdom. The weeds are the children of the evil one, and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels. Just as weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all who cause others to sin and all evildoers. They will throw them into the fiery furnace, where there will be wailing and grinding of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears ought to hear."" The gospel of the Lord.

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✠ **PROFESSION OF FAITH**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one

Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

OFFERTORY HYMN: UNLESS A GRAIN OF WHEAT

Bernadette Farrell

Refrain



Un-less a grain of wheat shall fall up-on the ground and die,



it re-mains but a sin-gle grain with no life.

Verses



1. If we have died with him, then we shall live with him;
2. If an - y one serves — me, then they must fol - low me;
3. ☞ Make your home in me as I make mine in you;
4. If you re - main in me and my word lives in you,
5. ☞ Those who love me are loved by my Fa - ther;
6. ☞ Peace I leave with you my peace I give to you;

to Refrain



1. if we hold firm, we shall reign with him. ____
2. wher - ev - er I am, my ser - vants will be.
3. those who re - main in me bear much fruit. ____
4. then you will be my dis - ci - ples. ____
5. we shall be with them and dwell in them. ____
6. peace which the world can - not give is my gift.

Text: Based on John 12:24–26; 14:23, 27; 15:4–5, 7–8; 2 Timothy 2:11–12. Text and music © 1983, Bernadette Farrell.

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✠ HOLY, HOLY, HOLY

Heritage Mass
Owen Alstott



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

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✠ MEMORIAL ACCLAMATION

Heritage Mass
Owen Alstott



We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come, un - til you come a - gain.

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✠ GREAT AMEN

Heritage Mass
Owen Alstott



A - men, a - men, a - men.

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✠ THE LORD'S PRAYER

† LAMB OF GOD

Heritage Mass
Owen Alstott

Lamb of God, you take a - way the sins of the

world, have mer-cy on us. world, grant us peace.

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COMMUNION HYMN: EAT THIS BREAD

Eat this bread, drink this cup, come to me and nev-er be hun-gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community
Tune: Jacques Berthier, 1923-1994
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HYMN OF THANKSGIVING

O — Sac - ra - ment most Ho - ly. O — Sac - ra - ment di - vine. All

praise and all Thanks gi - ving, be ev - ry mo - ment thine.

RECESSIONAL HYMN: BLEST BE THE LORD

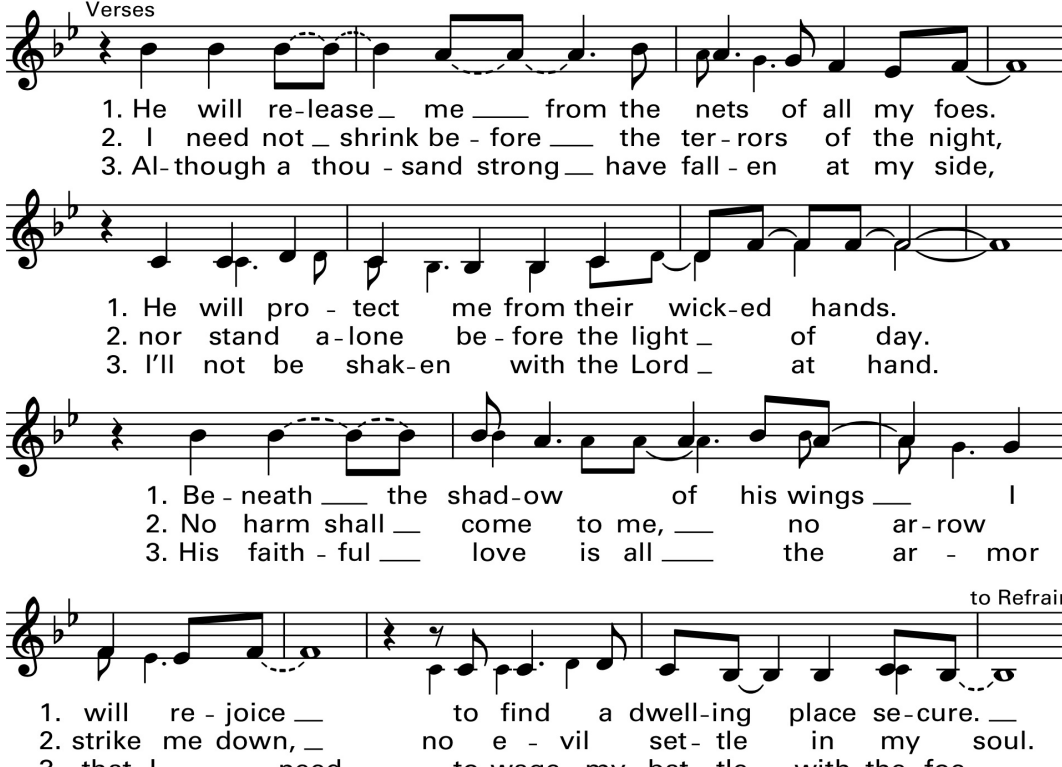
Dan Schutte

Refrain



Blest be the Lord; blest be the Lord, the God of
mer - cy, the God who saves. I shall not fear the dark of
night, nor the ar - row that flies by day.

Verses



1. He will re-lease_ me ____ from the nets of all my foes.
2. I need not _ shrink be - fore ____ the ter - rors of the night,
3. Al-though a thou - sand strong ____ have fall - en at my side,
1. He will pro - tect me from their wick-ed hands.
2. nor stand a-lone be - fore the light _ of day.
3. I'll not be shak-en with the Lord _ at hand.
1. Be - neath ____ the shad-ow of his wings ____ I
2. No harm shall ____ come to me, ____ no ar - row
3. His faith - ful ____ love is all ____ the ar - mor
to Refrain

1. will re - jice _ to find a dwell-ing place se-cure. _
2. strike me down, _ no e - vil set - tle in my soul.
3. that I need to wage my bat - tle with the foe. _

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PRAYER OF ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel,
defend us in battle. Be our protection against the
wickedness and snares of the Devil.

May God rebuke him, we humbly pray, and do
thou, O Prince of the heavenly hosts, by the
power of God, thrust into hell Satan, and all the
evil spirits, who prowl about the world seeking
the ruin of souls. Amen.