

**CHURCH OF THE HOLY SPIRIT**  
**EAST GREENBUSH – NEW YORK**



**6<sup>th</sup> Sunday**  
IN ORDINARY TIME

**SUNDAY, FEBRUARY 15, 2026**

**Order of Service**

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### **The Prayer of St. Michael the Archangel**

St. Michael the Archangel,  
defend us in battle. Be our protection against the  
wickedness and snares of the Devil. May God rebuke  
him, we humbly pray, and do thou, O Prince of the  
heavenly hosts, by the power of God, cast into hell  
Satan, and all the evil spirits, who prowl about the world  
seeking the ruin of souls. Amen.

## ENTRANCE HYMN: GATHER US IN



1. Here in this place new light is stream - ing,  
2. We are the young— our lives are a mys - t'ry,  
3. Here we will take the wine and the wa - ter,



Now is the dark - ness van - ished a - way,  
We are the old— who yearn for your face,  
Here we will take the bread of new birth,



See in this space our fears and our dream-ings,  
We have been sung through - out all of his - t'ry,  
Here you shall call your sons and your daugh-ters,



Brought here to you in the light of this day.  
Called to be light to the whole hu - man race.  
Call us a - new to be salt for the earth.



Gath-er us in— the lost and for - sak - en, Gath-er us in— the  
Gath-er us in— the rich and the haugh-ty, Gath-er us in— the  
Give us to drink the wine of com - pas - sion, Give us to eat the



blind and the lame; Call to us now, and we shall a-wak-en,  
proud and the strong; Give us a heart so meek and so low - ly,  
bread that is you; Nour - ish us well, and teach us to fash-ion

We shall a - rise at the sound of our name.  
 Give us the cour-age to en - ter the song.  
 Lives that are ho - ly and hearts that are true.

Text: Marty Haugen, b.1950  
 Tune: GATHER US IN, 10 9 10 10 D; Marty Haugen, b.1950  
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† GLORIA—MASS OF CHRIST THE SAVIOR

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -  
 est, and on earth peace, on earth peace to peo-ple of good  
 will. will. A - men. A - men.

1-4 (1st time: to Refrain to Verses) Final Coda

**THE LITURGY OF THE WORD**

**FIRST READING:** Sirach 15:15-20



A reading from the Book of Sirach.

If you choose you can keep the commandments, they will save you; if you trust in God, you too shall live; he has set before you fire and water to whichever you choose, stretch forth your hand. Before man are life and death, good and evil, whichever he chooses shall be given him. Immense is the wisdom of the Lord; he is mighty in power, and all-seeing. The eyes of God are on those who fear him he understands man's every

deed. No one does he command to act unjustly, to none does he give license to sin. The word of the Lord.

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## **RESPONSORIAL PSALM—PSALM 119**



R. Bless-ed are they who fol-low the law of the Lord!

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## **SECOND READING: 1 Corinthians 2:6-10**

A reading from the first letter of St. Paul to Corinthians.

Brothers and sisters: We speak a wisdom to those who are mature, not a wisdom of this age, nor of the rulers of this age who are passing away. Rather, we speak God's wisdom, mysterious, hidden, which God predetermined before the ages for our glory, and which none of the rulers of this age knew; for, if they had known it, they would not have crucified the Lord of glory. But as it is written: What eye has not seen, and ear has not heard, and what has not entered the human heart, what God has prepared for those who love him, this God has revealed to us through the Spirit. For the Spirit scrutinizes everything, even the depths of God. The word of the Lord.

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## GOSPEL ACCLAMATION

Mass of Christ the Savior  
Dan Schutte



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## GOSPEL READING: Matthew 5:17-37

❖ A reading from the holy gospel according to Matthew.

Jesus said to his disciples: "Do not think that I have come to abolish the law or the prophets. I have come not to abolish but to fulfill. Amen, I say to you, until heaven and earth pass away, not the smallest letter or the smallest part of a letter will pass from the law, until all things have taken place. Therefore, whoever breaks one of the least of these commandments and teaches others to do so will be called least in the kingdom of heaven. But whoever obeys and teaches these commandments will be called greatest in the kingdom of heaven. I tell you, unless your righteousness surpasses that of the scribes and Pharisees, you will not enter the kingdom of heaven. "You have heard that it was said to your ancestors, You shall not kill; and whoever kills will be liable to judgment. But I say to you, whoever is angry with his brother will be liable to judgment; and whoever says to his brother, 'Raqa,' will be answerable to the Sanhedrin; and whoever says, 'You fool,' will be liable to fiery Gehenna. Therefore, if you bring your gift to the altar, and there recall that your brother has anything against you, leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift. Settle with your opponent quickly while on the way to court. Otherwise your opponent will hand you over to the judge, and the judge will hand you over to the guard, and you will be thrown into prison. Amen, I say to you, you will not be released until you have paid the last penny. "You have heard that it was said, You shall not commit adultery. But I say to you, everyone who looks at a

woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away. It is better for you to lose one of your members than to have your whole body thrown into Gehenna. And if your right hand causes you to sin, cut it off and throw it away. It is better for you to lose one of your members than to have your whole body go into Gehenna. "It was also said, Whoever divorces his wife must give her a bill of divorce. But I say to you, whoever divorces his wife - unless the marriage is unlawful - causes her to commit adultery, and whoever marries a divorced woman commits adultery. "Again you have heard that it was said to your ancestors, Do not take a false oath, but make good to the Lord all that you vow. But I say to you, do not swear at all; not by heaven, for it is God's throne; nor by the earth, for it is his footstool; nor by Jerusalem, for it is the city of the great King. Do not swear by your head, for you cannot make a single hair white or black. Let your 'Yes' mean 'Yes,' and your 'No' mean 'No.' Anything more is from the evil one." The gospel of the Lord.

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## † PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father

and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and

## LITURGY OF THE EUCHARIST

### OFFERTORY HYMN: EYE HAS NOT SEEN

Refrain



Eye has not seen, ear has not heard what God has read-y for



those who love him; Spir-it of love, come, give us the mind of



Je - sus, teach us the wis - dom of God.

Verses 1-3



1. When pain and sor - row weigh us down, be near to us, O

2. Our lives are but a sin - gle breath, we flow-er and we

3. To those who see with eyes of faith, the Lord is ev - er



Lord; for - give the weak - ness of our faith, and  
fade, yet all our days are in your hands, so  
near, re - flect - ed in the fac - es of



bear us up with - in your peace - ful word.  
we re - turn in love what love has made.  
all the poor and low - ly of the world.

## Verse 4

4. We sing a mys-t'ry from the past in halls where saints have  
 trod, yet ev - er new the mu - sic rings to  
 Je - sus, Liv - ing Song of God.

D.C.

Text: 1 Corinthians 2:9-10; Marty Haugen, b.1950

Tune: Marty Haugen, b.1950

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## † HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
 earth are full, are full of your glo - ry. Ho - san - na! Ho -  
 san - na! Ho - san - na in the high - est. Bless - ed is  
 he who comes, who comes in the name of the Lord. Ho -

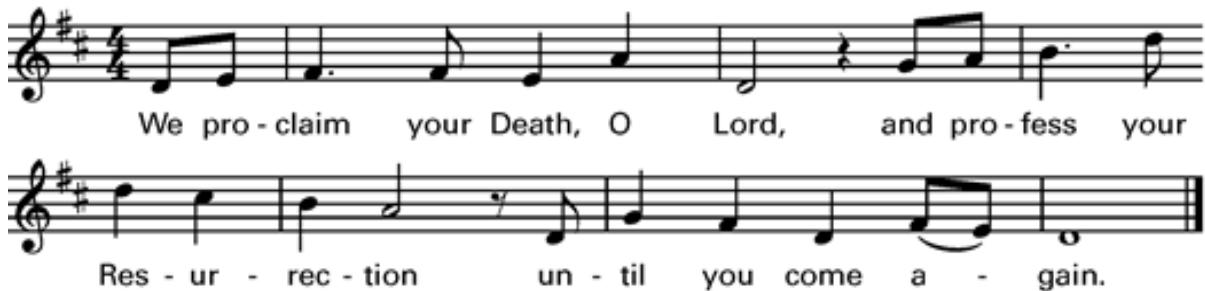
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## † MEMORIAL ACCLAMATION

*Mass of Christ the Savior*  
Dan Schutte



We pro-claim your Death, O Lord, and pro-fess your  
Res-ur- - rec-tion un-til you come a- gain.

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## † GREAT AMEN



A - men. A - men. A - men.

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## † THE LORD'S PRAYER

## † LAMB OF GOD

*Mass of Christ the Savior*  
Dan Schutte



Lamb of God, you take a-way the sins of the  
world, have mer-cy on us. world, grant us peace.

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## COMMUNION HYMN: ALLELUIA! SING TO JESUS

1. Al - le - lu - ia! Sing to Je - sus! His the  
 2. Al - le - lu - ia! Not as or - phans Are we  
 3. Al - le - lu - ia! Bread of an - gels, Here on  
 4. Al - le - lu - ia! King e - ter - nal, You the

scep - ter, his the throne. Al - le - lu - ia! His the  
 left in sor - row now; Al - le - lu - ia! He is  
 earth our food, our stay! Al - le - lu - ia! Here the  
 Lord of lords we own; Al - le - lu - ia! Born of

tri - umph, His the vic - to - ry a - lone.  
 near us; Faith be - lieves, nor ques - tions how.  
 sin - ful Flee to you from day to day.  
 Mar - y, Earth your foot - stool, heav'n your throne.

Hark! The songs of peace - ful Zi - on Thun - der  
 Though the cloud from sight re - ceived him When the  
 In - ter - ces - sor, friend of sin - ners, Earth's re -  
 You with - in the veil have en - tered, Robed in

like a might - y flood: "Je - sus out of ev - 'ry  
 for - ty days were o'er, Shall our hearts for - get his  
 deem - er, plead for me, Where the songs of all the  
 flesh, our great high priest; Here on earth both priest and

na - tion Has re - deemed us by his blood."  
 prom - ise: "I am with you ev - er - more"?  
 sin - less Sweep a - cross the crys - tal sea.  
 vic - tim In the eu - cha - ris - tic feast.

Text: Revelation 5:9; William C. Dix, 1837–1898

Tune: HYFRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811–1887

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## RECESSATIONAL HYMN: ALL CREATURES OF OUR GOD AND KING

1. All crea - tures of our God and King, Lift  
 2. O rush - ing wind and breez - es soft, O  
 3. O flow - ing wa - ter, pure and clear, Make

up your voice and with us sing: Al - le - lu - ia!  
 clouds that ride the winds a - loft, Sing your prais - es!  
 mu - sic for your Lord to hear. Sing your prais - es!

Al - le - lu - ia! O burn - ing sun with gold - en beam  
 Al - le - lu - ia! O ris - ing morn, in praise re - joice,  
 Al - le - lu - ia! O fire so mas - ter - ful and bright,

And sil - ver moon with soft - er gleam,  
 O lights of eve - ning, find a voice.  
 Pro - vid - ing us with warmth and light,

Sing your prais - es! Al - le - lu - ia! Al - le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia!

Text: *Altissimu, onnipotente bon Signore*; Francis of Assisi, 1182–1226; tr. by William H. Draper, 1855–1933, alt.

Tune: LASST UNS ERFREUEN, LM with alleluias; *Geistliche Kirchengesänge*, 1623; harm. by Ralph Vaughan Williams, 1872–1958