

**CHURCH OF THE HOLY SPIRIT**  
**EAST GREENBUSH – NEW YORK**



• 6TH SUNDAY OF EASTER •

**I WILL NOT LEAVE  
YOU ORPHANS.**

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**SUNDAY, MAY 10, 2026**  
**Order of Service**



# ENTRANCE HYMN: THIS IS THE FEAST OF VICTORY

This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia. lu-ia.

*To verses* | *Last time*

1. Wor-ty is Christ, the Lamb who was slain, whose  
 2. Pow-er, rich-es, wis-dom, and strength, and  
 3. Sing with all the peo-ple of God, and  
 4. Bless-ing, hon-or, glo-ry, and might be to  
 5. For the Lamb who was slain has be-

D.C.

blood set us free to be peo-ple of God.  
 hon-or, bless-ing, and glo-ry are his.  
 join in the hymn of all cre-a-tion.  
 God and the Lamb for-ev-er. A-men.  
 gun his reign. Al-le-lu-ia.

Text: Based on Revelation 5. © 1978, *Lutheran Book of Worship*, admin. by Augsburg Fortress  
 Tune: FESTIVAL CANTICLE, Irregular with refrain; Richard Hillert, 1923–2010. © 1975, 1988, Richard Hillert  
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## INTRODUCTORY RITE

- † Greetings
- † Penitential Rite
- † Glory to God

Glo-ry to God, glo-ry to God, glo-ry to God in the

high - est, and on earth peace, on earth peace to  
 peo - ple of good will. *To repeat* *Last time*  
 A - men.

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## THE LITURGY OF THE WORD



### FIRST READING: Acts 8:5-8, 14-17

A reading from the Acts of the Apostles.

Philip went down to the city of Samaria and proclaimed the Christ to them.

With one accord, the crowds paid attention to what was said by Philip when they heard it and saw the signs he was doing. For unclean spirits, crying out in a loud voice, came out of many possessed people, and many paralyzed or crippled people were cured. There was great joy in that city. Now when the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent them Peter and John, who went down and prayed for them, that they might receive the Holy Spirit, for it had not yet fallen upon any of them; they had only been baptized in the name of the Lord Jesus. Then they laid hands on them and they received the Holy Spirit. The word of the Lord.

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### RESPONSORIAL PSALM

R. Let all the earth cry out to God with joy.

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## SECOND READING: 1 Pt 3:15-18

A reading from the first letter of saint Peter

Beloved: Sanctify Christ as Lord in your hearts. Always be ready to give an explanation to anyone who asks you for a reason for your hope, but do it with gentleness and reverence, keeping your conscience clear, so that, when you are maligned, those who defame your good conduct in Christ may themselves be put to shame. For it is better to suffer for doing good, if that be the will of God, than for doing evil. For Christ also suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit. The word of the Lord.

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## GOSPEL ACCLAMATION

Owen Alstott



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## GOSPEL READING: John 14:15-21

✠ A reading from the holy gospel according to John

Jesus said to his disciples: "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate to be with you always, the Spirit of truth, whom the world cannot accept, because it neither sees nor knows him. But you know him, because he remains with you, and will be in you. I will not leave you orphans; I will come to you. In a little while the world will no longer see me, but you will see me, because I live and you will live. On that day you will realize that I am in my Father and you are in me and I in you. Whoever has my commandments and observes them is the one

who loves me. And whoever loves me will be loved by my Father, and I will love him and reveal myself to him." The gospel of the Lord.

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† **PROFESSION OF FAITH**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**LITURGY OF THE EUCHARIST**

**OFFERTORY HYMN: UNLESS A GRAIN OF WHEAT**

Bernadette Farrell

Refrain

Un-less a grain of wheat shall fall up-on the ground and die,  
it re-mains but a sin-gle grain with no life.

The image shows two staves of musical notation in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The first staff is labeled 'Refrain' and contains the melody for the first line of the hymn. The second staff continues the melody for the second line. The lyrics are printed below the notes.

Verses



1. If we have died with him, then we shall live with him;
2. If an - y one serves — me, then they must fol - low me;
3. ⚡ Make your home in me as I make mine in you;
4. If you re - main in me and my word lives in you,
5. ⚡ Those who love me are loved by my Fa - ther;
6. ⚡ Peace I leave with you, my peace I give to you;



1. if we hold firm, we shall reign with him. —
2. wher - ev - er I am, my ser - vants will be.
3. those who re - main in me bear much fruit. —
4. then you will be my dis - ci - ples. —
5. we shall be with them and dwell in them. —
6. peace which the world can - not give is my gift.

Text: Based on John 12:24–26; 14:23, 27; 15:4–5, 7–8; 2 Timothy 2:11–12. Text and music © 1983, Bernadette Farrell.

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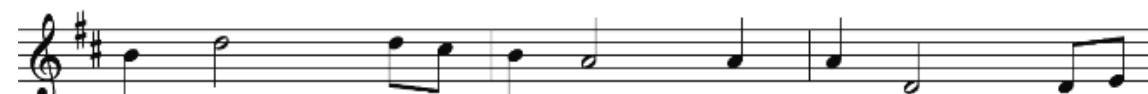
✠ HOLY, HOLY, HOLY



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



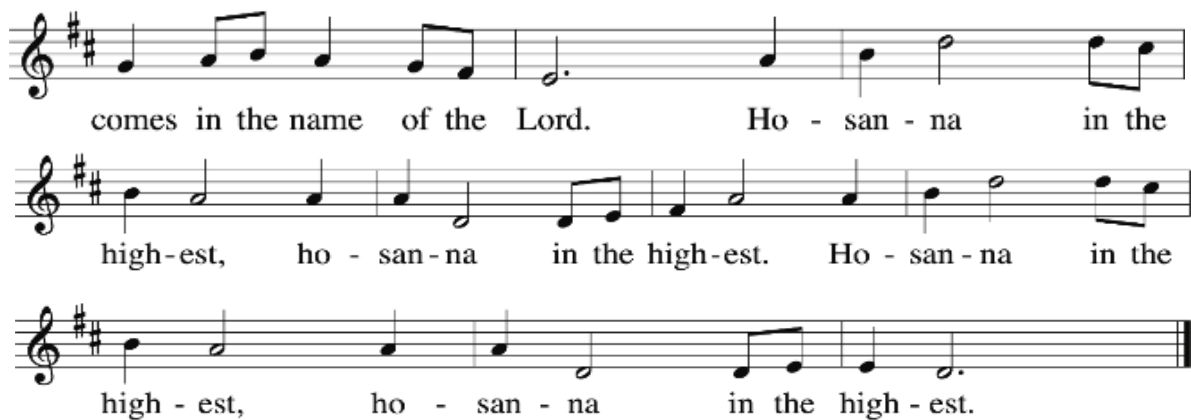
Heav - en and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the



high - est. Bless - ed is he, bless - ed is he who

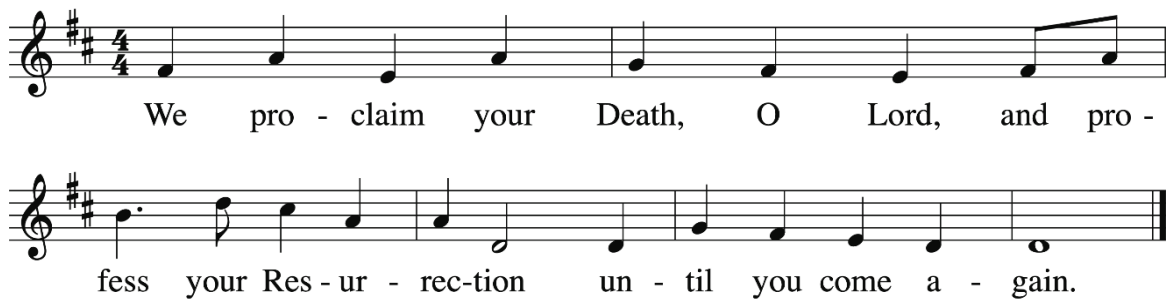


comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est. Ho - san - na in the  
high - est, ho - san - na in the high - est.

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## ✠ MEMORIAL ACCLAMATION



We pro - claim your Death, O Lord, and pro -  
fess your Res - ur - rec - tion un - til you come a - gain.

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## ✠ GREAT AMEN



A - men, a - men, a - men, a -  
men. A - men, a - men, a - men, a - men.

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# ✠ THE LORD'S PRAYER

## ✠ LAMB OF GOD

*Cantor:* Lamb of God, you take a-way the sins of the

*Assembly:*

*Repeat as desired* world, have mer-cy on us. *Last time* world, grant us peace.

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## COMMUNION HYMN: ALLELUIA! SING TO JESUS

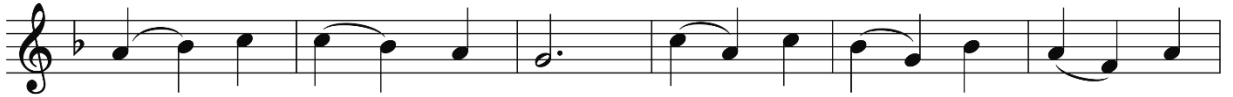
1. Al - le - lu - ia! Sing to Je - sus! His the  
2. Al - le - lu - ia! Not as or - phans Are we  
3. Al - le - lu - ia! Bread of an - gels, Here on  
4. Al - le - lu - ia! King e - ter - nal, You the

scep - ter, his the throne. Al - le - lu - ia! His the  
left in sor - row now; Al - le - lu - ia! He is  
earth our food, our stay! Al - le - lu - ia! Here the  
Lord of lords we own; Al - le - lu - ia! Born of

tri - umph, His the vic - to - ry a - lone.  
near us; Faith be - lieves, nor ques - tions how.  
sin - ful Flee to you from day to day.  
Mar - y, Earth your foot - stool, heav'n your throne.



Hark! The songs of peace - ful Zi - on Thun - der  
 Though the cloud from sight re - ceived him When the  
 In - ter - ces - sor, friend of sin - ners, Earth's re -  
 You with - in the veil have en - tered, Robed in



like a might - y flood: "Je - sus out of ev - 'ry  
 for - ty days were o'er, Shall our hearts for - get his  
 deem - er, plead for me, Where the songs of all the  
 flesh, our great high priest; Here on earth both priest and



na - tion Has re - deemed us by his blood."  
 prom - ise: "I am with you ev - er - more"?  
 sin - less Sweep a - cross the crys - tal sea.  
 vic - tim In the eu - cha - ris - tic feast.

Text: Revelation 5:9; William C. Dix, 1837-1898  
 Tune: HYFRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811-1887  
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## HYMN OF THANKSGIVING



O Sac - ra - ment most Ho - ly, O Sac - ra - ment di -



vine All praise and all Thanks gi - ving, be ev - ry mo - ment thine.

# RECESSIONAL HYMN: CHRIST, THE LORD IS RISEN TODAY



1. Christ the Lord is ris'n to - day, Al - le -  
 2. Lives a - gain our glo - rious king, Al - le -  
 3. Love's re - deem - ing work is done, Al - le -  
 4. Soar we now where Christ has led, Al - le -



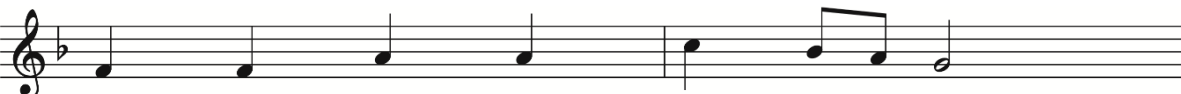
lu - ia! All on earth with an - gels say:  
 lu - ia! Where, O death, is now your sting?  
 lu - ia! Fought the fight, the bat - tle won,  
 lu - ia! Fol - l'wing our ex - alt - ed Head,



Al - le - lu - ia! Raise your joys and  
 Al - le - lu - ia! Once he died our  
 Al - le - lu - ia! Death in vain for -  
 Al - le - lu - ia! Made like him, like



tri - umphs high, Al - le - lu - ia!  
 souls to save, Al - le - lu - ia!  
 bids him rise, Al - le - lu - ia!  
 him we rise, Al - le - lu - ia!



Sing, O heav'ns; and, earth, re - ply:  
 Where your vic - to - ry, O grave?  
 Christ has o - pened par - a - dise.  
 Ours the cross, the grave, the skies.



Al - le - lu - ia!

## PRAYER OF ST. MICHAEL THE ARCHANGEL



St. Michael the Archangel,  
defend us in battle. Be our protection against the  
wickedness and snares of the Devil.

May God rebuke him, we humbly pray, and do  
thou, O Prince of the heavenly hosts, by the  
power of God, thrust into hell Satan, and all the  
evil spirits, who prowl about the world seeking  
the ruin of souls. Amen.