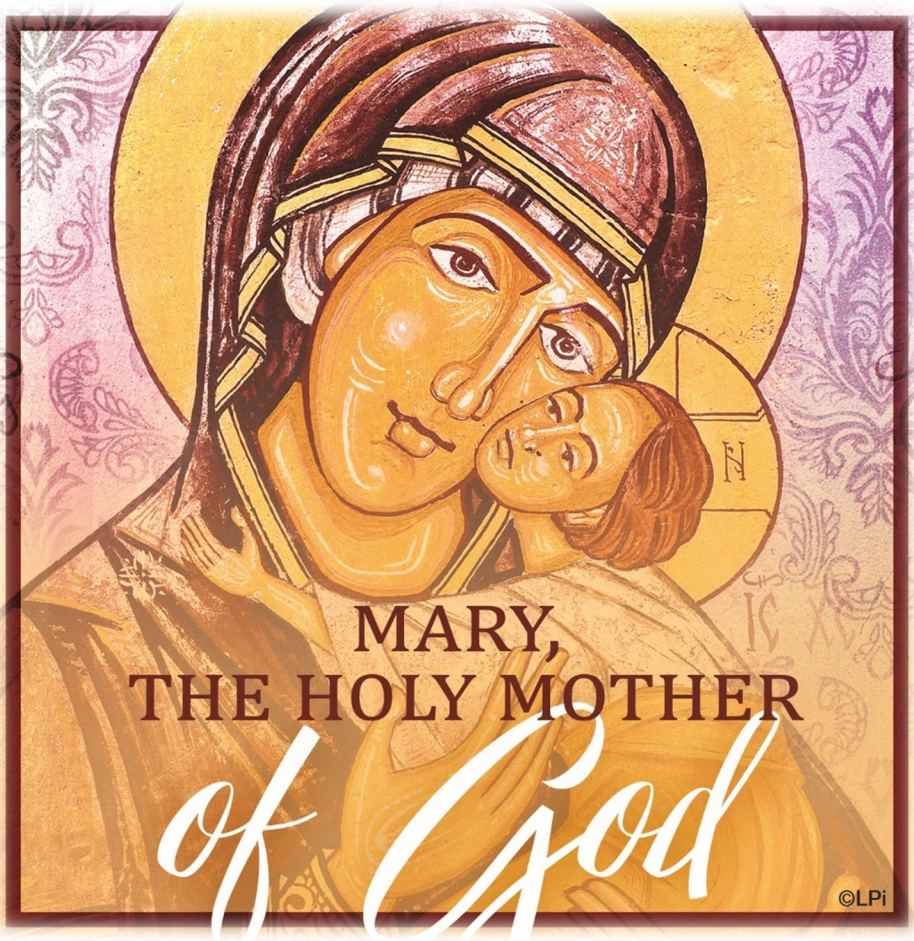


CHURCH OF THE HOLY SPIRIT
EAST GREENBUSH – NEW YORK



JANUARY 1

Order of Service

ENTRANCE HYMN: SING OF MARY



1. Sing of Mar - y, pure and low - ly, Vir - gin Moth - er
 2. Sing of Je - sus, son of Mar - y, In the home at
 3. Glo - ry be to God the Fa - ther; Glo - ry be to

un - de - filed. Sing of God's own Son most ho - ly,
 Naz - a - reth. Toil and la - bor can - not wea - ry
 God the Son; Glo - ry be to God the Spir - it;

Who be - came her lit - tle child. Fair - est Child of
 Love en - dur - ing un - to death. Con - stant was the
 Glo - ry to the Three in One. From the heart of

fair - est Moth - er, God the Lord who came to earth,
 love he gave her, Though he went forth from her side,
 bless - ed Mar - y, From all saints the song as - cends,

Word - made - flesh, our ver - y broth - er,
 Forth to preach, and heal, and suf - fer,
 And the Church the strain re - ech - oes

Takes our na - ture by his birth.
 Till on Cal - va - ry he died.
 Un - to earth's re - mot - est ends.

Text: Roland F. Palmer, 1891–1985, © Estate of Roland Palmer
 Tune: PLEADING SAVIOR, 8 7 8 7 D: *Christian Lyre*, 1830; harm. by Richard Proulx, 1937–2010

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INTRODUCTORY RITE

† Greeting

† Penitential Rite

Deacon: Lord Jesus, you are mighty God Lord, have mercy

All response: *Lord, have mercy.*

Deacon: Christ Jesus, you are Son of God Lord, have mercy

All response: *Christ, have mercy.*

Deacon: Lord Jesus, you are Word-made-Flesh Lord, have mercy

All response: *Lord, have mercy.*

† Gloria

A CHRISTMAS GLORIA

Refrain: All



Glo - ri - a

in ex - cel - sis De - o, De - o.

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THE LITURGY OF THE WORD



FIRST READING: Numbers 6:22-27

A reading from the book of Numbers.

The LORD said to Moses: "Speak to Aaron and his sons and tell them: This is how you shall bless the Israelites. Say to them: The LORD bless you and keep you! The

LORD let his face shine upon you, and be gracious to you! The LORD look upon you kindly and give you peace! So shall they invoke my name upon the Israelites, and I will bless them.”. The word of the Lord.

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RESPONSORIAL PSALM—PSALM 67



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SECOND READING: Galatians 4:4-7

A reading from the letter of St. Paul to the Galatians.

Brothers and sisters: When the fullness of time had come, God sent his Son, born of a woman, born under the law, to ransom those under the law, so that we might receive adoption as sons. As proof that you are sons, God sent the Spirit of his Son into our hearts, crying out, “Abba, Father!” So you are no longer a slave but a son, and if a son then also an heir, through God. The word of the Lord.

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GOSPEL ACCLAMATION

Refrain





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GOSPEL READING: Luke 2:16-21

✠ A reading from the holy gospel according to Luke.

The shepherds went in haste to Bethlehem and found Mary and Joseph, and the infant lying in the manger. When they saw this, they made known the message that had been told them about this child. All who heard it were amazed by what had been told them by the shepherds. And Mary kept all these things, reflecting on them in her heart. Then the shepherds returned, glorifying and praising God for all they had heard and seen, just as it had been told to them. When eight days were completed for his circumcision, he was named Jesus, the name given him by the angel before he was conceived in the womb. The gospel of the Lord.

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† **PROFESSION OF FAITH**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father

and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

OFFERTORY HYMN: I SING A MAID




1. I sing a maid of ten - der years To
 2. She watched him grow to man - hood's strength To
 3. And if the song had end - ed then, Our

whom an an - gel came, And knelt, as to a
 meet his des - ti - ny. And when the dan - ger
 eyes would fill with tears, But ah! the song had

might - y queen, And bowed bright wings of
 of his truth Brought him to Cal - va -
 just be - gun To ech - o down the

flame: A na - tion's hope in her re - ply, This
 ry, She stood by him all pow - er - less To
 years! Now lift your voic - es, hearts and souls, To

maid of match - less grace; For God's own son be -
 ease his dy - ing pain, 'Til in the dark - est
 sing with one ac - cord To hon - or Mar - y,



came her child, And she his rest - ing place.
 hour of all, She held her son a - gain.
 Moth - er of The Christ, the Ris - en Lord!

Text: M. D. Ridge, b.1938. © 1987, GIA Publications, Inc.

Tune: THE FLIGHT OF THE EARLS, CMD; traditional Celtic melody; harm. by Michael Joncas, b.1951

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✠ HOLY, HOLY, HOLY



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav'n and earth are full of your glo - ry. Ho -



san - na, ho - san - na, ho - san - na in the



high - est, ho - san - na, ho - san - na, ho -



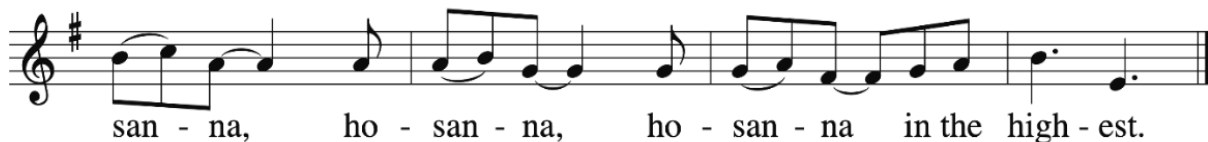
san - na in the high - est. Bless - ed is he who comes in the



name of the Lord. Ho - san - na, ho -



san - na, ho - san - na in the high - est, ho -

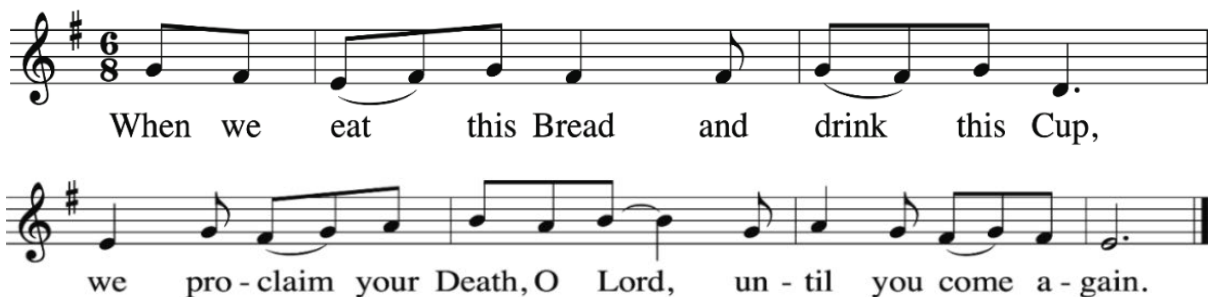


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✠ MEMORIAL ACCLAMATION

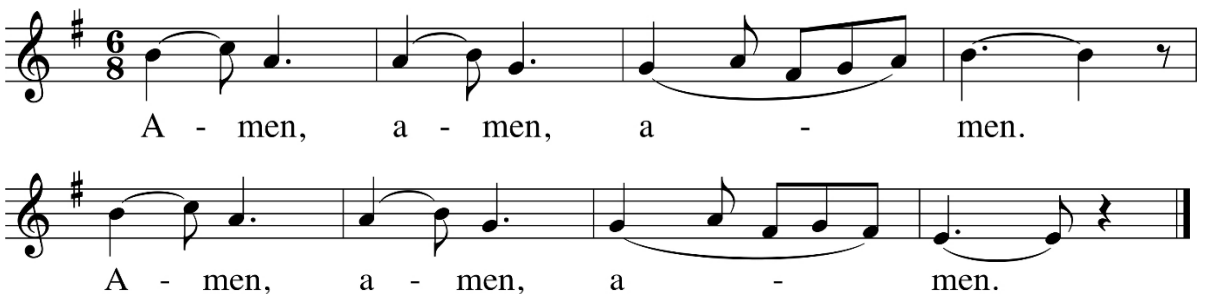


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✠ GREAT AMEN



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✠ THE LORD'S PRAYER

✠ LAMB OF GOD





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COMMUNION HYMN: WHAT CHILD IS THIS

GREENSLEEVES

Verses

1. What child is this, who, laid to rest, On Ma-ry's lap is
 2. Why lies he in such mean es-tate Where ox and ass are
 3. So bring him in-cense, gold, and myrrh, Come peas-ant, king, to

1. sleep-ing? Whom an-gels greet with an-thems sweet, While
 2. feed-ing? Good Chris-tian, fear: for sin-ners here The
 3. own him; The King of kings sal-va-tion brings, Let

Refrain

1. shep-herds watch are keep-ing? This, this is Christ the
 2. si-lent Word is plead-ing.
 3. lov-ing hearts en-throne him.

King, Whom shep-herds guard and an-gels sing; Haste,

haste to bring him laud, The babe, the son of Ma-ry.

Text: 87 87 with refrain; Bramley and Stainer's *Christmas Carols New and Old*, 1871; William C. Dix, 1837-1898.
 Music: Trad. English melody, 16th cent.; Bramley and Stainer's *Christmas Carols New and Old*, 1871.

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† HYMN OF THANKSGIVING: SILENT NIGHT



1. Si - lent night, ho - ly night, All is calm,
 2. Si - lent night, ho - ly night, Shep - herds quake
 3. Si - lent night, ho - ly night, Son of God,

all is bright Round yon Vir - gin Moth - er and Child,
 at the sight; Glo - ries stream from heav - en a - far,
 love's pure light Ra - diant beams from thy ho - ly face,

Ho - ly In - fant so ten - der and mild, Sleep in heav - en - ly
 Heav'n - ly hosts sing al - le - lu - ia; Christ, the Sav - ior, is
 With the dawn of re - deem - ing grace, Je - sus, Lord, at thy

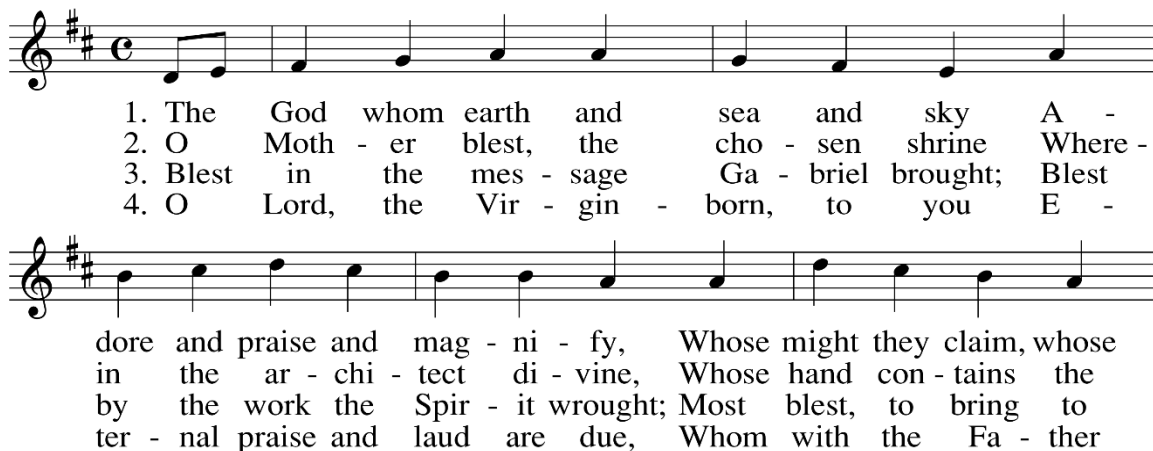
peace,
 born!
 birth,

Sleep in heav - en - ly peace.
 Christ, the Sav - ior, is born!
 Je - sus, Lord, at thy birth.

Text: *Stille Nacht, heilige Nacht*; Joseph Mohr, 1792-1849; tr. John F. Young, 1820-1885
 Tune: STILLE NACHT, 66 89 66; Franz X. Gruber, 1787-1863

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RECESSIONAL HYMN: THE GOD WHOM EARTH AND SEE AND SKY



1. The God whom earth and sea and sky A -
 2. O Moth - er blest, the cho - sen shrine Where -
 3. Blest in the mes - sage Ga - briel brought; Blest
 4. O Lord, the Vir - gin - born, to you E -

dore and praise and mag - ni - fy, Whose might they claim, whose
 in the ar - chi - tect di - vine, Whose hand con - tains the
 by the work the Spir - it wrought; Most blest, to bring to
 ter - nal praise and laud are due, Whom with the Fa - ther



Text: *Quem terra, pontus, aethera*; Venantius Fortunatus, c.530–609; tr. by John M. Neale, 1818–1866, alt.
Tune: EISENACH, LM; Johann H. Schein, 1586–1630; harm. by J. S. Bach, 1685–1750

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ST. MICHAEL THE ARCHANGEL:

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.