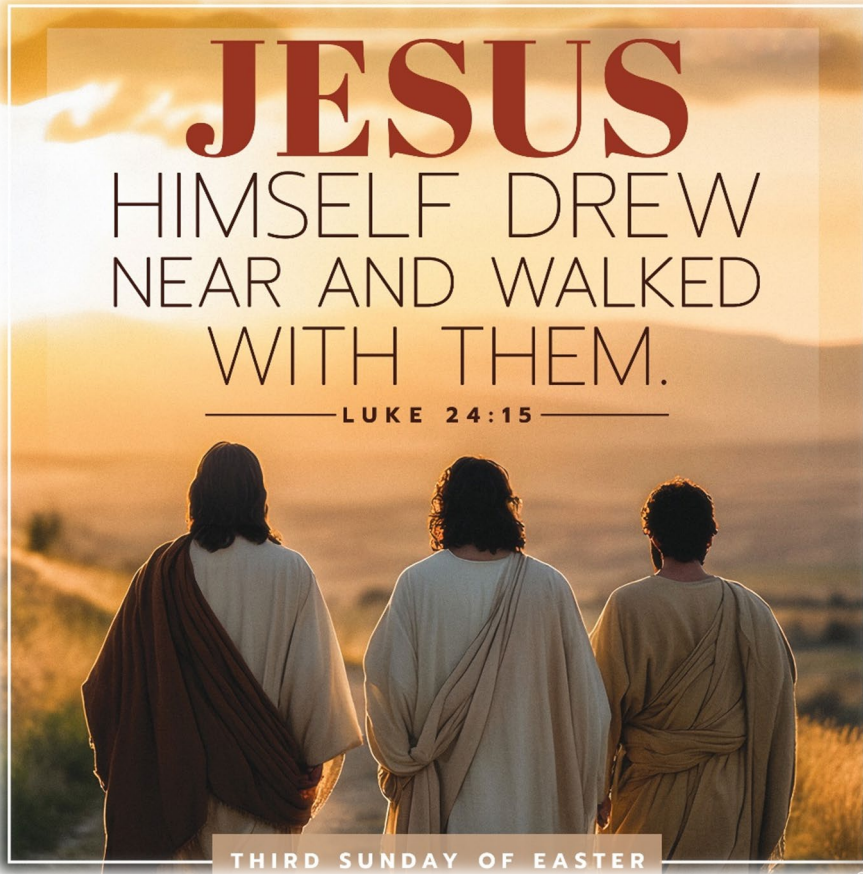


**CHURCH OF THE HOLY SPIRIT**  
**EAST GREENBUSH – NEW YORK**

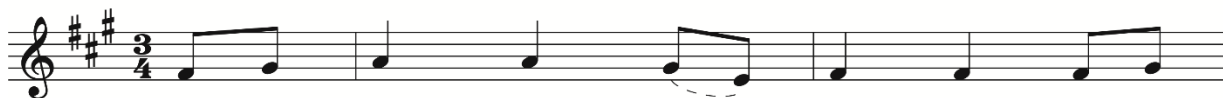


**SUNDAY, APRIL 19, 206**

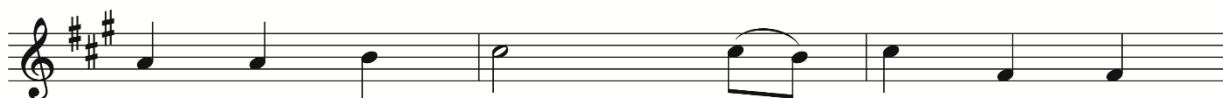
**Order of Service**



## ENTRANCE HYMN: ON THE JOURNEY TO EMMAUS



1. On the jour - ney to Em - ma - us with our  
 2. And our hearts burned with - in us as we  
 3. And that eve - ning at the ta - ble as he  
 4. On our jour - ney to Em - ma - us, in our



hearts cold as stone— The One who would  
 talked on the way, How all that was  
 blessed and broke bread, We saw it was  
 stor - ies and feast, With Je - sus we



save us had left us a - lone. Then a  
 prom - ised was ours on that day. So we  
 Je - sus a - ris'n from the dead; Though he  
 claim that the great - est is least: And his



stran - ger walks with us and, to our sur - prise, He  
 begged him, "Stay with us and grant us your word." We  
 van - ished be - fore us we knew he was near— The  
 words burn with - in us— let none be ig - nored— Who



o - pens our stor - ies and he o - pens our eyes.  
 wel - comed the stran - ger and we wel - comed the Lord.  
 life in our dy - ing and the hope in our fear.  
 wel - comes the stran - ger shall wel - come the Lord.

Text: Luke 24:13-35; Marty Haugen, b.1950  
 Tune: COLUMCILLE, Irregular; Gaelic, arr. by Marty Haugen, b.1950  
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## INTRODUCTORY RITE

† Greetings

† Penitential Rite

† GLORIA:

Refrain

Glo - ry to God, glo - ry to God, glo - ry to God in the  
high - est, and on earth peace, on earth peace to  
peo - ple of good will. A - men.

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## THE LITURGY OF THE WORD

FIRST READING: Acts 2:14, 22-33



A reading from the Acts of the Apostles.

Then Peter stood up with the Eleven, raised his voice, and proclaimed:

"You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words. You who are Israelites, hear these words. Jesus the Nazarene was a man commended to you by God with mighty deeds, wonders, and signs, which God worked through him in your midst, as you yourselves know. This man, delivered up by the set plan and foreknowledge of God, you killed, using lawless men to crucify him.

But God raised him up, releasing him from the throes of death, because it was impossible for him to be held by it. For David says of him: I saw the Lord ever before me, with him at my right hand I shall not be disturbed. Therefore my heart has been glad and my tongue has exulted; my flesh, too, will dwell in hope, because you will not abandon my soul to the netherworld, nor will you suffer your holy one to see corruption. You have made known to me the paths of life; you will fill me with joy in your presence. "My brothers, one can confidently say to you about the patriarch David that he died and was buried, and his tomb is in our midst to this day. But since he was a prophet and knew that God had sworn an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that neither was he abandoned to the netherworld nor did his flesh see corruption. God raised this Jesus; of this we are all witnesses. Exalted at the right hand of God, he received the promise of the Holy Spirit from the Father and poured him forth, as you see and hear. The word of the Lord.

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### RESPONSORIAL PSALM

Refrain I



You will show me the path of life, you, my hope and my shel-ter.



In your pres-ence is end-less joy, at your side is my home for - ev-er.

**Text:** Psalm 16:1-2, 6-8, 9-10; Marty Haugen, © 1983, GIA Publications, Inc.; refrain III trans, © 1969 ICEL  
**Music:** Marty Haugen; refrain II and III adapt. By Diana Kodner, © 1988, 1994, GIA Publications, Inc.  
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## SECOND READING: 1 Pt 1:17-21

A reading from the first letter of saint Peter

Beloved: If you invoke as Father him who judges impartially according to each one's works, conduct yourselves with reverence during the time of your sojourning, realizing that you were ransomed from your futile conduct, handed on by your ancestors, not with perishable things like silver or gold but with the precious blood of Christ as of a spotless unblemished lamb. He was known before the foundation of the world but revealed in the final time for you, who through him believe in God who raised him from the dead and gave him glory, so that your faith and hope are in God. The word of the Lord.

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### GOSPEL ACCLAMATION



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### GOSPEL READING: Luke 24:13-35

✠ A reading from the holy gospel according to Luke

That very day, the first day of the week, two of Jesus' disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, "What are you discussing as you walk along?" They stopped, looking downcast. One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?"

And he replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see." And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures. As they approached the village to which they were going he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened, and they recognized him, but he vanished from their sight. Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?" So, they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two recounted what had taken place on the way and how he was made known to them in the breaking of bread. The gospel of the Lord.

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## † PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

† **UNIVERSAL PRAYER**

**LITURGY OF THE EUCHARIST**

**OFFERTORY HYMN: TWO WERE BOUND FOR EMMAUS**



1, 5. Two were bound for Em - ma - us, dis - heart - ened  
 2. On the Sea of Ti - ber - ius, when the night was  
 3. Then they knew it was Je - sus and they has - tened  
 4. When the road makes us wea - ry, when our la - bor



1, 5. and \_\_\_ lost; all their hope for the fu - ture had been  
 2. near - ly gone and their toil seemed so use - less, not one  
 3. in to shore; bread and fish for their break - fast from the  
 4. seems but loss, when the fire of faith weak - ens and too



1, 5. nailed to a cross. Love un-known then walked be-side \_\_\_ them,  
 2. fish had they caught, from the shore the strang-er called to them:  
 3. hands of their Lord. "O \_\_\_ Pe - ter, if you love \_\_\_ me  
 4. high seems the cost, let the Church turn to its ris - en Lord,



1, 5. come \_\_\_ back from the dead, and they knew he was  
 2. "Cast your net, friends, once more." And they filled it to  
 3. you must care for my sheep; if you fol - low your  
 4. who for us bore the cross, and we'll find our hearts



1, 5. ris - en in the break - ing of bread.  
 2. burst - ing, but the net was not torn.  
 3. Shep - herd, then a shep - herd you'll be."  
 4. burn - ing at the sound of his voice.

Text: 11 13 13 13; based on Luke 24:13-35; John 21:1-19. Music: KENMARE. Text and music © 2000, Bob Hurd.  
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## ✠ HOLY, HOLY, HOLY



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav-en and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the



high - est. Bless-ed is he, bless-ed is he who

comes in the name of the Lord. Ho - san - na in the  
 high - est, ho - san - na in the high - est. Ho - san - na in the  
 high - est, ho - san - na in the high - est.

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 Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.  
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### † MEMORIAL ACCLAMATION

We pro - claim your Death, O Lord, and pro -  
 fess your Res - ur - rec - tion un - til you come a - gain.

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### † GREAT AMEN

A - men, a - men, a - men, a -  
 men. A - men, a - men, a - men, a - men.

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# ✠ THE LORD'S PRAYER

## ✠ LAMB OF GOD

*Cantor:* *Assembly:*

Lamb of God, you take a-way the sins of the world, have mer-cy on us. world, grant us peace.

*Repeat as desired* *Last time*

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## ✠ COMMUNION HYMN: IN THE BREAKING OF THE BREAD

Bob Hurd

Refrain In the break - ing of the  
 Verses 1. Bread for the jour - ney, strength for our  
 2. Bread of the prom - ise, peo - ple of

bread we have known him;  
 1. years, man - na of ag - es, of  
 2. hope, wine of com - pas - sion,

we have been fed. Je - sus the  
 1. strug - gle and tears. Cup of sal -  
 2. life for the world. Gath - ered at

strang - er, Je - sus the Lord,  
 1. va - tion, fruit of the land,  
 2. ta - ble, joined as his bod - y,

1. \_\_\_\_\_ be our com - pan ion;  
 2. \_\_\_\_\_ bless and re - ceive now,  
 2. \_\_\_\_\_ sealed in the Spir - it, \_\_\_\_\_

1. \_\_\_\_\_ be our hope. (to Verses)  
 2. \_\_\_\_\_ the work of our hands. (to Refrain)  
 2. \_\_\_\_\_ sent by the Word. (to Refrain)

Text: Based on Luke 24:18–35; Acts 2:42. Text © 1984, 1987, Bob Hurd and Michael Downey.  
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† RECESSIONAL HYMN: I KNOW THAT MY REDEEMER LIVES

1. I know that my Re - deem - er lives!  
 2. He lives to bless me with his love;  
 3. He lives and grants me dai - ly breath;  
 4. He lives, all glo - ry to his name;

What joy this blest as - sur - ance gives!  
 He lives to plead for me a - bove;  
 He lives, and I shall con - quer death;  
 He lives, my Sav - ior, still the same;

He lives, he lives who once was dead;  
 He lives my hun - gry soul to feed;  
 He lives my man - sion to pre - pare;  
 What joy this blest as - sur - ance gives:

He lives, my ev - er - last - ing Head!  
 He lives to help in time of need.  
 He lives to bring me safe - ly there.  
 I know that my Re - deem - er lives!

Text: Samuel Medley, 1738–1799  
 Tune: DUKE STREET, LM; John Hatton, c.1710–1793