

CHURCH OF THE HOLY SPIRIT
EAST GREENBUSH – NEW YORK



SUNDAY, MARCH 8, 2026

Order of Service

ENTRANCE HYMN: I HEARD THE VOICE OF JESUS



1. I heard the voice of Je - sus say, "Come
2. I heard the voice of Je - sus say, "Be -
3. I heard the voice of Je - sus say, "I

un - to me and rest; Lay down, O wea - ry
hold, I free - ly give The liv - ing wa - ter;
am this dark world's light; Look un - to me, your

one, lay down Your head up - on my breast." I
thirst - y one, Stoop down and drink and live." I
morn shall rise, And all your day be bright." I

came to Je - sus as I was, So
came to Je - sus, and I drank Of
looked to Je - sus, and I found In

wea - ry, worn, and sad; I found in him a
that life - giv - ing stream; My thirst was quenched, my
him my star, my sun; And in that light of

rest - ing place, And he has made me glad.
soul re - vived, And now I live in him.
life I'll walk Till trav - 'ling days are done.

Text: Horatius Bonar, 1808–1889

Tune: KINGSFOLD, CMD; English; harm. by Ralph Vaughan Williams, 1872–1958

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† PENITENTIAL RITE:

Priest: Have mercy on us, O Lord.

People: *For we have sinned against you.*

Priest: Show us, O Lord, your mercy.

People: *And grant us your salvation.*

Priest: May almighty God have mercy on us....to everlasting life. **R** Amen

Ky-ri-e, e - le - i - son. Chri - ste, e - le - i - son.

Ky-ri-e, e - le - i - son.

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THE LITURGY OF THE WORD

FIRST READING: Exodus 17:3-7



A reading from the Book of Exodus.

In those days, in their thirst for water, the people grumbled against Moses, saying, “Why did you ever make us leave Egypt? Was it just to have us die here of thirst with our children and our livestock?” So Moses cried out to the LORD, “What shall I do with this people? a little more and they will stone me!” The LORD answered Moses, “Go over there in front of the people, along with some of the elders of Israel, holding in your hand, as you go, the staff with which you struck the river. I will be standing there in

front of you on the rock in Horeb. Strike the rock, and the water will flow from it for the people to drink.” This Moses did, in the presence of the elders of Israel. The place was called Massah and Meribah, because the Israelites quarreled there and tested the LORD, saying, “Is the LORD in our midst or not?”. The word of the Lord.

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RESPONSORIAL PSALM



R. If to - day you hear his voice, hard - en not your hearts.

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SECOND READING: Romans 5:1-2, 5-8

A reading from the letter of St. Paul to the Romans.

Brothers and sisters: Since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith to this grace in which we stand, and we boast in hope of the glory of God. And hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. The word of the Lord.

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GOSPEL ACCLAMATION



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GOSPEL READING: John 4:5-42 (Short Version)

✠ A reading from the holy gospel according to John.

Jesus came to a town of Samaria called Sychar, near the plot of land that Jacob had given to his son Joseph. Jacob's well was there. Jesus, tired from his journey, sat down there at the well. It was about noon. A woman of Samaria came to draw water. Jesus said to her, "Give me a drink." His disciples had gone into the town to buy food. The Samaritan woman said to him, "How can you, a Jew, ask me, a Samaritan woman, for a drink?"—For Jews use nothing in common with Samaritans.—Jesus answered and said to her, "If you knew the gift of God and who is saying to you, 'Give me a drink, 'you would have asked him and he would have given you living water." The woman said to him, "Sir, you do not even have a bucket and the cistern is deep; where then can you get this living water? Are you greater than our father Jacob, who gave us this cistern and drank from it himself with his children and his flocks?" Jesus answered and said to her, "Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water." Jesus said to her, "Go call your husband and come back." The woman answered and said to him, "I do not have a husband." Jesus answered her, "You are right in saying, 'I do not have a husband.' For you have had five husbands, and the one you

have now is not your husband. What you have said is true.” The woman said to him, “Sir, I can see that you are a prophet. Our ancestors worshiped on this mountain; but you people say that the place to worship is in Jerusalem.” Jesus said to her, “Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand; we worship what we understand, because salvation is from the Jews. But the hour is coming, and is now here, when true worshipers will worship the Father in Spirit and truth; and indeed the Father seeks such people to worship him. God is Spirit, and those who worship him must worship in Spirit and truth.” The woman said to him, “I know that the Messiah is coming, the one called the Christ; when he comes, he will tell us everything.” Jesus said to her, “I am he, the one speaking with you.” At that moment his disciples returned, and were amazed that he was talking with a woman, but still no one said, “What are you looking for?” or “Why are you talking with her?” The woman left her water jar and went into the town and said to the people, “Come see a man who told me everything I have done. Could he possibly be the Christ?” They went out of the town and came to him. Meanwhile, the disciples urged him, “Rabbi, eat.” But he said to them, “I have food to eat of which you do not know.” So the disciples said to one another, “Could someone have brought him something to eat?” Jesus said to them, “My food is to do the will of the one who sent me and to finish his work. Do you not say, ‘In four months the harvest will be here’? I tell you, look up and see the fields ripe for the harvest. The reaper is already receiving payment and gathering crops for eternal life, so that the sower and reaper can rejoice together. For here the saying is verified that ‘One sows and another reaps.’ I sent you to reap what you have not worked for; others have done the work, and you are sharing the fruits of their work.” Many of the Samaritans of that town began to believe in him because of the word of the woman who testified, “He told me everything I have done.” When the Samaritans came to him, they invited him to stay with them; and he stayed there two days. Many more began to believe in him because of his word, and they said to the woman, “We no longer believe because of your word; for



hun - gry plead for bread. And man - y long to
pangs of thirst will still. The bread of earth you
hun - g'ring, thirst - ing hearts For liv - ing wa - ter,
rest - less souls re - lieve; And sat - is - fy our



rise a - gain Where hope, cast down, lies dead.
bid us share, The fam - ished child can fill.
bread of life Your grace a - lone im - parts.
starv - ing hearts That we may rise and live.

Text: Herman G. Stuempfle, Jr., 1923–2007, © 1997, GIA Publications, Inc.
Tune: SHANTI. CM; Martv Haugen, b.1950, © 1984, GIA Publications, Inc.

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✠ HOLY, HOLY, HOLY



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav'n and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the high - est.



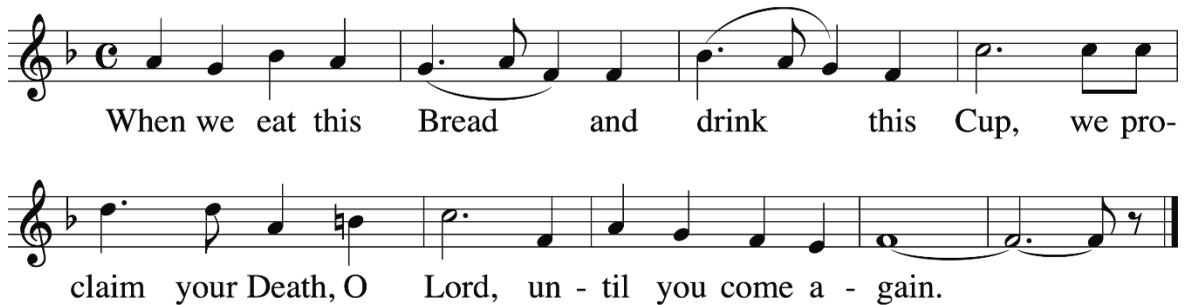
Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

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Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

† MEMORIAL ACCLAMATION



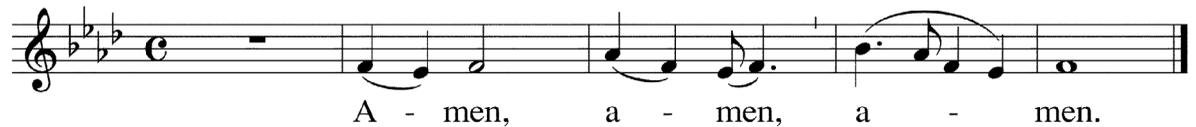
When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

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† GREAT AMEN



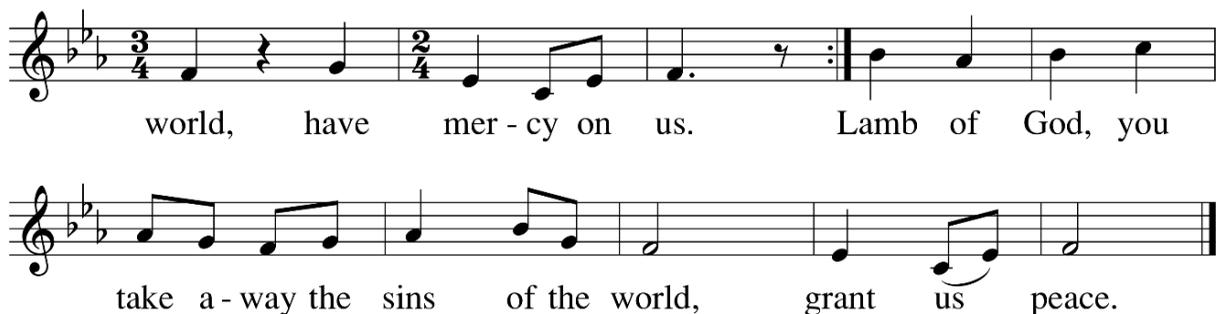
A - men, a - men, a - men.

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† THE LORD'S PRAYER

† LAMB OF GOD



world, have mer - cy on us. Lamb of God, you
take a - way the sins of the world, grant us peace.

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COMMUNION HYM: COME TO THE WATER



1. O let all who thirst, let them come to the
 2. And let all who seek, let them come to the
 3. And let all who toil, let them come to the
 4. And let all the poor, let them come to the



wa - ter. And let all who have noth - ing,
 wa - ter. And let all who have noth - ing,
 wa - ter. And let all who are wea - ry,
 wa - ter. Bring the ones who are lad - en,



let them come to the Lord: With-out mon-ey,
 let them come to the Lord: With-out mon-ey,
 let them come to the Lord: All who la - bor,
 bring them all to the Lord: Bring the chil - dren



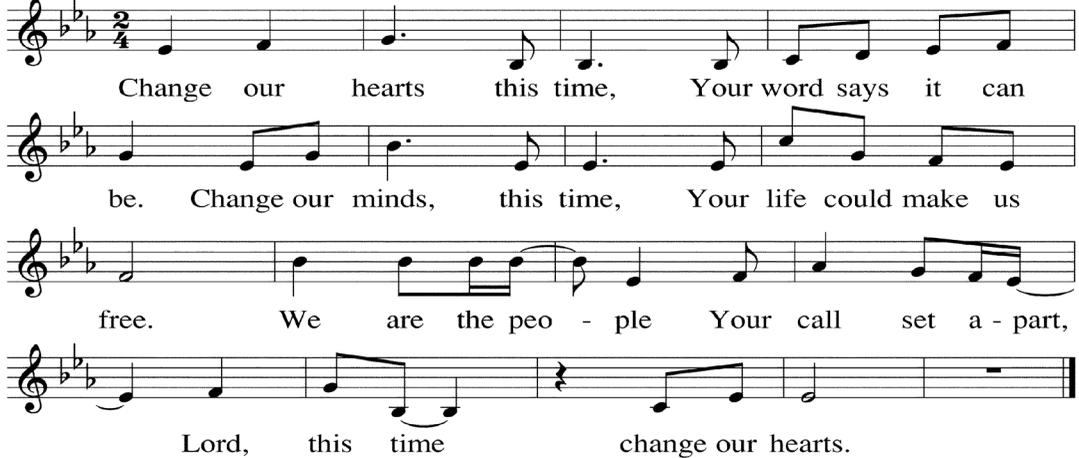
with-out price. Why should you pay the price,
 with-out strife. Why should you spend your life,
 with-out rest. How can your soul find rest,
 with-out might. Eas - y the load and light:



ex - cept for the Lord?
 ex - cept for the Lord?
 ex - cept for the Lord?
 7 come to the Lord.

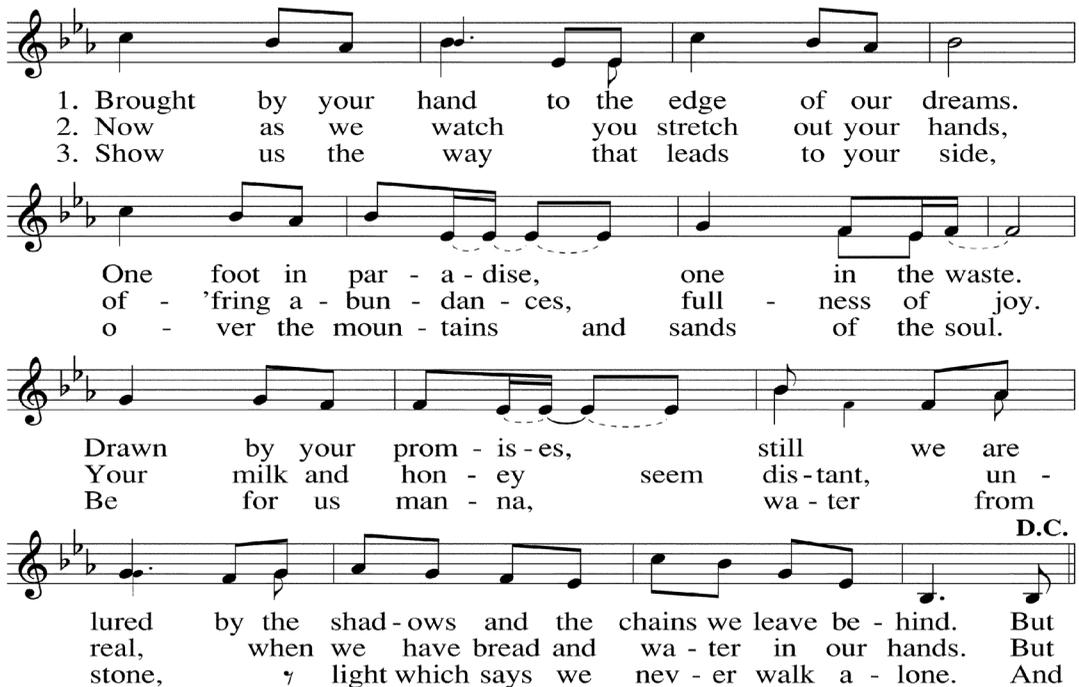
RECESSIONAL HYMN: CHANGE OUR HEART

Refrain



Change our hearts this time, Your word says it can
be. Change our minds, this time, Your life could make us
free. We are the peo - ple Your call set a - part,
Lord, this time change our hearts.

Verses



1. Brought by your hand to the edge of our dreams.
2. Now as we watch you stretch out your hands,
3. Show us the way that leads to your side,
One foot in par - a - dise, one in the waste.
of - 'fring a - bun - dan - ces, full - ness of joy.
o - ver the moun - tains and sands of the soul.
Drawn by your prom - is - es, still we are
Your milk and hon - ey seem dis - tant, un -
Be for us man - na, wa - ter from
D.C.
lured by the shad - ows and the chains we leave be - hind. But
real, when we have bread and wa - ter in our hands. But
stone, 7 light which says we nev - er walk a - lone. And

Text: Rory Cooney, b.1952

Tune: Rory Cooney, b.1952

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