



**CELEBRATING THE LITURGY ON THE THIRTIETH SUNDAY IN  
ORDINARY TIME  
OCTOBER 26, 2025**

## ENTRANCE HYMN: GATHER US IN



1. Here in this place new light is stream - ing,
2. We are the young— our lives are a mys - t'ry,
3. Here we will take the wine and the wa - ter,
4. Not in the dark of build - ings con - fin - ing,



Now is the dark - ness van - ished a - way,  
 We are the old— who yearn for your face,  
 Here we will take the bread of new birth,  
 Not in some heav - en, light - years a - way, But



See in this space our fears and our dream - ings,  
 We have been sung through - out all of his - t'ry,  
 Here you shall call your sons and your daugh - ters,  
 here in this place the new light is shin - ing,



Brought here to you in the light of this day.  
 Called to be light to the whole hu - man race.  
 Call us a - new to be salt for the earth.  
 Now is the King - dom, now is the day.



Gath - er us in— the lost and for - sak - en,  
 Gath - er us in— the rich and the haugh - ty,  
 Give us to drink the wine of com - pas - sion,  
 Gath - er us in and hold us for ev - er,



Gath - er us in— the blind and the lame;  
 Gath - er us in— the proud and the strong;  
 Give us to eat the bread that is you;  
 Gath - er us in and make us your own;



Call to us now, and we shall a - wak - en,  
Give us a heart so meek and so low - ly,  
Nour - ish us well, and teach us to fash - ion  
Gath - er us in— all peo - ples to - geth - er,



We shall a - rise at the sound of our name.  
Give us the cour-age to en - ter the song.  
Lives that are ho - ly and hearts that are true.  
Fire of love in our flesh and our bone.

Text: Marty Haugen, b.1950  
Tune: GATHER US IN. Irregular; Marty Haugen, b.1950  
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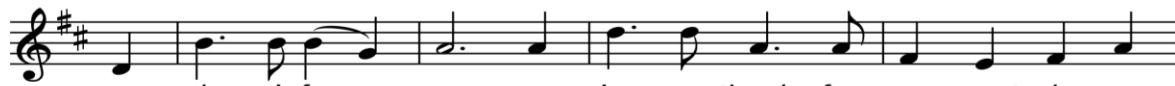
### GLORY TO GOD—*Heritage Mass by Owen Alstott*



Glo - ry to God in the high - est, and on earth peace to



peo-ple of good will. We praise you, we bless you, we a - dore you,



we glo - ri - fy you, we give you thanks for your great glo - ry,



Lord God, heav'n - ly King, O God, al - might - y Fa - ther.



Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,



Lamb of God, Son of the Fa - ther, you take a - way the  
you take a - way the



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## THE LITURGY OF THE WORD

### FIRST READING: Sirach 35:12-14, 16-18



✠ A reading from the book of Sirach.

The LORD is a God of justice, who knows no favorites. Though not unduly partial toward the weak, yet he hears the cry of the oppressed. The Lord is not deaf to the wail of the orphan, nor to the widow when she pours out her complaint. The one who serves God willingly is heard; his petition reaches the heavens. The prayer of the lowly pierces the clouds; it does not rest till it reaches its goal, nor will it withdraw till the Most High responds, judges justly and affirms the right, and the Lord will not delay.

The word of the Lord.

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## RESPONSORIAL PSALM



The Lord hears the cry of the poor. Bless-ed be the Lord.

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### **SECOND READING:** 2 Timothy 4:6-8, 16-18

✠ A reading from the second letter of Saint Paul to Timothy

Beloved: I am already being poured out like a libation, and the time of my departure is at hand. I have competed well; I have finished the race; I have kept the faith. From now on the crown of righteousness awaits me, which the Lord, the just judge, will award to me on that day, and not only to me, but to all who have longed for his appearance. At my first defense no one appeared on my behalf, but everyone deserted me. May it not be held against them! But the Lord stood by me and gave me strength, so that through me the proclamation might be completed and all the Gentiles might hear it. And I was rescued from the lion's mouth. The Lord will rescue me from every evil threat and will bring me safe to his heavenly kingdom. To him be glory forever and ever. Amen.The word of the Lord.

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### **GOSPEL ACCLAMATION**



Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

**GOSPEL READING:** Luke 18:9-14

✠ A reading from the holy gospel according to Luke

Jesus addressed this parable to those who were convinced of their own righteousness and despised everyone else. "Two people went up to the temple area to pray; one was a Pharisee and the other was a tax collector. The Pharisee took up his position and spoke this prayer to himself, 'O God, I thank you that I am not like the rest of humanity -- greedy, dishonest, adulterous -- or even like this tax collector. I fast twice a week, and I pay tithes on my whole income.' But the tax collector stood off at a distance and would not even raise his eyes to heaven but beat his breast and prayed, 'O God, be merciful to me a sinner.' I tell you, the latter went home justified, not the former; for whoever exalts himself will be humbled, and the one who humbles himself will be exalted." The gospel of the Lord.

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✠ **PROFESSION OF FAITH**

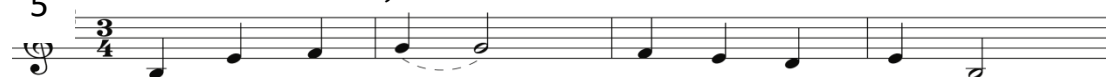
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his

kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

† **UNIVERSAL PRAYER**

## LITURGY OF THE EUCHARIST

### OFFERTORY HYMN: CHRIST, BE OUR LIGHT



1. Long - ing for light, we wait in dark - ness.  
 2. Long - ing for peace, our world is trou - bled.  
 3. Long - ing for food, man - y are hun - gry.  
 4. Long - ing for shel - ter, man - y are home - less.  
 5. Man - y the gifts, man - y the peo - ple,



Long - ing for truth, we turn to you.  
 Long - ing for hope, man - y de - spair.  
 Long - ing for wa - ter, man - y still thirst.  
 Long - ing for warmth, man - y are cold.  
 man - y the hearts that yearn to be - long.



Make us your own, your ho - ly peo - ple,  
 Your word a - lone has pow'r to save us.  
 Make us your bread, bro - ken for oth - ers,  
 Make us your build - ing, shel - ter - ing oth - ers,  
 Let us be ser - vants to one an - oth - er,



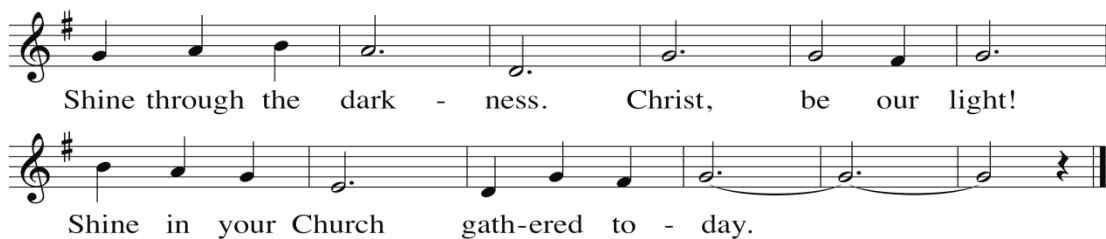
light for the world to see.  
 Make us your liv - ing voice.  
 shared un - til all are fed.  
 walls made of liv - ing stone.  
 mak - ing your king - dom come.

6

Refrain



Christ, be our light! Shine in our hearts.



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## ✠ HOLY, HOLY, HOLY



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## ✠ MEMORIAL ACCLAMATION

*Heritage Mass*  
Owen Alstott



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## ✠ GREAT AMEN

*Heritage Mass*  
Owen Alstott



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## † THE LORD'S PRAYER

### † LAMB OF GOD

*Heritage Mass*  
Owen Alstott

Lamb of God, you take a - way the sins of the  
world, have mer-cy on us. world, grant us peace.

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## COMMUNION HYMN: TAKE AND EAT

### Refrain

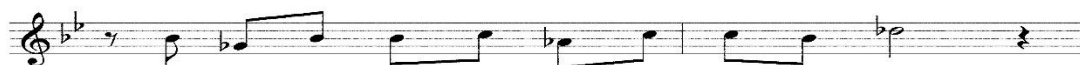
Take and eat; take and eat: this is my bod - y  
giv-en up for you. Take and drink; take and drink:  
this is my blood giv - en up for you.

### Verses

1. I am the Word that spoke and light was made;  
2. I am the way that leads the ex - ile home;  
3. I am the Lamb that takes a - way your sin;  
4. I am the cor - ner - stone that God has laid;  
5. I am the light that came in - to the world;  
6. I am the first and last, the Liv - ing One;



I am the seed that died to be re - born;  
I am the truth that sets the cap - tive free;  
I am the gate that guards you night and day;  
A cho - sen stone and pre - cious in his eyes;  
I am the light that dark - ness can - not hide;  
I am the Lord who died that you might live;



I am the bread that comes from heav'n a - bove;  
I am the life that rais - es up the dead;  
You are my flock: you know the shcp-herd's voice;  
You are God's dwell - ing place, on me you rest;  
I am the morn - ing star that nev - er sets;  
I am the bride-groom, this my wed - ding song;



I am the vine that fills your cup with joy.  
I am your peace, true peace my gift to you.  
You are my own: your ran - som is my blood.  
Like liv - ing stones, a tem - ple for God's praise.  
Lift up your face, in you my light will shine.  
You are my bride, come to the mar - riage feast.

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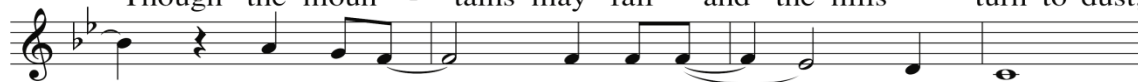
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## RECESSIONAL HYMN: THOUGH THE MOUNTAINS MAY FALL

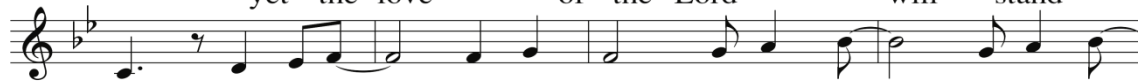
Refrain



Though the moun - tains may fall and the hills turn to dust,



yet the love of the Lord will stand



as a shel - ter for all who will call on his name.



9

Verses

Sing the praise and the glo - ry of God.





Lord for - get his love?  
gent - ly call your name.  
give you ea - gle's wings.  
flood de - stroyed the land;

Though a moth - er for -  
Should you wan - der a -  
You will run, nev - er  
He will nev - er for -



sake her child, he will not a - ban - don you.  
way from him, he will al - ways take you back.  
tire, for your God will be your strength.  
sake you; he will swear to you a - gain.

D.C.



## PRAYER OF ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel,  
defend us in battle. Be our protection against the  
wickedness and snares of the Devil. May God  
rebuke him, we humbly pray, and do thou, O Prince  
of the heavenly hosts, by the power of God, cast  
into hell Satan, and all the evil spirits, who prowl  
about the world seeking the ruin of souls. Amen.