

**CHURCH OF THE HOLY SPIRIT**  
**EAST GREENBUSH – NEW YORK**



**12<sup>TH</sup> SUNDAY IN ORDINARY TIME**

**SUNDAY, JUNE 21, 2026**

**Order of Service**



# ENTRANCE HYMN: I SING THE MIGHTY POWER OF GOD

ELLACOMBE



1. I sing the might - y pow'r of God That made the
2. I sing the good-ness of the Lord That filled the
3. There's not a plant or flow'r be - low, But makes thy



1. moun-tains rise, That spread the flow - ing seas a - broad, And
2. earth with food; He formed the crea-tures with his word, And
3. glo - ries known; And clouds a - rise, and tem-pests blow By



1. built the loft - y skies. I sing the wis - dom
2. then pro-nounced them good. Lord, how thy won - ders
3. or - der from thy throne; While all that bor - rows



1. that or - dained The sun to rule the day; The moon shines
2. are dis - played Wher - e'er I turn my eye; If I sur -
3. life from thee Is ev - er in thy care, And ev - 'ry -



1. full at his com-mand, And all the stars o - bey.
2. vey the ground I tread, Or gaze up - on the sky!
3. where that I can be, Thou, God, are pres - ent there.

Text: CMD; Isaac Watts, 1674–1748, alt. Music: *Gesangbuch der Herzogl, Wirttemberg*, 1784.  
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## GLORY TO GOD—*Heritage Mass by Owen Alstott*



Glo - ry to God in the high - est, and on earth peace to

peo-ple of good will. We praise you, we bless you, we a - dore you,  
 we glo - ri - fy you, we give you thanks for your great glo - ry,  
 Lord God, heav'n - ly King, O God, al - might - y Fa - ther.  
 Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,  
 Lamb of God, Son of the Fa - ther, you take a - way the  
 you take a - way the  
 sins of the world, have mer - cy on us; you are seat - ed at the  
 sins of the world, re - ceive our — prayer;  
 right hand of the Fa - ther, have mer - cy on us.  
 For you a - lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spir - it, in the glo - ry of God the Fa - ther. A - men.

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# THE LITURGY OF THE WORD

## FIRST READING: Jeremiah 20:10-13



A reading from the book of the prophet Jeremiah.

Jeremiah said: "I hear the whisperings of many: 'Terror on every side! Denounce! let us denounce him!' All those who were my friends are on the watch for any misstep of mine. 'Perhaps he will be trapped; then we can prevail and take our vengeance on him.' But the LORD is with me, like a mighty champion: my persecutors will stumble, they will not triumph. In their failure they will be put to utter shame, to lasting, unforgettable confusion. O LORD of hosts, you who test the just, who probe mind and heart, let me witness the vengeance you take on them, for to you I have entrusted my cause. Sing to the LORD, praise the LORD, for he has rescued the life of the poor from the power of the wicked!" The word of the Lord.

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## RESPONSORIAL PSALM



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## SECOND READING: Romans 5:12-15

A reading from the letter of St. Paul to the Romans.

Brothers and sisters: Through one man sin entered the world, and through sin, death, and thus death came to all men, inasmuch as all sinned—for up to the time of the law, sin was in the world, though sin is not accounted when there is no law. But death

reigned from Adam to Moses, even over those who did not sin after the pattern of the trespass of Adam, who is the type of the one who was to come. But the gift is not like the transgression. For if by the transgression of the one the many died, how much more did the grace of God and the gracious gift of the one man Jesus Christ overflow for the many.

### The word of the Lord.

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## GOSPEL ACCLAMATION

*Celtic Mass*  
Fintan O'Carroll and Christopher Walker

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Gospel Acclamation. The first staff is in G major (one sharp) and 6/8 time. The melody is written on a treble clef staff. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes. The second staff is also in G major and 6/8 time, with the same melody and lyrics. The second staff ends with a double bar line.

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### **GOSPEL READING:** Matthew 10:26-33

✠ A reading from the holy gospel according to Matthew.

Jesus said to the Twelve: "Fear no one. Nothing is concealed that will not be revealed, nor secret that will not be known. What I say to you in the darkness, speak in the light; what you hear whispered, proclaim on the housetops. And do not be afraid of those who kill the body but cannot kill the soul; rather, be afraid of the one who can destroy both soul and body in Gehenna. Are not two sparrows sold for a small coin? Yet not one of them falls to the ground without your Father's knowledge. Even all the hairs of your head are counted. So do not be afraid; you are worth more than many sparrows. Everyone who

acknowledges me before others I will acknowledge before my heavenly Father. But whoever denies me before others, I will deny before my heavenly Father." The gospel of the Lord.

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## † PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## LITURGY OF THE EUCHARIST

### OFFERTORY HYMN: BE NOT AFRAID

Bob Dufford, SJ

Verse 1



1. You shall cross the bar-ren des-ert, but you shall not die of



1. thirst. You shall wan-der far in safe-ty though you do not know the



1. way. You shall speak your words in for-ign lands and all will un-der-



1. stand. You shall see the face of God and live.



Be not a-fraid. I go be-fore you al-ways. Come fol-low



me, and I will give you rest.



2. If you pass through rag-ing wa-ters in the sea, you shall not



2. drown. If you walk a-mid the burn-ing flames, you shall not be



2. harmed. If you stand be-fore the pow'r of hell and death is at your



2. side, know that I am with you through it all.

Text: Based on Isaiah 43:2-3; Luke 6:20ff. Text and music © 1975, 1978, Robert J. Dufford, SJ, and OCP. All rights reserved.

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## † HOLY, HOLY, HOLY

Heritage Mass  
Owen Alstott

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are  
full of your glo - ry. Ho - san-na! Ho - san-na in the high - est.  
Blessed is he who comes in the name of the Lord.

The musical notation is in treble clef, 4/4 time, with a key signature of one sharp (F#). It consists of three staves of music. The first staff contains the melody for the first line of lyrics. The second staff contains the melody for the second line of lyrics, including a repeat sign. The third staff contains the melody for the third line of lyrics, also ending with a repeat sign.

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## † MEMORIAL ACCLAMATION

Heritage Mass  
Owen Alstott

We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion un - til you come, un - til you come a - gain.

The musical notation is in treble clef, 4/4 time, with a key signature of one flat (Bb). It consists of two staves of music. The first staff contains the melody for the first line of lyrics. The second staff contains the melody for the second line of lyrics, ending with a double bar line.

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## † GREAT AMEN

Heritage Mass  
Owen Alstott

A - men, a - men, a - men.

The musical notation is in treble clef, 4/4 time, with a key signature of one flat (Bb). It consists of one staff of music. The melody for the word 'Amen' is repeated three times, with a slur over the first two repetitions and a final note on a whole note.

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# ✠ THE LORD'S PRAYER

## ✠ LAMB OF GOD

*Heritage Mass*  
Owen Alstott



Lamb of God, you take a - way the sins of the world, have mer-cy on us. world, grant us peace.

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## COMMUNION HYM: TAKE AND EAT

### Refrain



Take and eat; take and eat: this is my bod - y  
giv-en up for you. Take and drink; take and drink:  
this is my blood giv - en up for you.

### Verses



1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner - stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;



I am the seed that died to be re - born;  
I am the truth that sets the cap - tive free;  
I am the gate that guards you night and day;  
A cho - sen stone and pre - cious in his eyes;  
I am the light that dark - ness can - not hide;  
I am the Lord who died that you might live;



I am the bread that comes from heav'n a - bove;  
I am the life that rais - es up the dead;  
You are my flock: you know the shep-herd's voice;  
You are God's dwell - ing place, on me you rest;  
I am the morn - ing star that nev - er sets;  
I am the bride-groom, this my wed - ding song;



I am the vine that fills your cup with joy.  
I am your peace, true peace my gift to you.  
You are my own: your ran - som is my blood.  
Like liv - ing stones, a tem - ple for God's praise.  
Lift up your face, in you my light will shine.  
You are my bride, come to the mar - riage feast.

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Tune: Michael Joncas, b.1951, © 1989, GIA Publications, Inc.

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## HYMN OF THANKSGIVING



O Sac - ra - ment most Ho - ly. O Sac - ra - ment di - vine. All



praise and all Thanks gi - ving, be ev - ry mo - ment thine.

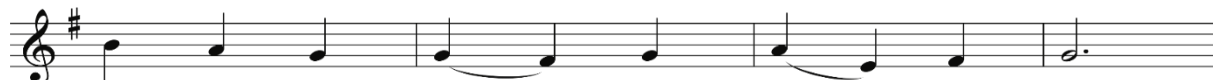
## RECESSIONAL HYMN: A LIVING FAITH



1. Faith of our fa - thers, liv - ing still  
 2. Faith of our moth - ers, dar - ing faith,  
 3. Faith of our sis - ters, broth - ers too,  
 4. Faith born of God, O call us yet;



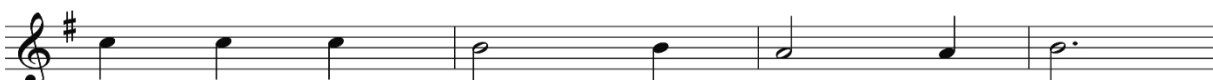
In spite of dun - geon, fire, and sword;  
 Your work for Christ is love re - vealed,  
 Who still must bear op - pres - sion's might,  
 Bind us with all who fol - low you,



Oh, how our hearts beat high with joy  
 Spread - ing God's word from pole to pole,  
 Rais - ing on high, in pris - ons dark,  
 Shar - ing the strug - gle of your cross



When - e'er we hear that glo - rious word.  
 Mak - ing love known and free - dom real.  
 The cross of Christ still burn - ing bright.  
 Un - til the world is made a - new.



Faith of our fa - thers, ho - ly faith,  
 Faith of our moth - ers, ho - ly faith,  
 Faith for to - day, O liv - ing faith,  
 Faith born of God, O liv - ing faith,



We will be true to you till death.

Text: St. 1, Frederick W. Faber, 1814–1863, alt.; sts. 2–4, Joseph R. Alfred, b.1947, © 1981, alt.  
 Tune: ST. CATHERINE, LM with refrain; Henry F. Hemy, 1818–1888; adapt. by James G. Walton, 1821–1905

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