

CHURCH OF THE HOLY SPIRIT
EAST GREENBUSH – NEW YORK

A CANAANITE WOMAN
CALLED OUT.

— MATTHEW 15:22 —



TWENTIETH SUNDAY IN ORDINARY TIME

SUNDAY, AUGUST 16, 2026

Order of Service

ENTRANCE HYMN: SING A NEW SONG

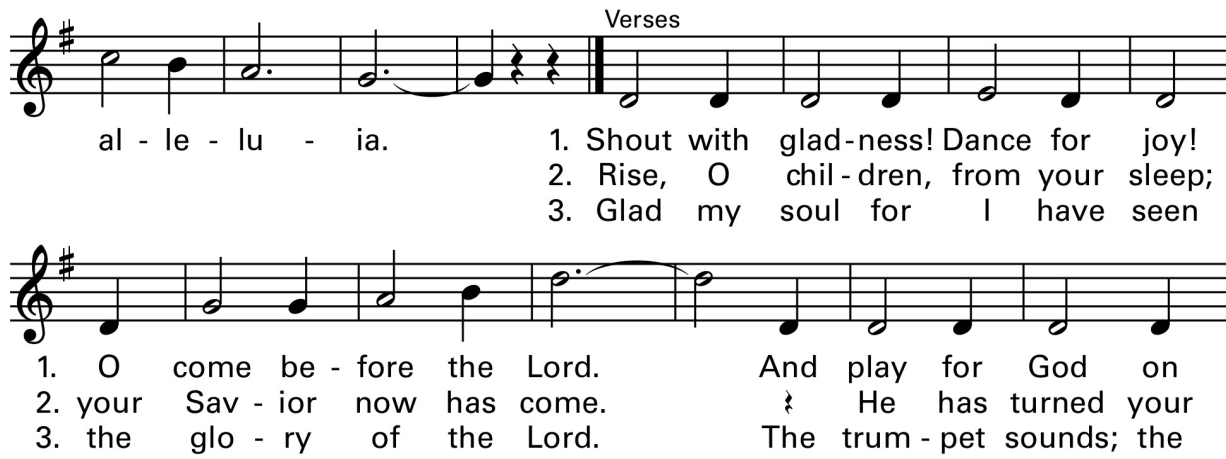
Dan Schutte

Refrain



Sing a new song un-to the Lord; let your song be sung from
moun-tains high. Sing a new song un-to the Lord, sing-ing

Verses



al - le - lu - ia.

1. Shout with glad-ness! Dance for joy!
2. Rise, O chil-dren, from your sleep;
3. Glad my soul for I have seen



1. O come be-fore the Lord. And play for God on
2. your Sav-ior now has come. ‡ He has turned your
3. the glo-ry of the Lord. The trum-pet sounds; the

to Refrain



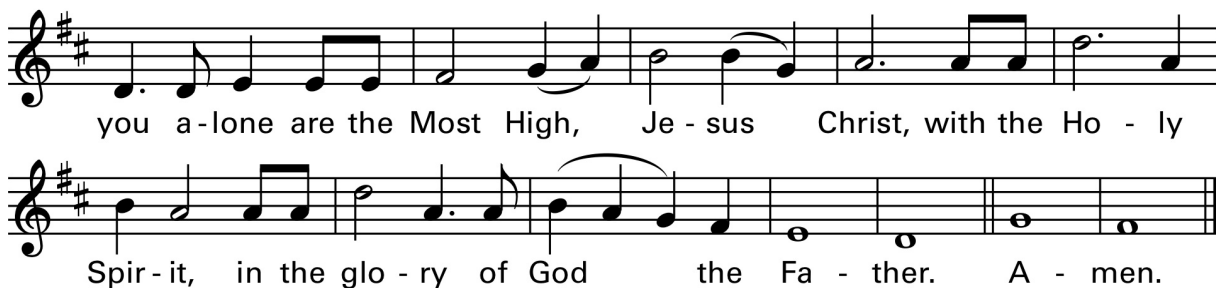
1. glad tam-bou-rines, and let your trum-pet sound.
2. sor-row to joy, and filled your soul with song.
3. dead shall be raised. I know my Sav-ior lives.

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GLORY TO GOD—*Heritage Mass by Owen Alstott*

Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri-fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
Lamb of God, Son of the Fa-ther, you take a-way the
you take a-way the
sins of the world, have mer - cy on us; you are seat-ed at the
sins of the world, re-ceive our — prayer;
right hand of the Fa - ther, have mer - cy on us.
For you a-lone are the Ho - ly One, you a - lone are the Lord,



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THE LITURGY OF THE WORD

FIRST READING: Isaiah 56:1, 6-7

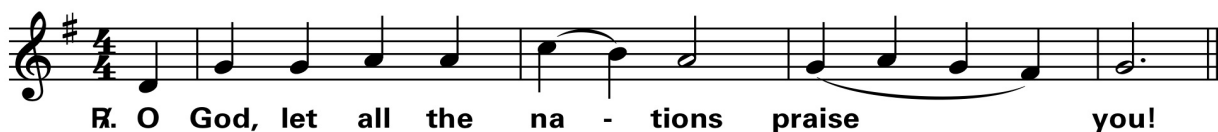


A reading from the Book of the prophet Isaiah.

Thus says the LORD: Observe what is right, do what is just; for my salvation is about to come, my justice, about to be revealed. The foreigners who join themselves to the LORD, ministering to him, loving the name of the LORD, and becoming his servants—all who keep the sabbath free from profanation and hold to my covenant, them I will bring to my holy mountain and make joyful in my house of prayer; their burnt offerings and sacrifices will be acceptable on my altar, for my house shall be called a house of prayer for all peoples. The word of the Lord.

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RESPONSORIAL PSALM—PSALM 67



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SECOND READING: Romans 11:13-15,29-32

A reading from the letter of St. Paul to the Romans

Brothers and sisters: I am speaking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I glory in my ministry in order to make my race jealous and thus save some of them. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead? For the gifts and the call of God are irrevocable. Just as you once disobeyed God but have now received mercy because of their disobedience, so they have now disobeyed in order that, by virtue of the mercy shown to you, they too may now receive mercy. For God delivered all to disobedience, that he might have mercy upon all.

The word of the Lord.

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GOSPEL ACCLAMATION



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GOSPEL READING: Matthew 15:21-28

✠ A reading from the holy gospel according to Matthew

At that time, Jesus withdrew to the region of Tyre and Sidon. And behold, a Canaanite woman of that district came and called out, "Have pity on me, Lord, Son of David! My

daughter is tormented by a demon." But Jesus did not say a word in answer to her. Jesus' disciples came and asked him, "Send her away, for she keeps calling out after us." He said in reply, "I was sent only to the lost sheep of the house of Israel." But the woman came and did Jesus homage, saying, "Lord, help me." He said in reply, "It is not right to take the food of the children and throw it to the dogs." She said, "Please, Lord, for even the dogs eat the scraps that fall from the table of their masters." Then Jesus said to her in reply, "O woman, great is your faith! Let it be done for you as you wish." And the woman's daughter was healed from that hour. The gospel of the Lord.

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† **PROFESSION OF FAITH**

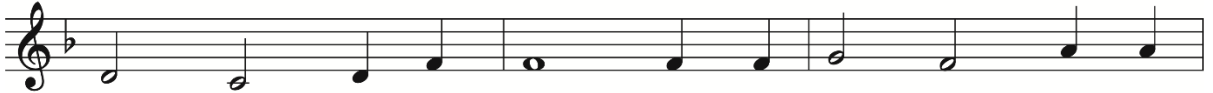
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

OFFERTORY HYMN: HEALING RIVER OF THE SPIRIT



1. Heal - ing riv - er of the Spir - it, Bathe the
 2. Well-spring of the heal - ing Spir - it, Stream that
 3. Liv - ing stream that heals the na - tions, Make us



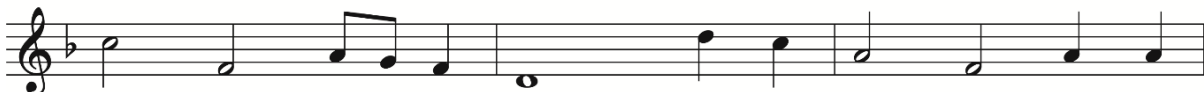
wounds that liv - ing brings. Plunge our pain, our sin, our
 flows to bring re - lease. As we gain our selves, our
 chan - nels of your pow'r. All the world is torn by



sad - ness Deep be - neath your sa - cred springs.
 sens - es, May our lives re - flect your peace.
 con - flict; Wars are rag - ing at this hour.



Wea - ry from the rest - less search - ing That has
 Grate - ful for the flood that heals us, May your
 Sav - ing Spir - it, move a - mong us, Guide our



lured us from your side, We dis - cov - er in your
 Church en - act your grace. As we meet both friend and
 wind - ing hu - man course, Till we find our way to -



pres - ence Peace the world can - not pro - vide.
 stran - ger, May we see our Sav - ior's face.
 geth - er, Flow - ing home - ward to our Source.

✠ HOLY, HOLY, HOLY

Heritage Mass
Owen Alstott

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

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✠ MEMORIAL ACCLAMATION

Heritage Mass
Owen Alstott

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come, un - til you come a - gain.

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✠ GREAT AMEN

Heritage Mass
Owen Alstott

A - men, a - men, a - men.

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✠ THE LORD'S PRAYER

✠ LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

1, 2 Final

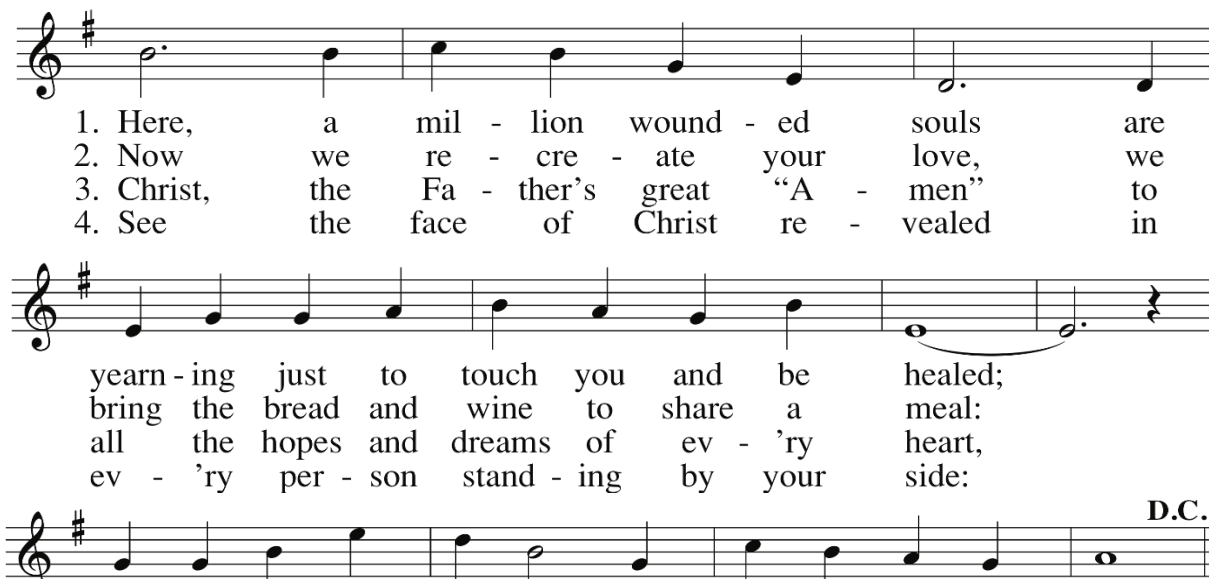
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COMMUNION HYMN: WE REMEMBER

Refrain

We re - mem - ber how you loved us to your death,
and still we cel-e-brate, for you are with us here;
and we be-lieve that we will see you when you come
in your glo - ry, Lord. We re - mem - ber, we
cel-e-brate, we be - lieve.

Verses



1. Here, a mil - lion wound - ed souls are
 2. Now we re - cre - ate your love, we
 3. Christ, the Fa - ther's great "A - men" to
 4. See the face of Christ re - vealed in

yearn - ing just to touch you and be healed;
 bring the bread and wine to share a meal:
 all the hopes and dreams of ev - 'ry heart,
 ev - 'ry per - son stand - ing by your side:

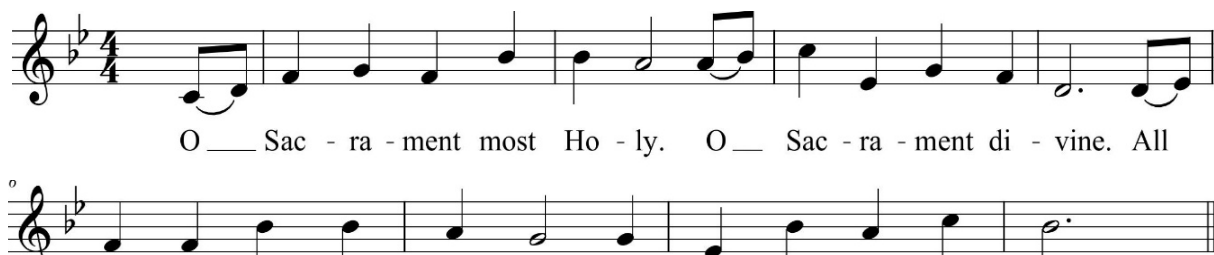
D.C.

gath - er all your peo - ple, and hold them to your heart.
 sign of grace and mer - cy, the pres - ence of the Lord.
 peace be - yond all tell - ing, and free - dom from all fear.
 gifts to one an - oth - er, and tem - ples of your love.

Text: Marty Haugen, b.1950
 Tune: Marty Haugen, b.1950
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✠ HYMN OF THANKSGIVING



O ___ Sac - ra - ment most Ho - ly. O ___ Sac - ra - ment di - vine. All

praise and all Thanks gi - ving, be ev - ry mo - ment thine.

RECESSIONAL HYMN: SING OF THE LORD'S GOODNESS

Ernest Sands



1. Sing of the Lord's good-ness, Fa - ther of all wis - dom,
2. Pow - er he has wield - ed, hon - or is his gar - ment,
3. Cour-age in our dark-ness, com - fort in our sor - row,
4. Praise him with your sing - ing, praise him with the trum - pet,



1. come to him and bless his name. Mer - cy he has shown us,
2. ris - en from the snares of death. His word he has spo - ken,
3. Spir - it of our God most high; so - lace for the wear - y,
4. praise God with the lute and harp; praise him with the cym-bals,



1. his love is for - ev - er, faith - ful to the end of days.
2. one bread he has bro - ken, new life he now gives to all.
3. par - don for the sin - ner, splen - dor of the liv - ing God.
4. praise him with your danc - ing, praise God till the end of days.



Come, then, all you na-tions, sing of your Lord's good-ness, mel-o - dies



of praise and thanks to God. Ring out the Lord's glo-ry, praise him with



your mu - sic, wor-ship him and bless his name.

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