

CHURCH OF THE HOLY SPIRIT
EAST GREENBUSH – NEW YORK



28TH SUNDAY IN ORDINARY TIME

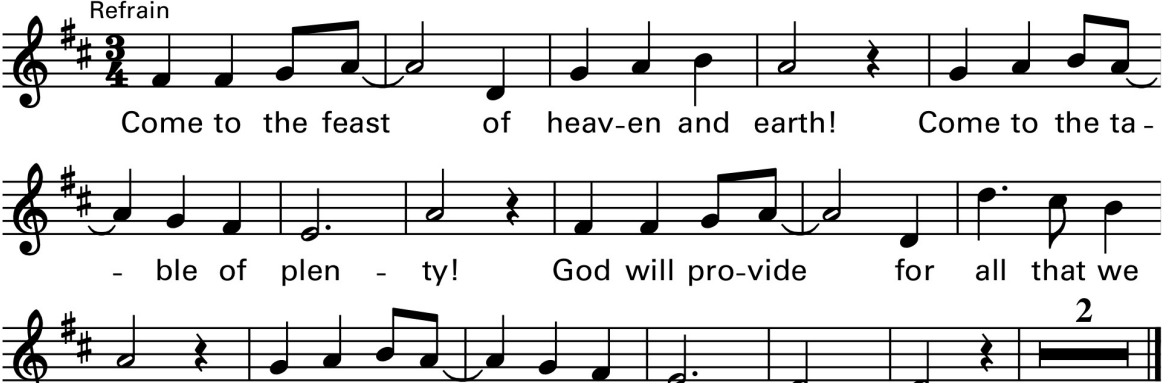
SUNDAY, OCTOBER 11, 2026

Order of Service

ENTRANCE HYMN: TABLE OF PLENTY

Dan Schutte

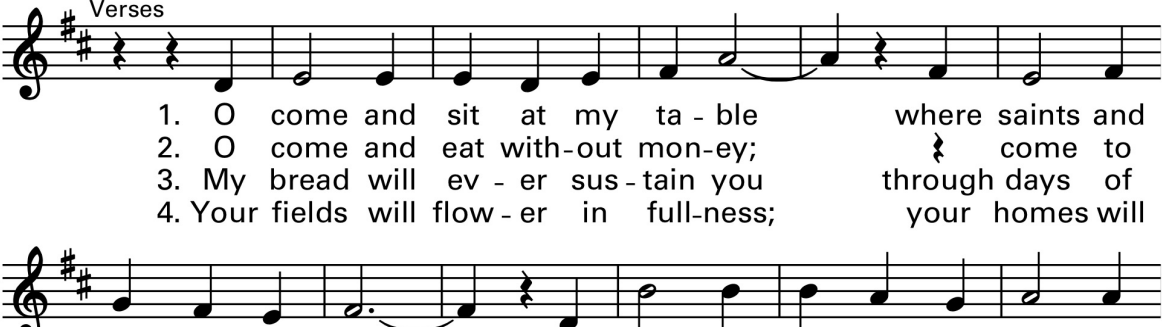
Refrain



Come to the feast of heav-en and earth! Come to the ta -
- ble of plen - ty! God will pro-vide for all that we
need, here at the ta - ble of plen - ty.

The musical notation for the Refrain is in G major (one sharp) and 3/4 time. It consists of three staves. The first staff contains the melody for 'Come to the feast of heav-en and earth!'. The second staff contains the melody for '- ble of plen - ty! God will pro-vide for all that we'. The third staff contains the melody for 'need, here at the ta - ble of plen - ty.' and ends with a double bar line and a fermata. A '2' is written above the final measure of the third staff, indicating a second ending.

Verses



1. O come and sit at my ta - ble where saints and
2. O come and eat with-out mon-ey; & come to
3. My bread will ev - er sus-tain you through days of
4. Your fields will flow - er in full-ness; your homes will

1. sin - ners are friends. I wait to wel-come the lost and
2. drink with - out price. My feast of glad-ness will feed your
3. sor - row and woe. My wine will flow like a sea of
4. flour - ish in peace. For I, the giv - er of home and

The musical notation for the Verses is in G major (one sharp) and 3/4 time. It consists of two staves. The first staff contains the melody for the first four verses. The second staff contains the melody for the next four verses. The notation is written in a simple, clear style, with the lyrics aligned under the notes.



1. lone - ly to share the cup of my love.
2. spir - it with faith and full - ness of life.
3. glad-ness to flood the depths of your soul.
4. har-vest, will send my rain on the soil.

to Refrain

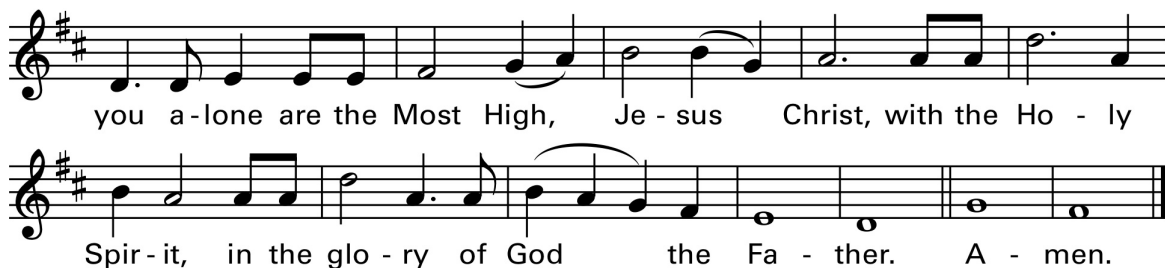
The musical notation for the continuation of the Verses is in G major (one sharp) and 3/4 time. It consists of one staff. The notation is written in a simple, clear style, with the lyrics aligned under the notes. The staff ends with a double bar line and a fermata, with the text 'to Refrain' written above it.

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† GLORY TO GOD—*Heritage Mass by Owen Alstott*

Glo - ry to God in the high - est, and on earth peace to
 peo-ple of good will. We praise you, we bless you, we a - dore you,
 we glo - ri-fy you, we give you thanks for your great glo - ry,
 Lord God, heav'n-ly King, O God, al-might-y Fa - ther.
 Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
 Lamb of God, Son of the Fa-ther, you take a-way the
 you take a-way the
 sins of the world, have mer - cy on us; you are seat-ed at the
 sins of the world, re-ceive our — prayer;
 right hand of the Fa - ther, have mer - cy on us.
 For you a-lone are the Ho - ly One, you a - lone are the Lord,



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THE LITURGY OF THE WORD

FIRST READING: Isaiah 25:6-10a



A reading from the Book of the prophet Isaiah

On this mountain the LORD of hosts will provide for all peoples a feast of rich food and choice wines, juicy, rich food and pure, choice wines. On this mountain he will destroy the veil that veils all peoples, the web that is woven over all nations; he will destroy death forever. The Lord GOD will wipe away the tears from every face; the reproach of his people he will remove from the whole earth; for the LORD has spoken. On that day it will be said: "Behold our God, to whom we looked to save us! This is the LORD for whom we looked; let us rejoice and be glad that he has saved us!" For the hand of the LORD will rest on this mountain. The word of the Lord.

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RESPONSORIAL PSALM—PSALM 23



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SECOND READING: Phil 4:12-14, 19-20

A reading from the letter of St. Paul to the Philippians

Brothers and sisters: I know how to live in humble circumstances; I know also how to live with abundance. In every circumstance and in all things I have learned the secret of being well fed and of going hungry, of living in abundance and of being in need. I can do all things in him who strengthens me. Still, it was kind of you to share in my distress. My God will fully supply whatever you need, in accord with his glorious riches in Christ Jesus. To our God and Father, glory forever and ever. Amen. The word of the Lord.

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GOSPEL ACCLAMATION



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GOSPEL READING: Matthew 22:1-14

✠ A reading from the holy gospel according to Matthew

Jesus again in reply spoke to the chief priests and elders of the people in parables, saying, "The kingdom of heaven may be likened to a king who gave a wedding feast for his son. He dispatched his servants to summon the invited guests to the feast, but they refused to come. A second time he sent other servants, saying, 'Tell those invited: "Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready;

come to the feast.'" Some ignored the invitation and went away, one to his farm, another to his business. The rest laid hold of his servants, mistreated them, and killed them. The king was enraged and sent his troops, destroyed those murderers, and burned their city. Then he said to his servants, 'The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find.' The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests. But when the king came in to meet the guests, he saw a man there not dressed in a wedding garment. The king said to him, 'My friend, how is it that you came in here without a wedding garment?' But he was reduced to silence. Then the king said to his attendants, 'Bind his hands and feet, and cast him into the darkness outside, where there will be wailing and grinding of teeth.' Many are invited, but few are chosen." The gospel of the Lord.

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† PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken

through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

OFFERTORY HYMN: THE KING OF LOVE MY SHEPHERD IS

1. The King of love my shep - herd is, Whose
 2. Where streams of liv - ing wa - ter flow, My
 3. Con - fused and fool - ish oft I strayed, But
 4. In death's dark vale I fear no ill With
 5. You spread a ta - ble in my sight, Your
 6. And so, through all the length of days Your

good - ness fails me nev - er; I noth - ing lack if
 ran - somed soul he's lead - ing, And, where the ver - dant
 yet in love he sought me, And on his shoul - der
 you, dear Lord, be - side me, Your rod and staff my
 sav - ing grace be - stow - ing; And, oh, what trans - port
 good - ness fails me nev - er; Good Shep - herd, may I

I am his And he is mine for - ev - er.
 pas - tures grow, With food ce - les - tial feed - ing.
 gent - ly laid, And home, re - joic - ing, brought me.
 com - fort still, Your cross be - fore to guide me.
 of de - light From your pure chal - ice flow - ing!
 sing your praise With - in your house for - ev - er.

Text: Psalm 23; Henry W. Baker, 1821–1877, alt.
 Tune: ST. COLUMBA, 8 7 8 7; Irish melody

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✠ HOLY, HOLY, HOLY

Heritage Mass
Owen Alstott

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho-san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a double bar line, and the second and third staves also end with double bar lines.

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✠ MEMORIAL ACCLAMATION

Heritage Mass
Owen Alstott

We pro - claim your Death, O Lord, and pro - fess your
Res-ur-rec-tion un - til you come, un - til you come a - gain.

The musical score is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a double bar line, and the second staff also ends with a double bar line.

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✠ GREAT AMEN

Heritage Mass
Owen Alstott

A - men, a - men, a - men.

The musical score is written on one staff in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The staff ends with a double bar line.

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✠ THE LORD'S PRAYER

✠ LAMB OF GOD

Heritage Mass
Owen Alstott

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

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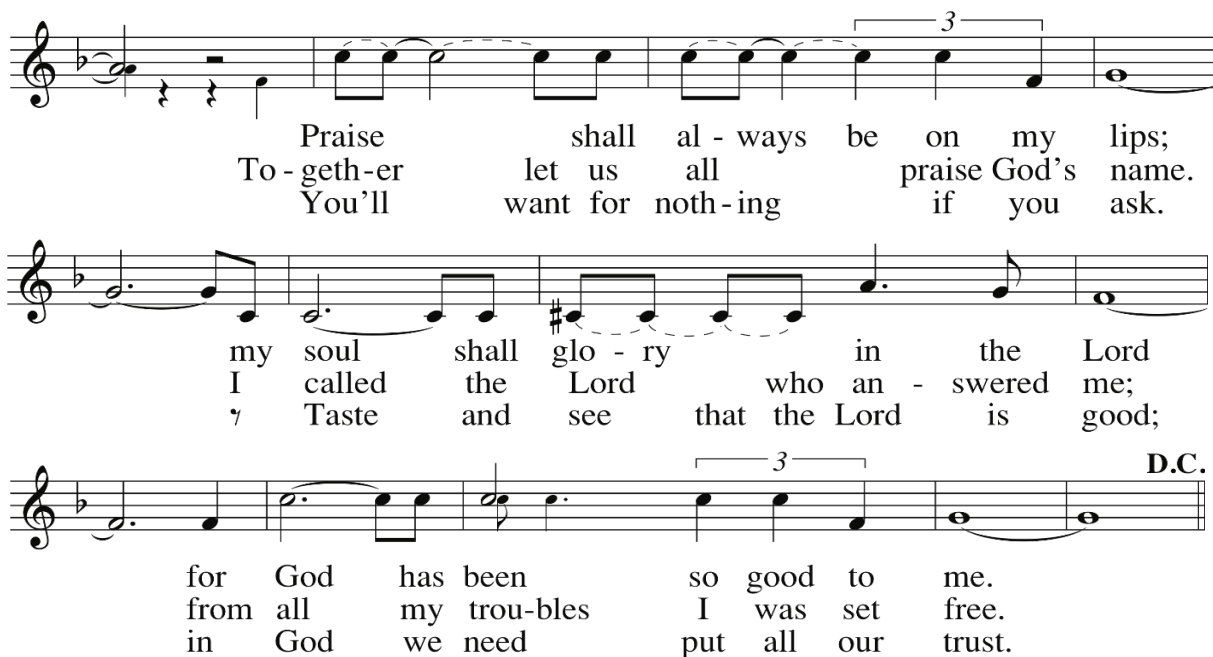
COMMUNION HYM: TASTE AND SEE

Refrain

Taste and see, taste and see the good - ness of the
Lord. O taste and see, taste and see the
good - ness of the Lord, of the Lord.

Verses

1. I will bless the Lord at all times.
2. Glo - ri - fy the Lord with me.
3. Wor - ship the Lord, all you peo - ple.



Praise shall al - ways be on my lips;
To - geth - er let us all praise God's name.
You'll want for noth - ing if you ask.

my soul shall glo - ry in the Lord
I called the Lord who an - swered me;
Taste and see that the Lord is good;

for God has been so good to me.
from all my trou - bles I was set free.
in God we need put all our trust.

D.C.

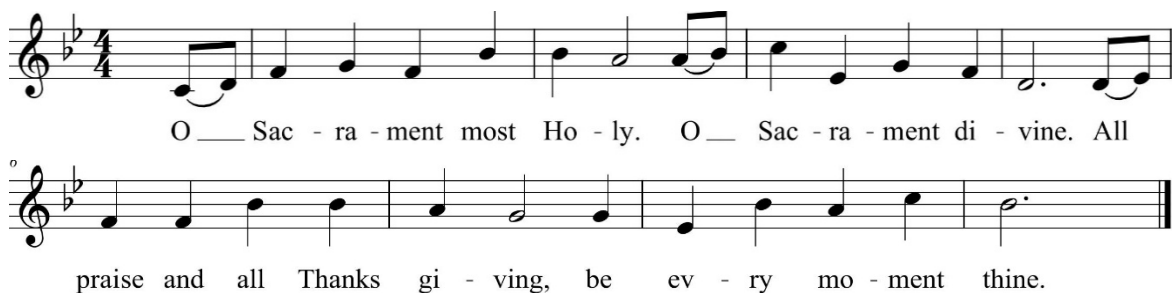
Text: Psalm 34; James E. Moore, Jr., b.1951

Tune: James E. Moore, Jr., b.1951

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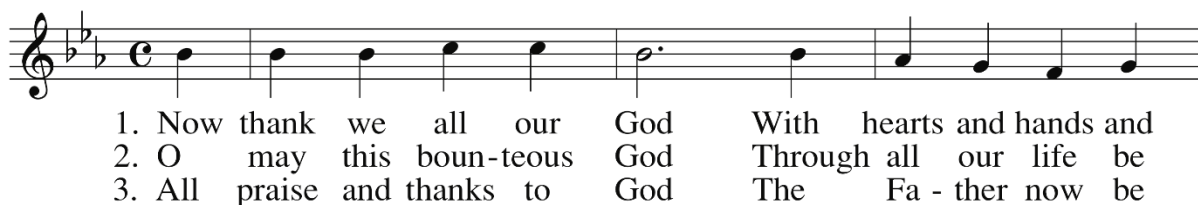
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† HYMN OF THANKSGIVING

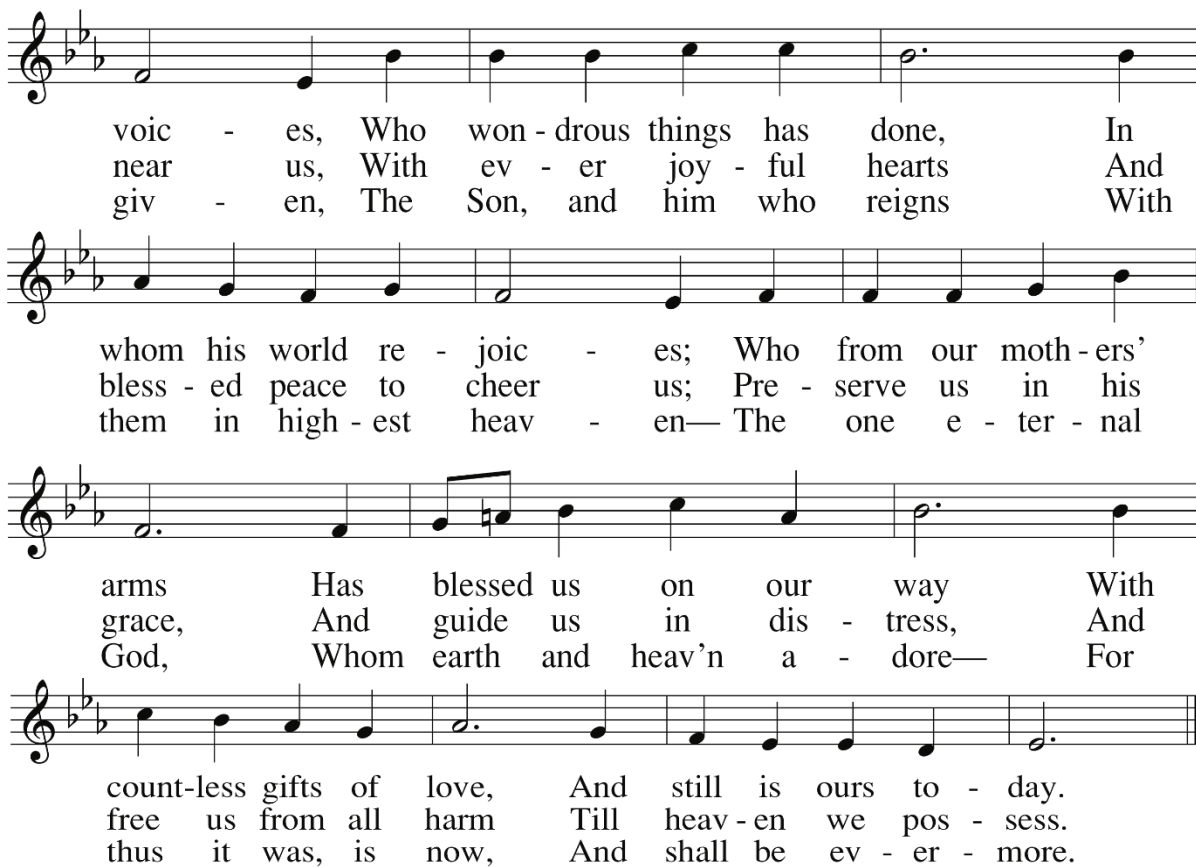


O Sac - ra - ment most Ho - ly. O Sac - ra - ment di - vine. All
praise and all Thanks gi - ving, be ev - ry mo - ment thine.

RECESSIONAL HYMN: NOW THANKS WE ALL OUR GOD



1. Now thank we all our God With hearts and hands and
2. O may this boun-teous God Through all our life be
3. All praise and thanks to God The Fa - ther now be



voic - es, Who won - drous things has done, In
near us, With ev - er joy - ful hearts And
giv - en, The Son, and him who reigns With
whom his world re - joic - es; Who from our moth - ers'
bless - ed peace to cheer us; Pre - serve us in his
them in high - est heav - en— The one e - ter - nal
arms Has blessed us on our way With
grace, And guide us in dis - tress, And
God, Whom earth and heav'n a - dore— For
count-less gifts of love, And still is ours to - day.
free us from all harm Till heav - en we pos - sess.
thus it was, is now, And shall be ev - er - more.

Text: *Nun danket alle Gott*; Martin Rinkart, 1586–1649; tr. by Catherine Winkworth, 1827–1878, alt.
Tune: NUN DANKET, 6 7 6 7 6 6 6 6; Johann Crüger, 1598–1662; harm. by A. Gregory Murray, OSB, 1905–1992

PRAYER OF ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

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