

CHURCH OF THE HOLY SPIRIT
EAST GREENBUSH – NEW YORK



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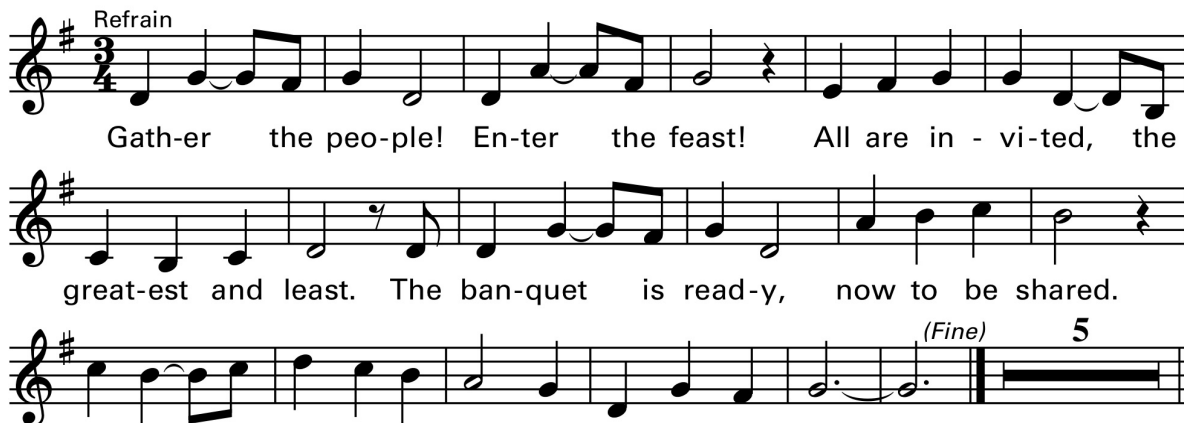
SUNDAY, SEPTEMBER 20, 2026

Order of Service

ENTRANCE HYMN: GATHER THE PEOPLE

Dan Schutte

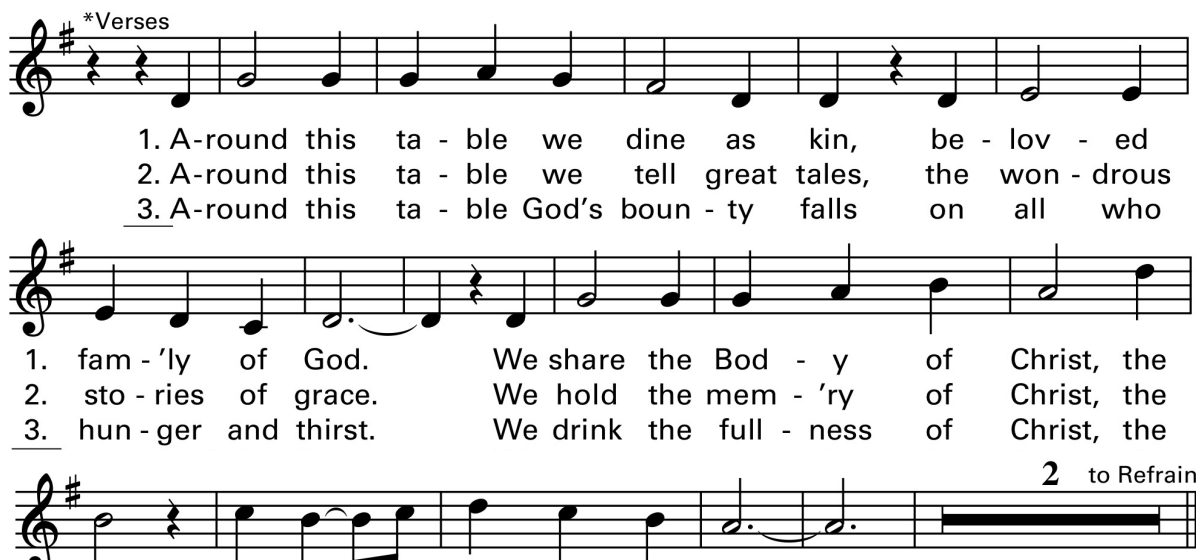
Refrain



Gath-er the peo-ple! En-ter the feast! All are in - vi-ted, the
great-est and least. The ban-quet is read-y, now to be shared.
Join in the heav-en-ly feast that God has pre-pared.

(Fine) 5

*Verses



1. A-round this ta - ble we dine as kin, be - lov - ed
2. A-round this ta - ble we tell great tales, the won - drous
3. A-round this ta - ble God's boun - ty falls on all who

1. fam - 'ly of God. We share the Bod - y of Christ, the
2. sto - ries of grace. We hold the mem - 'ry of Christ, the
3. hun - ger and thirst. We drink the full - ness of Christ, the

2 to Refrain

1. Lord. Here we be-come what we eat.
2. Lord. So we be-come what we eat.
3. Lord. So we be-come what we eat.

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† GLORY TO GOD—*Heritage Mass by Owen Alstott*

Glo - ry to God in the high - est, and on earth peace to

peo-ple of good will. We praise you, we bless you, we a - dore you,

we glo - ri-fy you, we give you thanks for your great glo - ry,

Lord God, heav'n-ly King, O God, al-might-y Fa - ther.

Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,

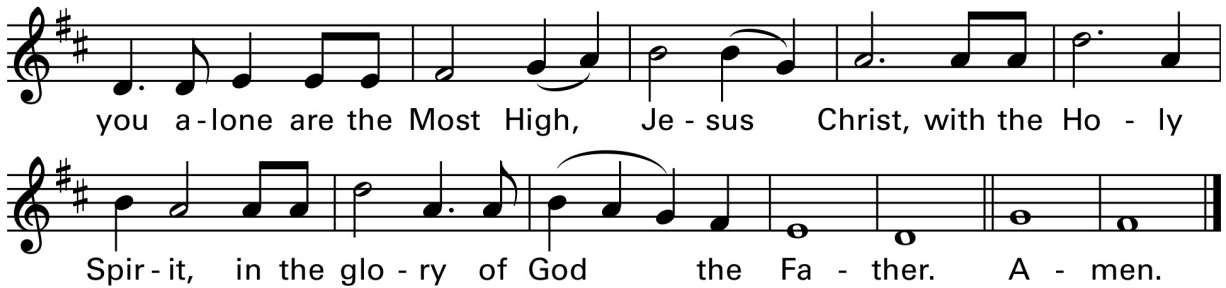
Lamb of God, Son of the Fa-ther, you take a-way the

sins of the world, have mer - cy on us; you are seat-ed at the

sins of the world, re-ceive our — prayer;

right hand of the Fa - ther, have mer - cy on us.

For you a-lone are the Ho - ly One, you a - lone are the Lord,



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THE LITURGY OF THE WORD

FIRST READING: Isaiah 55:6-9



A reading from the Book of the prophet Isaiah

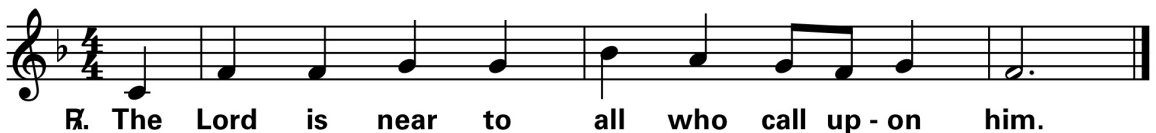
Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked his thoughts; let him turn to the

LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts.

The word of the Lord.

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RESPONSORIAL PSALM—PSALM 145



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SECOND READING: Phil 1:20c-25, 27a

A reading from the letter of St. Paul to the Philippians

Brothers and sisters: Christ will be magnified in my body, whether by life or by death. For to me life is Christ, and death is gain. If I go on living in the flesh, that means fruitful labor for me. And I do not know which I shall choose. I am caught between the two. I long to depart this life and be with Christ, for that is far better. Yet that I remain in the flesh is more necessary for your benefit. Only, conduct yourselves in a way worthy of the gospel of Christ. The word of the Lord.

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GOSPEL ACCLAMATION



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GOSPEL READING: Matthew 20:1-16a

✠ A reading from the holy gospel according to Matthew

Jesus told his disciples this parable: "The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard. After agreeing with them for the usual daily wage, he sent them into his vineyard. Going out about nine o'clock, the landowner saw others standing idle in the marketplace, and he said to them, 'You too go

into my vineyard, and I will give you what is just.' So they went off. And he went out again around noon, and around three o'clock, and did likewise. Going out about five o'clock, the landowner found others standing around, and said to them, 'Why do you stand here idle all day?' They answered, 'Because no one has hired us.' He said to them, 'You too go into my vineyard.' When it was evening the owner of the vineyard said to his foreman, 'Summon the laborers and give them their pay, beginning with the last and ending with the first.' When those who had started about five o'clock came, each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, 'These last ones worked only one hour, and you have made them equal to us, who bore the day's burden and the heat.' He said to one of them in reply, 'My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? Or am I not free to do as I wish with my own money? Are you envious because I am generous?' Thus, the last will be first, and the first will be last." The gospel of the Lord.

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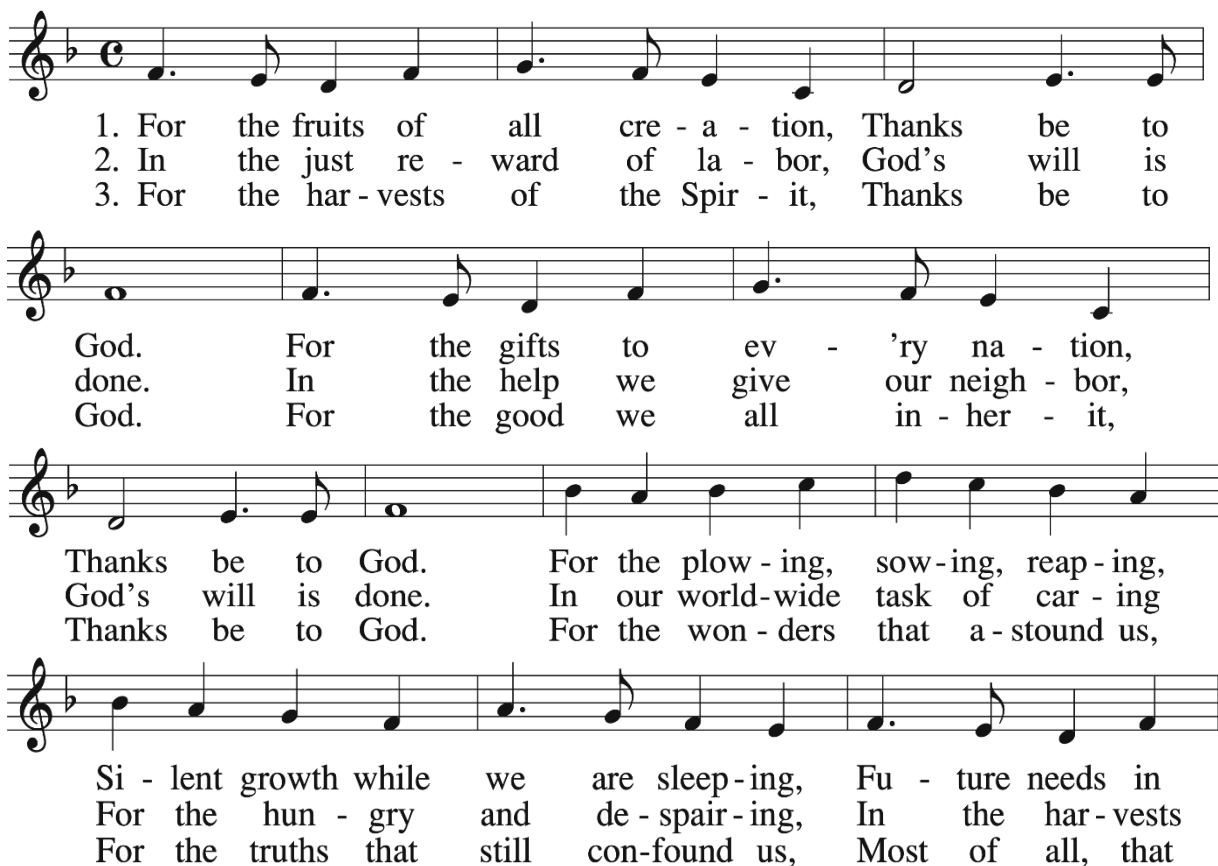
† PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance

with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

OFFERTORY HYMN: FOR THE FRUIT OF THIS CREATION



1. For the fruits of all cre - a - tion, Thanks be to
 2. In the just re - ward of la - bor, God's will is
 3. For the har - vests of the Spir - it, Thanks be to

God. For the gifts to ev - 'ry na - tion,
 done. In the help we give our neigh - bor,
 God. For the good we all in - her - it,

Thanks be to God. For the plow - ing, sow - ing, reap - ing,
 God's will is done. In our world - wide task of car - ing
 Thanks be to God. For the won - ders that a - stound us,

Si - lent growth while we are sleep - ing, Fu - ture needs in
 For the hun - gry and de - spair - ing, In the har - vests
 For the truths that still con - found us, Most of all, that



Text: Fred Pratt Green, 1903–2000, © 1970, Hope Publishing Company
 Tune: AR HYD Y NOS, 8 4 8 4 888 4; Welsh melody
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✠ HOLY, HOLY, HOLY

Heritage Mass
 Owen Alstott



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✠ MEMORIAL ACCLAMATION

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✠ GREAT AMEN

✠ THE LORD'S PRAYER

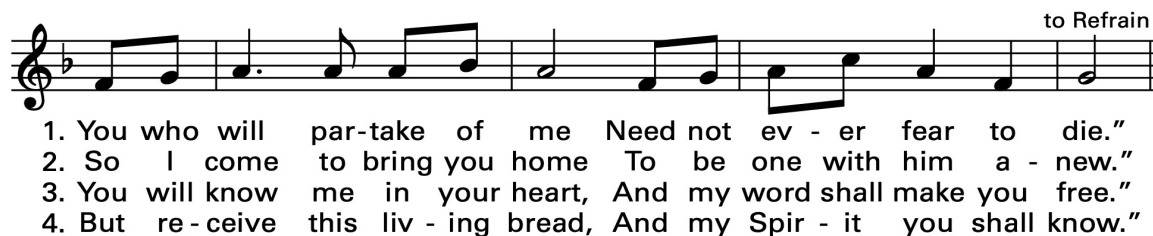
✠ LAMB OF GOD

Heritage Mass
Owen Alstott

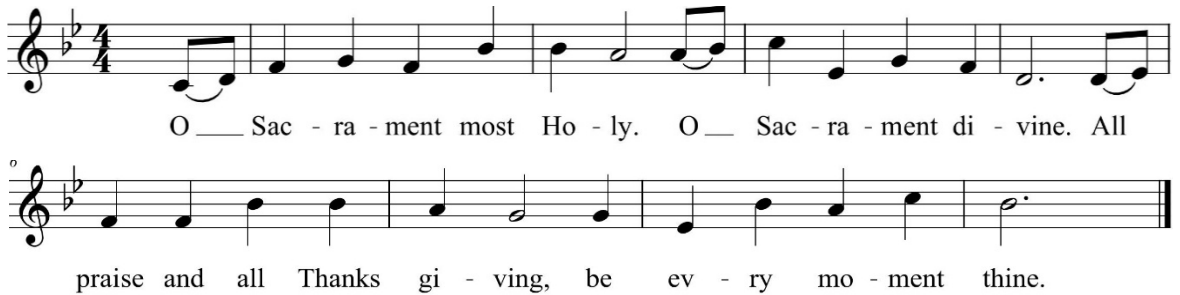


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COMMUNION HYM: I RECEIVED THE LIVING GOD



† HYMN OF THANKSGIVING



O — Sac - ra - ment most Ho - ly. O — Sac - ra - ment di - vine. All
praise and all Thanks gi - ving, be ev - ry mo - ment thine.

RECESSIONAL HYMN: CALLED TO LABOR IN GOD VINEYARD



1. Called to la - bor in God's vine-yard, Ea - ger to ac -
2. Called to la - bor in God's vine-yard, Not a - lone, but
3. Called to la - bor in God's vine-yard, Help us, Lord, in
cept the task, Us - ing ev - 'ry skill and tal - ent,
joined as one, Shar - ing com - mon goals and val - ues,
all we do. As the vines are heav - y - lad - en,
Do - ing all that God would ask, May we give our -
Striv - ing till the task is done, May we work with
Send more work - ers called by you. May our work bear
selves com - plete - ly To the work that is at hand,
one an - oth - er In a just and hon - est way,
fruit e - ter - nal And our fer - vor nev - er cease,



 Of - fer - ing our will - ing serv - ice
 Wheth - er hired at dawn or sun - set,
 Till at last, the har - vest gath - ered,



 As the stew - ards of the land.
 Not ex - pect - ing great - er pay.
 We may rest and know your peace.

Text: James J. Chepponis, b.1956, © 2011, GIA Publications, Inc.
 Tune: IN BABILONE, 8 7 8 7 D; *Oude en Nieuwe Hollandse Boerenliedjes en Contredansen*, c.1710

PRAYER OF ST. MICHAEL THE ARCHANGEL



St. Michael the Archangel,
 defend us in battle. Be our protection against the
 wickedness and snares of the Devil.
 May God rebuke him, we humbly pray, and do
 thou, O Prince of the heavenly hosts, by the
 power of God, thrust into hell Satan, and all the
 evil spirits, who prowl about the world seeking
 the ruin of souls. Amen.

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