

**CHURCH OF THE HOLY SPIRIT**  
**EAST GREENBUSH – NEW YORK**



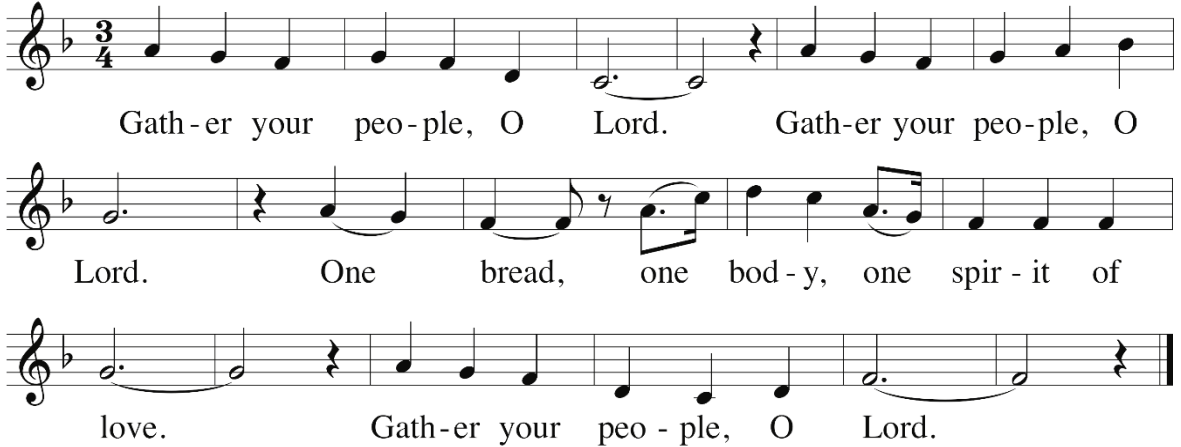
**SUNDAY, AUGUST 23, 2026**

**Order of Service**



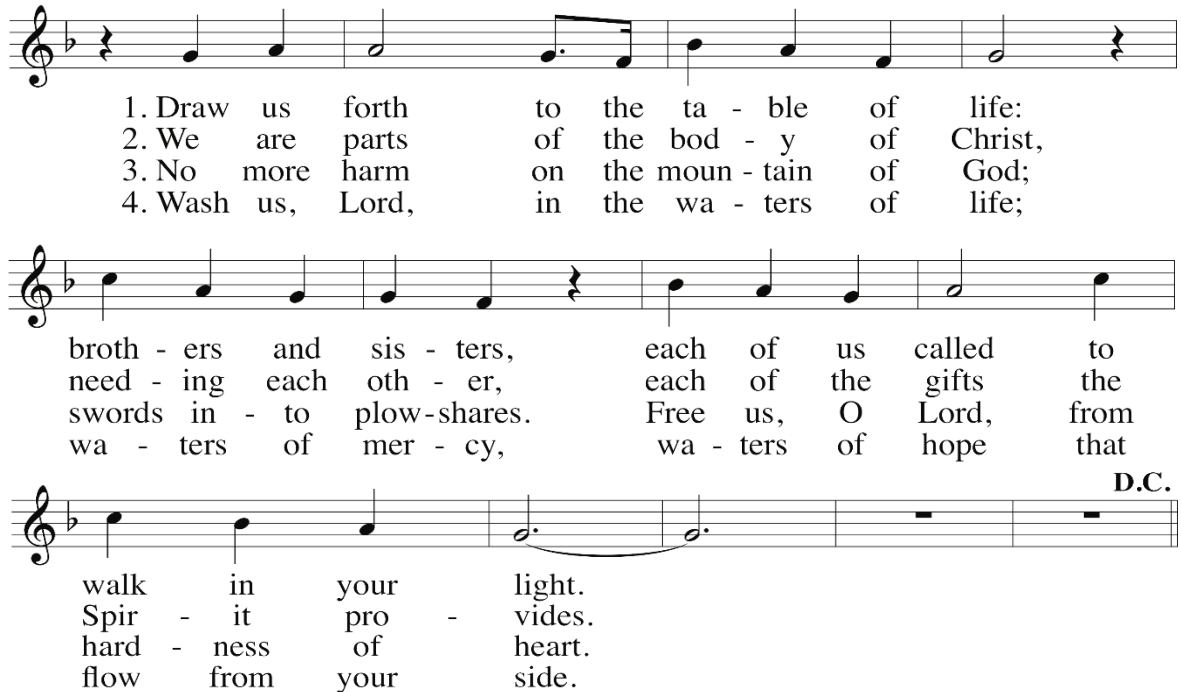
## ENTRANCE HYMN: GATHER YOUR PEOPLE

### Refrain



Gath-er your peo-ple, O Lord. Gath-er your peo-ple, O  
Lord. One bread, one bod-y, one spir-it of  
love. Gath-er your peo-ple, O Lord.

### Verses



1. Draw us forth to the ta-ble of life:  
2. We are parts of the bod-y of Christ,  
3. No more harm on the moun-tain of God;  
4. Wash us, Lord, in the wa-ters of life;

broth-ers and sis-ters, each of us called to the  
need-ing each oth-er, each of the gifts the  
swords in-to plow-shares. Free us, O Lord, from  
wa-ters of mer-cy, wa-ters of hope that

D.C.

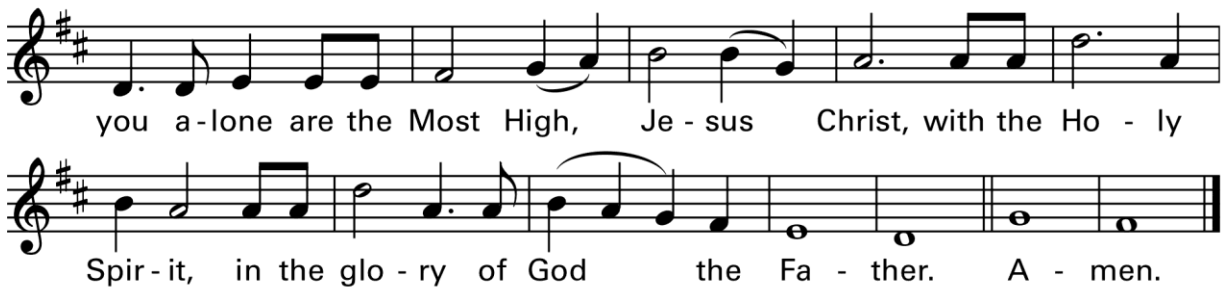
walk in your light.  
Spir-it pro-vides.  
hard-ness of heart.  
flow from your side.

Text: 1 Corinthians 12, Isaiah 2:3-4, 11:9; Bob Hurd, b.1950  
Tune: Bob Hurd, b.1950; choral arr. by Craig S. Kingsbury, b.1952; acc. by Dominic MacAller, b.1959  
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# GLORY TO GOD—*Heritage Mass by Owen Alstott*

Glo - ry to God in the high - est, and on earth peace to  
peo-ple of good will. We praise you, we bless you, we a - dore you,  
we glo - ri-fy you, we give you thanks for your great glo - ry,  
Lord God, heav'n-ly King, O God, al-might-y Fa - ther.  
Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,  
Lamb of God, Son of the Fa-ther, you take a-way the  
you take a-way the  
sins of the world, have mer - cy on us; you are seat-ed at the  
sins of the world, re-ceive our prayer;  
right hand of the Fa - ther, have mer - cy on us.  
For you a-lone are the Ho - ly One, you a - lone are the Lord,



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## THE LITURGY OF THE WORD

### FIRST READING: Isaiah 22:19-23



A reading from the Book of the prophet Isaiah.

Thus says the LORD to Shebna, master of the palace: "I will thrust you from your office and pull you down from your station. On that day I will summon my servant Eliakim, son of Hilkiah; I will clothe him with your robe, and gird him with your sash, and give over to him your authority. He shall be a father to the inhabitants of Jerusalem, and to the house of Judah. I will place the key of the House of David on Eliakim's shoulder; when he opens, no one shall shut, when he shuts, no one shall open. I will fix him like a peg in a sure spot, to be a place of honor for his family." The word of the Lord.

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### RESPONSORIAL PSALM—PSALM 138





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## SECOND READING: Romans 11:33-36

A reading from the letter of St. Paul to the Romans

Oh, the depth of the riches and wisdom and knowledge of God! How inscrutable are his judgments and how unsearchable his ways! For who has known the mind of the Lord or who has been his counselor? Or who has given the Lord anything that he may be repaid? For from him and through him and for him are all things. To him be glory forever. Amen. The word of the Lord.

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## GOSPEL ACCLAMATION



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## **GOSPEL READING:** Matthew 16:13-20

✠ A reading from the holy gospel according to Matthew

Jesus went into the region of Caesarea Philippi and he asked his disciples, "Who do people say that the Son of Man is?" They replied, "Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter said in reply, "You are the Christ, the Son of the living God." Jesus said to him in reply, "Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven." Then he strictly ordered his disciples to tell no one that he was the Christ. The gospel of the Lord.

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### ✠ **PROFESSION OF FAITH**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father

and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## LITURGY OF THE EUCHARIST

### OFFERTORY HYMN: THE CHURCH'S ONE FOUNDATION



1. The Chur-ch's one foun - da - tion Is Je - sus Christ, her
2. E - lect from ev - 'ry na - tion, Yet one o'er all the
3. Through toil and trib - u - la - tion And tu - mult of her
4. Yet she on earth has u - nion With God, the Three in



1. The Chur-ch's one foun - da - tion Is Je - sus Christ, her
2. E - lect from ev - 'ry na - tion, Yet one o'er all the
3. Through toil and trib - u - la - tion And tu - mult of her
4. Yet she on earth has u - nion With God, the Three in



Lord; She is his new cre - a - tion By wa - ter  
 earth; Her char - ter of sal - va - tion: One Lord, one  
 war She waits the con - sum - ma - tion Of peace for -  
 One, And mys - tic sweet com - mun - ion With those whose



and the Word. From heav'n he came and sought her To  
 faith, one birth. One ho - ly name she bless - es, Par -  
 ev - er - more Till with the vi - sion glo - rious Her  
 rest is won. O bless - ed heav'n - ly cho - rus! Lord,





be his ho - ly bride; With his own blood he  
 takes one ho - ly food, And to one hope she  
 long - ing eyes are blessed, And the great Church vic -  
 save us by your grace That we, like saints be -



bought her, And for her life he died.  
 press - es With ev - 'ry grace en - dued.  
 to - rious Shall be the Church at rest.  
 fore us, May see you face to face.

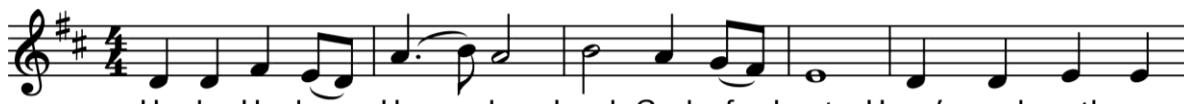
Text: Samuel J. Stone, 1839–1900, alt.

Tune: AURELIA, 7 6 7 6 D; Samuel S. Wesley, 1810–1876

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## ✠ HOLY, HOLY, HOLY

*Heritage Mass*  
Owen Alstott



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and earth are



full of your glo - ry. Ho - san - na! Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord.

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## ✠ MEMORIAL ACCLAMATION

*Heritage Mass*  
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We pro - claim your Death, O Lord, and pro - fess your



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## ✠ GREAT AMEN

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## ✠ THE LORD'S PRAYER

## ✠ LAMB OF GOD

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## COMMUNION HYMN: I AM THE BREAD OF LIFE

Verses / Estrofas



- |          |            |                 |               |            |
|----------|------------|-----------------|---------------|------------|
| 1. _____ | I          | am the Bread of | life.         | You who    |
| 2. The   | bread      | that _____      | I will        | give       |
| 3. Un -  | less _____ | you _____       | eat           | is my      |
| 4. _____ | I          | am the Res - ur | - rec - tion, | of the     |
| 5. _____ | Yes, Lord, | we be -         | lieve         | that _____ |



come to me shall not hun - ger; and who be -  
 flesh for the life of the world, and if you  
 flesh of the Son of Man and  
 I am the life. If you be -  
 you are the Christ, the



lieve in me shall not thirst. No one can come to  
 eat of this bread, you shall live for  
 drink of his blood, and drink of his  
 lieve in me, e - ven though you  
 Son of God, Who has



me un - less the Fa - ther beck - ons.  
 ev - er, you shall live for ev - er.  
 blood, you shall not have life with - in you.  
 die, you shall live for ev - er.  
 come in - to the world.

# Refrain / Estribillo



And I will raise you up, and I will  
 raise you up, and I will raise you  
 up on the last day.

Text: John 6 and 11; Suzanne Toolan, RSM, b.1927; tr. anon., rev. by Ronald F. Krisman, b.1946  
 Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927  
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# RECESSIONAL HYMN: HOLY GOD WE PRAISE THY NAME



1. Ho - ly God, we praise thy name;  
 2. Hark! the loud ce - les - tial hymn  
 3. Lo, the ap - os - tol - ic train  
 4. Ho - ly Fa - ther, Ho - ly Son,



Lord of all, we bow be - fore thee!  
 An - gel choirs a - bove are rais - ing;  
 Joins, the sa - cred name to hal - low;  
 Ho - ly Spir - it, Three we name thee;



All on earth thy scep - ter claim,  
 Cher - u - bim and Ser - a - phim,  
 Proph - ets swell the loud re - frain,  
 While in es - sence on - ly One,



All in heav'n a - bove a - dore thee;  
 In un - ceas - ing cho - rus prais - ing,  
 And the white - robed mar - tyrs fol - low;  
 Un - di - vid - ed God we claim thee;



In - fi - nite thy vast do - main,  
 Fill the heav'ns with sweet ac - cord:  
 And from morn to set - ting sun,  
 And a - dor - ing bend the knee,

*Repeat ad lib.*



Ev - er - last - ing is thy reign.  
 "Ho - ly, ho - ly, ho - ly Lord!"  
 Through the Church the song goes on.  
 While we own the mys - ter - y.