

21ST SUNDAY IN ORDINARY TIME

"Some are last who will be first,
and some are first who will be last." - Lk 13:30

SUNDAY, AUGUST 24, 2025

ORDER OF SERVICE

ENTRANCE HYMN: GATHER US IN



1. Here in this place new light is stream - ing,
2. We are the young— our lives are a mys - t'ry,
3. Here we will take the wine and the wa - ter,



Now is the dark - ness van - ished a - way,
We are the old— who yearn for your face,
Here we will take the bread of new birth,



See in this space our fears and our dream - ings,
We have been sung through - out all of his - t'ry,
Here you shall call your sons and your daugh - ters,




Brought here to you in the light of this day.
Called to be light to the whole hu - man race.
Call us a - new to be salt for the earth.



Gath - er us in— the lost and for - sak - en, Gath - er us in— the
Gath - er us in— the rich and the haugh - ty, Gath - er us in— the
Give us to drink the wine of com - pas - sion, Give us to eat the



blind and the lame; Call to us now, and we shall a - wak - en,
proud and the strong; Give us a heart so meek and so low - ly,
bread that is you; Nour - ish us well, and teach us to fash - ion




We shall a - rise at the sound of our name.
 Give us the cour-age to en - ter the song.
 Lives that are ho - ly and hearts that are true.

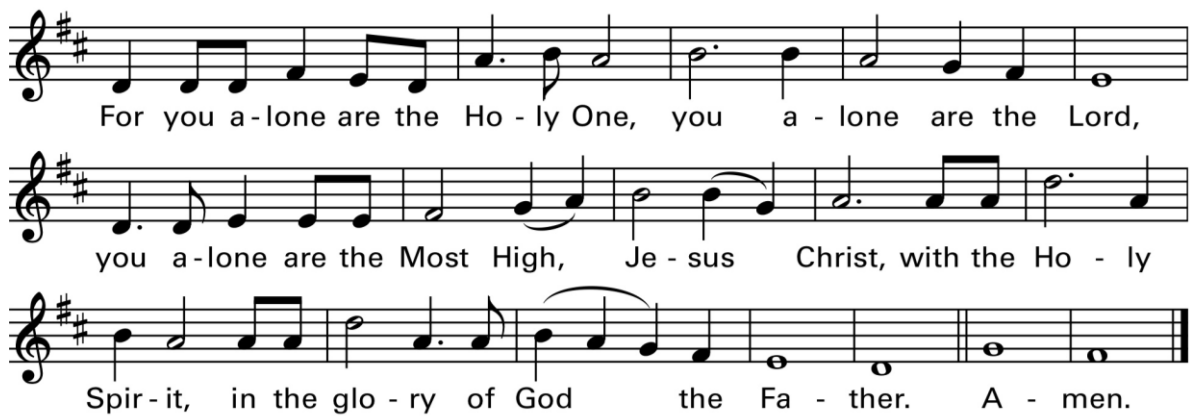
Text: Marty Haugen, b.1950
 Tune: GATHER US IN, 10 9 10 10 D; Marty Haugen, b.1950
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GLORY TO GOD—*Heritage Mass by Owen Alstott*



Glo - ry to God in the high - est, and on earth peace to
 peo-ple of good will. We praise you, we bless you, we a - dore you,
 we glo - ri-fy you, we give you thanks for your great glo - ry,
 Lord God, heav'n-ly King, O God, al-might-y Fa - ther.
 Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
 Lamb of God, Son of the Fa-ther, you take a-way the
 you take a-way the
 sins of the world, have mer - cy on us; you are seat-ed at the
 sins of the world, re - ceive our — prayer;
 right hand of the Fa - ther, have mer - cy on us.



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THE LITURGY OF THE WORD

FIRST READING: Isaiah 66:18-21



A reading from the Book of the prophet Isaiah.

Thus says the LORD: I know their works and their thoughts, and I come to gather nations of every language; they shall come and see my glory. I will set a sign among them; from them I will send fugitives to the nations: to Tarshish, Put and Lud, Mosoch, Tubal and Javan, to the distant coastlands that have never heard of my fame, or seen my glory; and they shall proclaim my glory among the nations. They shall bring all your brothers and sisters from all the nations as an offering to the LORD, on horses and in chariots, in carts, upon mules and dromedaries, to Jerusalem, my holy mountain, says the LORD, just as the Israelites bring their offering to the house of the LORD in clean vessels. Some of these I will take as priests and Levites, says the LORD. The word of the Lord.

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RESPONSORIAL PSALM



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SECOND READING: Hebrews 12:5-7, 11-13

A reading from the Letter to the Hebrews.

Brothers and sisters, You have forgotten the exhortation addressed to you as children: "My son, do not disdain the discipline of the Lord or lose heart when reproved by him; for whom the Lord loves, he disciplines; he scourges every son he acknowledges." Endure your trials as "discipline"; God treats you as sons. For what "son" is there whom his father does not discipline? At the time, all discipline seems a cause not for joy but for pain, yet later it brings the peaceful fruit of righteousness to those who are trained by it. So strengthen your drooping hands and your weak knees. Make straight paths for your feet, that what is lame may not be disjointed but healed. The word of the Lord.

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GOSPEL ACCLAMATION



GOSPEL READING: Luke 13:22-30

✠ A reading from the holy gospel according to Luke.

Jesus passed through towns and villages, teaching as he went and making his way to Jerusalem. Someone asked him, "Lord, will only a few people be saved?" He answered them, "Strive to enter through the narrow gate, for many, I tell you, will attempt to enter but will not be strong enough. After the master of the house has arisen and locked the door, then will you stand outside knocking and saying, 'Lord, open the door for us.' He will say to you in reply, 'I do not know where you are from. And you will say, 'We ate and drank in your company and you taught in our streets.' Then he will say to you, 'I do not know where you are from. Depart from me, all you evildoers!' And there will be wailing and grinding of teeth when you see Abraham, Isaac, and Jacob and all the prophets in the kingdom of God and you yourselves cast out. And people will come from the east and the west and from the north and the south and will recline at table in the kingdom of God. For behold, some are last who will be first, and some are first who will be last." The gospel of the Lord.

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✠ PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

OFFERTORY HYMN: AMAZING GRACE

1. A - maz - ing grace! how sweet the sound, That
 2. 'Twas grace that taught my heart to fear, And
 3. The Lord has prom - ised good to me, His
 4. Through man - y dan - gers, toils, and snares, I
 5. When we've been there ten thou - sand years, Bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved; How pre - cious did that
 word my hope se - cures; He will my shield and
 have al - read - y come; 'Tis grace has brought me
 shin - ing as the sun, We've no less days to

now am found; Was blind, but now I see.
 grace ap - pear The hour I first be - lieved!
 por - tion be As long as life en - dures.
 safe thus far, And grace will lead me home.
 sing God's praise Than when we'd first be - gun.

Text: Sts. 1–4, John Newton, 1725–1807; st. 5, attr. to John Rees, fl.1859
 Tune: NEW BRITAIN, CM; *Virginia Harmony*, 1831

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✠ HOLY, HOLY, HOLY

Heritage Mass
Owen Alstott

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho-san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a repeat sign, and the second staff also ends with a repeat sign.

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✠ MEMORIAL ACCLAMATION

Heritage Mass
Owen Alstott

We pro - claim your Death, O Lord, and pro - fess your
Res-ur-rec-tion un - til you come, un - til you come a - gain.

The musical score is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a repeat sign, and the second staff also ends with a repeat sign.

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✠ GREAT AMEN

Heritage Mass
Owen Alstott

A - men, a - men, a - men.

The musical score is written on one staff in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a repeat sign, and the second staff also ends with a repeat sign.

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✠ THE LORD'S PRAYER

✠ LAMB OF GOD

Heritage Mass
Owen Alstott

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

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COMMUNION HYM: TAKE AND EAT

Refrain

Take and eat; take and eat: this is my bod - y
giv-en up for you. Take and drink; take and drink:
this is my blood giv - en up for you.

Verses

1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner - stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;



I am the seed that died to be re - born;
 I am the truth that sets the cap - tive free;
 I am the gate that guards you night and day;
 A cho - sen stone and pre - cious in his eyes;
 I am the light that dark - ness can - not hide;
 I am the Lord who died that you might live;



I am the bread that comes from heav'n a - bove;
 I am the life that rais - es up the dead;
 You are my flock: you know the shep-herd's voice;
 You are God's dwell - ing place, on me you rest;
 I am the morn - ing star that nev - er sets;
 I am the bride-groom, this my wed - ding song;



I am the vine that fills your cup with joy.
 I am your peace, true peace my gift to you.
 You are my own: your ran - som is my blood.
 Like liv - ing stones, a tem - ple for God's praise.
 Lift up your face, in you my light will shine.
 You are my bride, come to the mar - riage feast.

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 Tune: Michael Joncas, b.1951, © 1989, GIA Publications, Inc.

HYMN OF THANKSGIVING



O Sac - ra - ment most Ho - ly. O Sac - ra - ment di -



vine All praise and all Thanks gi - ving, be ev - ry mo - ment thine.

RECESSIONAL HYMN: HOW CAN I KEEP FROM SINGING?



1. My life flows on in end-less song. A -
2. Through all the tu - mult and the strife I
3. What though my joys and com-fort die? The
4. The peace of Christ makes fresh my heart, A

bove earth's lam - en - ta - tion I hear the clear though
hear that mu - sic ring - ing. It finds an ech - o
Lord my sav - ior liv - eth. What though the dark - ness
foun - tain ev - er spring-ing! All things are mine since

far - off hymn That hails a new cre - a - tion.
in my soul. How can I keep from sing-ing?
gath - er round? Songs in the night he giv - eth.
I am his! How can I keep from sing-ing?

No storm can shake my in-most calm While to that Rock I'm
cling-ing. Since Christ is Lord of heav-en and earth,

How can I keep from sing-ing?

Text: Robert Lowry, 1826–1899, alt.

Tune: HOW CAN I KEEP FROM SINGING, 8 7 8 7 with refrain; Robert Lowry, 1826–1899.

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